

*Trinity Lutheran  
Church  
Brewster, NY*



*7<sup>th</sup> Sunday of Easter*

*June 1, 2025*

*9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCBfzqgPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCBfzqgPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

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## INTRODUCTION

Paul explained to the Galatians how Abraham was regarded as righteous because of his faith in God and how all the Gentiles would be blessed along with Abraham if they, too, put their faith in God. While we are not called to set ourselves above others, baptism calls us to set ourselves apart so that we might uplift, accept and love all.

## + GATHER +

**Prelude:** “Song Without Words 5 in a op 18” Delphine von Schauroth

### Welcome and Announcements

*THE ASSEMBLY STANDS*

### CALL TO WORSHIP

Christ is risen—

**He is risen indeed! Hallelujah!**

In the hearing of the gospel,

**we encounter God’s extravagant love for us**

In the community of God’s people,

**we encounter the Holy Spirit’s persistence with us.**

In our response of faithful living,

**we encounter the ongoing daily faithfulness of Christ.**

In baptism, God claims us as God’s own.

**Let us live into our baptismal promises.**

Our baptism does not make us superior to others,

**But calls us into true community,**

With all our siblings in Christ,

**And equips us to love and serve our neighbors.**

Let us not find reasons to exclude,

**But see our baptism as a call to embrace the world.**

## **THANKSGIVING FOR BAPTISM**

As we live in the unending grace and love that God gives us, we are joined to Christ in the waters of baptism and clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism

*A brief silence*

We give you thanks, O God, for in the beginning you created us in your image

**And placed us in a well-watered garden**

In the desert, you promised pools of water for the parched

**And you gave us water from the rock**

When we did not know the way,

**You sent the Good Shepherd to lead us to the still waters**

At the cross, you washed us from Jesus' wounded side

**And on this day, you shower us again with the water of life**

We praise you for your salvation through water

**For the water in this font, and for all water everywhere**

From the salt waters of the Atlantic ocean

**To the flowing waters of the Hudson**

From the shores of our reservoirs and lakes

**To that which we use in our homes**

Bathe us in your forgiveness, grace and love

**Satisfy those who thirst**

Quench those who long for your love

**And give to all the life only you can give**

To you be given honor and praise through Jesus Christ,

**Our living water,**

In the unity of the Holy Spirit, now and forever. **Amen**

**GATHERING HYMN:** *In Christ There Is No East or West (ELW 650)*

**In Christ there is no east or west,  
in him no south or north,  
but one community of love  
throughout the whole wide earth.**

**In Christ shall true hearts ev'rywhere  
their high communion find;  
his service is the golden cord  
close binding human-kind.**

**Join hands, disciples of the faith,  
whate'er your race may be.  
All children of the living God  
are surely kin to me.**

**In Christ now meet both east and west,  
in him meet south and north;  
all Christly souls are one in him  
throughout the whole wide earth.**

*John Oxenham, 1852-1941 (alt.)*

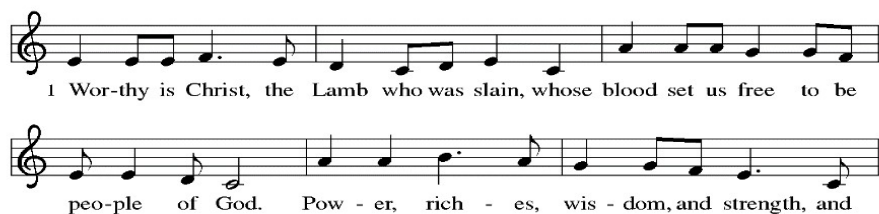
*Music: MCKEE; adapt. Harry T. Burleigh, 1866-1949, African American spiritual*

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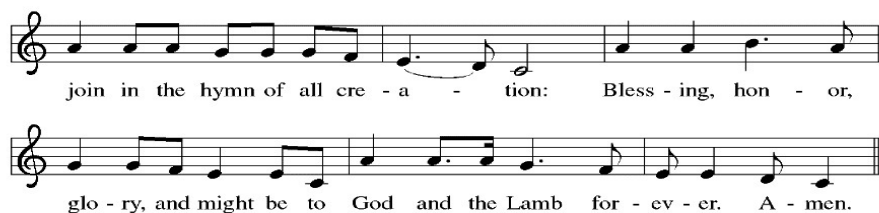
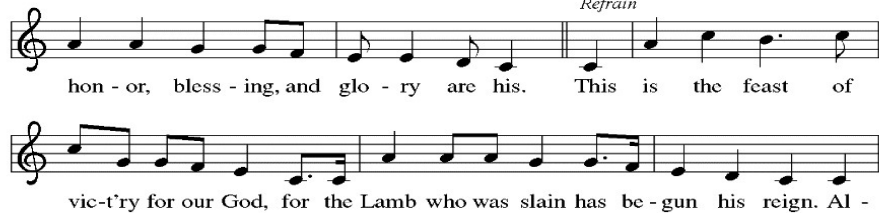
The grace of our Risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Hymn of Praise—This is the Feast

### *Refrain*



### *Refrain*



### *Final refrain*



## **PRAYER OF THE DAY**

You are always at work among us, O God,  
**and we see your power creating and re-creating.**  
We thank you for grace that is not just a one-time gift,  
**but an everyday reality in which we live.**  
You write your word on our hearts,  
**you reveal yourself in the beautiful and the mundane,**  
now empower our faith by your faithfulness,  
**that we may know ourselves first by your love,**  
**and that others may know us by our love.**  
**We ask in the name of the Living Word, Jesus the Christ. Amen.**

*THE ASSEMBLY IS SEATED*

## **CHILDREN'S SERMON**

**PASTOR JENNIFER BOYD**

## **CHILDREN'S SONG**

ALLELU! ALLELU! ALLELU! ALLELUJAH!  
PRAISE YE THE LORD!  
ALLELU! ALLELU! ALLELU! ALLELUJAH!  
PRAISE YE THE LORD!  
PRAISE YE THE LORD! ALLELUJAH!  
PRAISE YE THE LORD! ALLELUJAH!  
PRAISE YE THE LORD! ALLELUJAH!  
PRAISE YE THE LORD!

## **+ WORD +**

### **Readings: Galatians 3:1-9, 23-29**

You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard? Are you so foolish? Having started with the Spirit, are you now ending with the flesh? Did you experience so much for nothing?—if it really was for nothing. Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law or by your believing what you heard?

Just as Abraham “believed God, and it was reckoned to him as righteousness,” so, you see, those who believe are the descendants of Abraham. And the scripture, foreseeing that God would reckon as righteous the gentiles by faith, declared the gospel beforehand to Abraham, saying, “All the gentiles shall be blessed in you.” For this reason, those who believe are blessed with Abraham who believed.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous-by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Word of God, Word of Life

**Thanks be to God**

*THE ASSEMBLY STANDS*



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le. hal - le. hal - le -

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

**GOSPEL: Luke 1:68-79**

## The Holy Gospel according to Luke the 1st chapter.

**Glory to you, O Lord.**

Blessed be the Lord God of Israel,

for he has looked favorably on his people and redeemed them.

He has raised up a mighty savior for us

in the house of his child David,

as he spoke through the mouth of his holy prophets from of old,

that we would be saved from our enemies and from the hand of all who hate us.

Thus he has shown the mercy promised to our ancestors

and has remembered his holy covenant,

the oath that he swore to our ancestor Abraham,

to grant us that we, being rescued from the hands of our enemies,

might serve him without fear, in holiness and righteousness

in his presence all our days.

And you, child, will be called the prophet of the Most High,  
for you will go before the Lord to prepare his ways,  
to give his people knowledge of salvation  
by the forgiveness of their sins.  
Because of the tender mercy of our God,  
the dawn from on high will break upon us,  
to shine upon those who sit in darkness and in the shadow of death,  
to guide our feet into the way of peace.

The Gospel of the Lord  
**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**SERMON**

**PASTOR JENNIFER BOYD**

**HYMN OF THE DAY:** *The Church's One Foundation* (ELW 654)

The church's one foundation is Jesus Christ, her Lord;  
she is his new creation by water and the word.  
From heav'n he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,  
her charter of salvation one Lord, one faith, one birth:  
one holy name she blesses, partakes one holy food,  
and to one hope she presses with ev'ry grace endued.

Though with a scornful wonder this world sees her oppressed,  
by schisms rent asunder, by heresies distressed,  
yet saints their watch are keeping; their cry goes up: "How long?"  
and soon the night of weeping shall be the morn of song.

Through toil and tribulation and tumult of her war,  
she waits the consummation of peace forevermore;  
till with the vision glorious her longing eyes are blest,  
and the great church victorious shall be the church at rest.

Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
Oh, blessed heav'nly chorus! Lord, save us by your grace,  
that we, like saints before us, may see you face to face.

*Text: Samuel J. Stone, 1839-1900*

*Music: Samuel S. Wesley, 1810-1876*

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## *Sacrament of Baptism*

*Baptism of Elijah Howard Witt*

*Parents: Krista and Justin Witt*

*and*

*Baptism of Theo Rowan Witt*

*Parents: Samantha Harrold and Bryan Witt*

*\*We ask that you refrain from taking pictures during the baptism and worship service. Following the service is the more appropriate time. Thank you.*

## **PRESENTATION**

*(Candidates for baptism, sponsors, and parents gather at the font.)*

Pastor: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Elijah Howard Witt.

Sponsors: We present Theo Rowan Witt.

*(The minister addresses the parents.)*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parents: We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

To live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten  
Commandments;  
place in his hands the holy scriptures, and nurture him in  
faith and prayer, so that he may learn to trust God,  
proclaim Christ through word and deed, care for others and  
the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Parents: We do.

*(The minister addresses the sponsors.)*

Sponsors, do you promise to nurture Theo in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors: We do.

Sponsors, do you promise to nurture Elijah in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors: We do.

*(The minister addresses the assembly.)*

People of God, do you promise to support Theo and Elijah and pray for them in their new life in Christ?

Assembly: **We do.**

*THE ASSEMBLY STANDS*

## **Profession of Faith**

Pastor: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

*THE ASSEMBLY IS SEATED*

### **Baptism**

*(The minister pours water on the candidate's head, saying:)*

Theo Rowan Witt, I baptize you in the name of the Father, and of the +Son, and of the Holy Spirit. **Amen.**

Elijah Howard Witt, I baptize you in the name of the Father, and of the +Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*(Laying both hands on the head of the newly baptized, the minister prays:)*

Sustain Theo and Elijah with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

*(The minister marks the sign of the cross on the forehead of the baptized and say:)*

Theo, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Elijah, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

O God, the giver of all life, look with kindness upon the fathers and mothers of these children. Let them ever rejoice in the gift that you have given them. Help them live as teachers and examples of your love and grace. Strengthen them in the covenant of their own baptism so they may continue to grow in the faith given to us through Christ our Lord. **Amen.**

## **Welcome**

*(A candle for the baptized is given to a sponsor as a representative of the congregation says:)*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*(The ministers and the baptismal group face the assembly.)*

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**



## **SPECIAL MUSIC "Children of the Heavenly Father"**

Children of the heav'nly Father  
Safely in His bosom gather;  
Nestling bird nor star in heaven  
Such a refuge e'er was given.

God His own doth tend and nourish;  
In His holy courts they flourish.  
From all evil things He spares them;  
In His mighty arms He bears them.

Neither life nor death shall ever  
From the Lord His children sever;  
Unto them His grace He showeth,  
And their sorrows all He knoweth.

Though He giveth or He taketh,  
God His children ne'er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

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## **PRAYERS OF INTERCESSION**

Holy God, we are grateful that you hear our prayers and respond with mercy. Because of your great love for us, we do not lose heart. Hear now the prayers of this community. May they echo beyond our reach.

*A brief silence*

Holy God, Jesus prayed that you would make us one as you are one. Remind us always that we are each an equal and precious part of the Body of Christ regardless of our perceived differences. Help us to reach out to one another in solidarity at all times. Holy and wonderful God, **Receive our prayer.**

We are one with creation. You made us from the dust of the earth and to earth we will return. Make us to care for all that you have made as if we are caring for our own bodies. Holy and wonderful God, **Receive our prayer**

We are one with our neighbors around the world. Be with refugees and displaced peoples from all nations. Sustain them with your love and help them find stability in new places. Holy and wonderful God, **Receive our prayer.**

We are one with all who are sick and suffering. Give us compassion and make us to care for all in need of healing and wholeness. We pause to pray especially for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer: **Steve, Sara, Lucia, Nicole, Lois Madeline, Peter, Carole, Vinnie, Willy, Sue and Jo... and for those who have no one to name them and those who do not know Christ's name.** Holy and wonderful God, **Receive our prayer .**

We are one with people of every age. Help us listen to the youngest among us. Bless their visions, hopes, and dreams, and help us to see how you work through them. Holy and wonderful God, **Receive our prayer.**

We are one with those who have gone before us. We remember them with longing, and seek your guidance as we follow in their footsteps in doing your work in the world. Holy and wonderful God, **Receive our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* These and the prayers of all creation we lift to you, trusting in your everlasting love and grace that shone forth from that empty tomb and in the risen life of Jesus the Christ. **Amen.**

## SHARING OF PEACE

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

The peace of the Risen Christ be with you!

**And also with you!**

THE ASSEMBLY IS SEATED

## + MEAL +

## OFFERING

*As we receive the choir's offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



**Anthem: "One in Christ"** Della Florence Byers

THE ASSEMBLY STANDS

**OFFERING HYMN: *We Are An Offering* (ELW 692)**

**We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.**

**Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.**

**All that we have, all that we are,  
all that we hope to be, we give to you,  
we give to you.**

**We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering, we are an offering.**

*Text: Dwight Liles, b. 1957*

*Music: Dwight Liles*

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## **OFFERING PRAYER**

Holy God, you have nourished and sustained us in countless ways. **With grateful hearts we offer now our gifts and our tithes. Accept and use them for the nourishment of all in need, according to your will. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Holy God, you alone are holy

**You alone are God**

The universe declares your praise

**Beyond the stars; beyond the seas**

Within each cell; with every breath

**We praise you, O God**

Generations bless your faithfulness

**Through the water; by night and day**

Across the wilderness; out of exile; into the future

**We bless you, O God**

We give you thanks for your dear Son:

**At the heart of human life; near to those who suffer**

Beside the sinner; among the poor; with us now

**We thank you, O God**

In the night...do this in remembrance of me

Remembering his love for us

**On the way, at the table, and to the end,**

We proclaim the mystery of faith **Christ has died.**

**Christ is risen! Christ will come again!**

We pray for the gift of your Spirit

**In our gathering**

Within this meal

**Among your people; throughout the world**

Blessing, praise and thanks to you

Holy God, through Christ Jesus,

**By your Spirit, in your church, without end. Amen**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

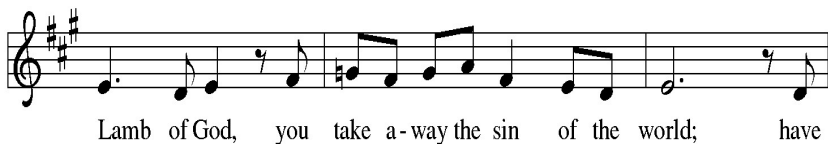
**For thine is the kingdom, and the power, and the glory, forever**

**and ever. Amen**

### INVITATION TO COMMUNION

Jesus, who makes us one with him, invites you now into his presence at this holy table, to this feast of love and grace. Come and be united with the whole Body of Christ throughout the world. **Thanks be to God**

### Lamb of God



THE ASSEMBLY IS SEATED

## **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward. Ushers will direct you to come forward at the appropriate time.*

**Communion Hymn #1:**    *One Bread, One Body* (ELW 496)

### ***Refrain:***

**One bread, one body, one Lord of all;  
One cup of blessing which we bless,  
and we, though many through-out the earth,  
We are one body in this one Lord.**

**Gentile or Jew, servant or free, woman or man, no more.**

### ***Refrain***

**Many the gifts, many the works, one in the Lord of all.**

### ***Refrain***

**Grain for the fields, scattered and grown, gathered to one for all.**

### ***Refrain***

*Text: John B. Foley, S.J. Arranged by Lloyd Larson*

*Music: John B. Foley, S.J. Arranged by Lloyd Larson*

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***Communion Hymn #2: We Come to the Hungry Feast (ELW 479)***

**We come to the hungry feast hungry for a word of peace.  
To hungry hearts unsatisfied the love of God is not denied.  
We come, we come to the hungry feast.**

**We come to the hungry feast hungry for a world released  
from hungry folk of ev'ry kind, the poor in body, poor in mind.  
We come, we come to the hungry feast.**

**We come to the hungry feast hungry that the hunger cease,  
and knowing, though we eat our fill, the hunger will stay with us;  
still we come, we come to the hungry feast.**

*Text: Ray Makeever, b. 1943*

*Music: Ray Makeever*

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***AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.***

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**POST-COMMUNION PRAYER**

Living God, as the disciples ate and drank with their risen Lord,  
We have been nourished with the very presence of Christ.  
Through this meal may we be strengthened to keep your word  
And to proclaim the power of your love in Jesus Christ our Savior. **Amen.**

**+ SENDING +**

**THE ASSEMBLY SITS**

**Mission and Ministry Announcements**

***THE ASSEMBLY STANDS***

## BLESSING

**SENDING HYMN:**    *I Love to Tell the Story (ELW 661)*

I love to tell the story of unseen things above,  
of Jesus and his glory, of Jesus and his love.  
I love to tell the story, because I know it's true;  
it satisfies my longings as nothing else would do.

### *Refrain:*

I love to tell the story;  
'twill be my theme in glory  
to tell the old, old story  
of Jesus and his love.

I love to tell the story:  
how pleasant to repeat  
what seems, each time I tell it,  
more wonderfully sweet!  
I love to tell the story,  
for some have never heard  
the message of salvation  
from God's own holy word.

### *Refrain*

I love to tell the story,  
for those who know it best  
seem hungering and thirsting  
to hear it like the rest.  
And when, in scenes of glory,  
I sing the new, new song,  
I'll sing the old, old story  
that I have loved so long.

### *Refrain*

*Text: Katherine Hankey, 1834-1911 1839-1929*

*Music: William E. Fischer, 1849-1936*

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## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Share the good news.

**Thanks be to God.**

**Postlude: “Song Without Words 4 in e op 18”** Delphine von Schauroth

### ***Worship Notes:***

Portions of the worship service has been adapted by Pastor Jen from the following resources:

**+ *Introduction, Call to worship, Prayers of Intercession, Offering Prayer, Invitation to Communion*** (© Clergy stuff)

**+ *Thanksgiving for Baptism*** (All Creation Sings hymnal, ELCA)

**+ *Call to worship, Prayer of the day,*** (© 2025 Teri Peterson. Usage rights granted to BibleWorm subscribers at the LiturgyWorm Level and higher (<https://patreon.com/biblewormpodcast>):

**+ Other parts of worship** are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings

**Music Notes:**

**Delphine von Schauroth** (1813-1887) was a German pianist and composer. She was born in Magdeburg, the daughter of Eduard Friedrich von Schauroth and his second wife Louise Teltz. She began piano studies at an early age with Friedrich Kalkbrenner in Paris, and in 1822 made her debut in Frankfurt am Main, followed by a European tour the next year, including appearances in Paris and London. When Felix Mendelssohn visited Munich in 1831, he considered marriage with Von Schauroth, and wrote to his sister Fanny that she had composed a passage of his Piano Concerto in G minor "that makes a startling effect." However, he never revealed what passage she had written. The concerto premiered in 1831 and Mendelssohn dedicated the work to her. In 1833, Von Schauroth married English clergyman Edwin Hill-Handley and moved to London, but continued her concert appearances. In 1870, Von Schauroth joined the General German Music Association as a composer. She died in Munich.

**Della Florence Wickersham Byers** (1874-1968) was born in Portland, Indiana. She was the last member of the Grand Junction "Gospel Trumpet family" and was the widow of the songwriter, Andrew L. Byers. Della Wickersham arrived at the Gospel Trumpet offices in Grand Junction, Mich., to accept work, without salary, with the small but dedicated group responsible for the publication of Church of God literature. In 1874, at the age of twelve, she was converted during a revival meeting in her home. The services were conducted by D. S. Warner. It was at this time that her father, H. C. Wickersham, accepted the teaching on the unity of God's people and the concept of the church which Warner was holding. Later that year, young Della was baptized. She and her six children moved to Sacramento, CA after her husband passed away.

**SCHEDULED TO SERVE: 7th Sunday of Easter**

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
<i>June 1st 9:30 AM</i>	<i>Don Icken</i>	<i>John Bertone Michelle Zabko</i>	<i>Tatum Betcher</i>



*Today's altar flowers are given by Elly Harrold in honor of her grandson Theo Rowan, and Elijah Howard on their baptism.*



Matthew Turri	Jun 1	Susan Stringer	Jun 16
Elisabeth Briggs	Jun 2	Irene Germain	Jun 17
Alison Hildreth	Jun 2	Michael Hargrave	Jun 20
Stephanie Von Bargaen	Jun 2	Sandra Sciarra	Jun 20
Deborah-Lynn Torlish	Jun 3	Lillie Giacomelli	Jun 22
Kyle Klammer	Jun 8	Edward Stoecker	Jun 22
Svetlana Winters	Jun 12	Dillon O'Toole	Jun 23
Gary Gerfen	Jun 13	Austin Giacomelli	Jun 24
Emmy Rose Jankowski	Jun 13	Kathryn Ruhs	Jun 24
Melissa Torlish	Jun 13	Jennifer Boyd	Jun 26
Bruce Markert	Jun 14	Lucy Hargrave	Jun 26
Mackenzie Masucci	Jun 14	Aiden Howard	Jun 30
Christopher Maston	Jun 15	Jo-Ann Nestor	Jun 30
Christian Duben	Jun 16		



## WORSHIP SERVICES—June 2025

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, June 1	(7th Sun of Easter)	Holy Communion 9:30 AM
Sun, June 8	(1 <sup>st</sup> Sun of Pentecost)	Holy Communion 9:30 AM
Sun, June 15	(Holy Trinity)	Holy Communion 9:30 AM
Sun, June 22	(2 <sup>nd</sup> Sun of Pentecost)	Holy Communion 9:30 AM
Sun, June 29	(3 <sup>rd</sup> Sun of Pentecost)	Holy Communion 9:30 AM

A complete CALENDAR can be found at: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Laura Braun, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World



***Notes & Images of faith:*** Use this blank space to write down and/or draw things that caught your attention during worship. Was there a line in the Bible readings or a hymn that spoke to you? Was there something that happened that you want to remember? Or maybe a prayer came to mind for you? Write or draw it here. Share it with others (as well as Pastor Jen)