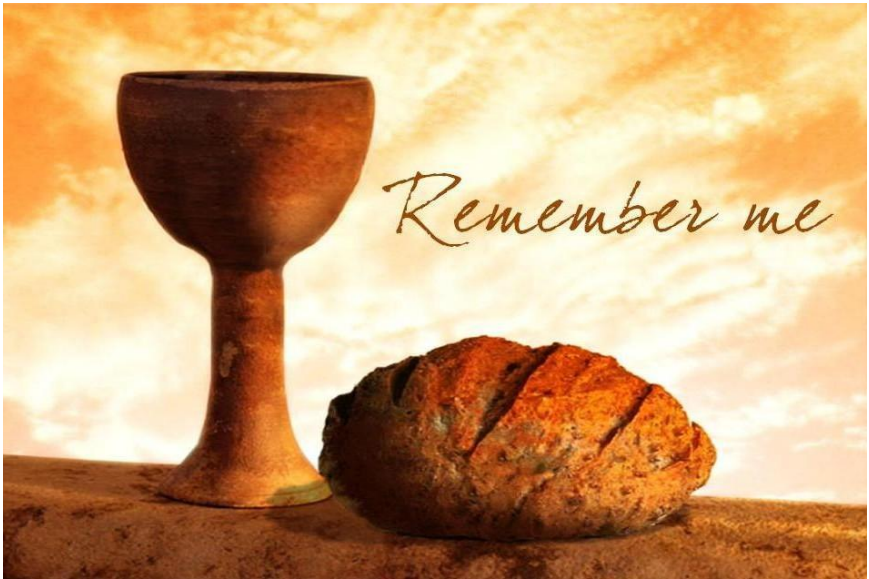


Trinity Lutheran Church

Brewster, NY



Maundy Thursday

April 17, 2025

12:00 PM & 7:00 PM

WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

Setting 4 reprinted from Evangelical Lutheran Worship, © 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14214-ELW. Reprinted from Words for Worship, © 2015 Augsburg Fortress. Used by permission. Scripture quotations from the New Revised Standard Version Bible, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. All rights reserved. Used by permission.

INTRODUCTION

Things are about to change dramatically. Jesus takes a beat to eat with his friends, taking one last opportunity to make known to them what all this has been about. The reason for his coming was to go through what is about to happen. He came as a servant to give himself *for us*. Like them, we receive his true body and blood in bread and wine as a testament to the feast that his sacrifice has made us to enjoy.

✝ GATHER ✝

PLEASE NOTE THAT THIS WORSHIP SERVICE ENDS IN SILENCE.

ORGAN PRELUDE

Ach, Herr! Mich armen Suender by Friedrich Wilhelm Zachau

WELCOME

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil--all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

**so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

THE ASSEMBLY IS SEATED.

People may come forward and kneel for the laying on of hands. The ministers, laying both hands on each person's head, addresses each in turn.

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins. **Amen**

Hymn during Laying on of Hands:

"Great God, Your Love Has Called Us"

(ELW 358)

**Great God, your love has called us here,
As we, by love, for love were made.
Your living likeness still we bear,
Though marred, dishonored, disobeyed.
We come, with all our heart and mind
Your call to hear, your love to find.**

**We come with self inflicted pains
Of broken trust and chosen wrong,
Half-free, half-bound by inner chains,
By social forces swept along,
By pow'rs and systems close confined,
Yet seeking hope for humankind.**

**Great God, in Christ you call our name
And then receive us as your own,
Not through some merit, right, or claim,
But by your gracious love alone.
We strain to glimpse your mercy seat
And find you kneeling at our feet.**

**Then take the towel, and break the bread,
And humble us, and call us friends.
Suffer and serve till all are fed,
And show how grandly love intends
To work till all creation sings,
To fill all worlds, to crown all things.**

**Great God, in Christ you set us free
Your life to live, your joy to share.
Give us your Spirit's liberty
To turn from guilt and dull despair,
And offer all that faith can do
While love is making all things new.**

Text: Brian A. Wren, b. 1936

Music: Norman Cocker, 1889-1953

Text © 1977, rev. 1995 Hope Publishing Company

Music © Oxford University Press

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ
and by his authority, I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Holy God, You came not to be served but to serve. Teach us by your example to have servant hearts in all that we do, that all might experience your loving care through our actions. In Jesus' name we pray. Amen.

THE ASSEMBLY IS SEATED FOR THE READING

✝ WORD ✝

FIRST READING: PSALM 34:8-10

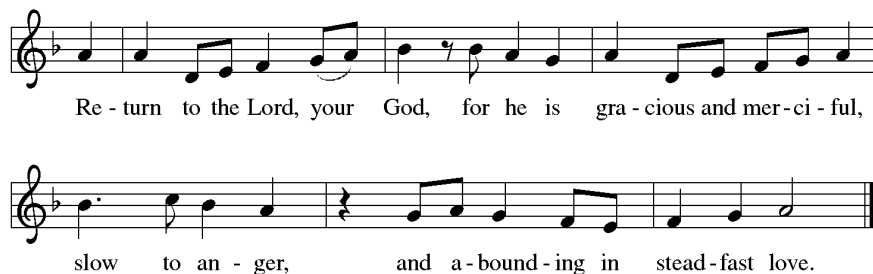
O taste and see that the Lord is good;
happy are those who take refuge in him.
O fear the Lord, you his holy ones,
for those who fear him have no want.
The young lions suffer want and hunger,
but those who seek the Lord lack no good thing.

Word of God, word of life.

Thanks be to God.

THE ASSEMBLY STANDS

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: LUKE 22:1-27

The Holy Gospel according to Luke the 22nd chapter.

Glory to you, O Lord.

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, 'Where is the guest room, where I may eat the Passover with my disciples?' " He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he

broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: “I’m Going on a Journey” (ELW 446)

I’m going on a journey, and I’m starting today.
My head is wet, and I’m on my way.
Christ’s mark is on me; it’s on you too;
It says he loves me, and he loves you, too!

I’m becoming this day a saint of God
It really doesn’t matter what roads I trod.
Wherever I go, God’s been there, too.
God’s love has touched me and will carry me through.

There are other saints who have said amen.
They’ll keep me faithful to my journey’s end.
Along the way I want to be
The kind of person that God set free.

Text: Kenneth D. Larkin

Music: Edward V. Bonnermere, 1921-1996

Text and music © 1994 Amity Music

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

PRAYERS OF INTERCESSION

As we walk together through this season of contemplation and preparation, we pray for the church, the world, and all in need.

A brief silence.

Holy God, though you are all powerful, you came among us in the person of Jesus Christ as one who serves, and you call us to this same life of service to our neighbors. Make us eager to care for all those around us in all that we do and say. Merciful God, **Hear our prayer.**

Your new covenant of salvation is for all creation. Inspire us to recognize the dignity of all life, of diverse ecosystems, of even the air and the climate that we might care for them as our human neighbors. Merciful God, **Hear our prayer.**

Inspire leaders around the world to serve as Jesus served, that they might take actions and make decisions with care for those most marginalized. Uplift the voices of those whom we often drown out. Merciful God, **Hear our prayer.**

Grant healing and wholeness to all who experience pain and suffering of any kind. Strengthen caregivers, whether professional or familial. Restore joy and peace of mind to any who are affected by these challenges. Merciful God, **Hear our prayer.**

Be with refugees and all displaced peoples. Help us to create a world where all can be welcomed and all are safe. Merciful God, **Hear our prayer.**

Communion connects us to the great communion of saints. Bless this connection and send us out into the world, that we might live out the example of those who have gone before. Merciful God, **Hear our prayer.**

Here other intercessions may be offered silently, aloud or online in the comments

Pastor: Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior. **Amen.**

✝ MEAL ✝

OFFERING

As we receive the choir's offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:

www.trinitybrewsterny.org



ANTHEM:
"A New Commandement"

American Folk Tune

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

PLEASE STAND AS YOU ARE ABLE

OFFERING HYMN: "WE GIVE THEE BUT THY OWN" (ELW 686 - vs. 1 & 4)

**WE GIVE THEE BUT THINE OWN,
WHATE'ER THE GIFT MAY BE;
ALL THAT WE HAVE IS THINE ALONE,
A TRUST, O LORD, FROM THEE.**

**AND WE BELIEVE THY WORD,
THOUGH DIM OUR FAITH MAY BE;
WHATE'ER WE DO FOR THINE, O LORD,
WE DO IT UNTO THEE.**

TEXT: WILLIAM W. HOW, 1823-1897, ALT.

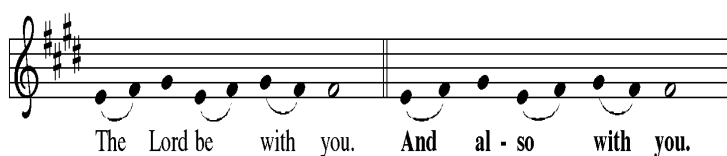
MUSIC: L. MASON AND G. WEBB, CANTICA LAUDA, 1850

ALL RIGHTS RESERVED. USED WITH PERMISSION. REPRINTED UNDER ONE LICENSE #734594-A.

Offering Prayer

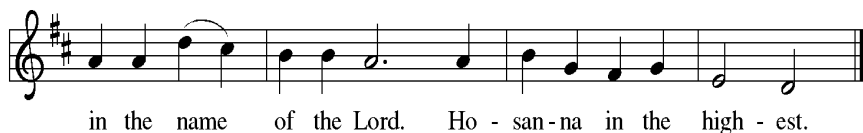
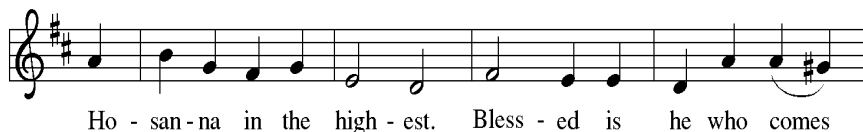
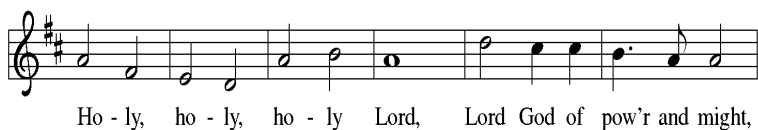
Loving God, you provide us with daily bread—all that we need to live lives of love and service to you and our neighbors. **In gratitude, we return now these, our gift and tithes. Accept and use them according to your holy will. Amen.**

GREAT THANKSGIVING



Preface

It is indeed right, our responsibility and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Eucharistic Prayer

Holy God, we gather here today around your table,

we come as we are and we offer ourselves anew to you.

we come to prepare ourselves, in body and mind,

to receive the gifts of bread and wine.

Hear us in a moment of silence as we offer our whole selves before you,
our gifts and faults, our joys and our sorrows

Silence

Lord Jesus, we come to your table,

glad to be invited and ready to receive these gifts of bread and wine.

We remember tonight a meal shared with friends,

a final opportunity to share with loved ones, an ending and a beginning.

Holy Spirit, you meet us here at this table, you prepare us to unite in
this meal of remembrance,

you guide us and keep us on the path.

Take this bread and wine,
the ordinary things and make them extraordinary.
Holy One, meet us here, in bread and wine,
renew us and reclaim us as your own,
may we faithfully serve you forever
and follow where you lead us.

Words of Institution:

Gathered at the table with his friends, Jesus took the bread...do this in remembrance of me

Let us follow in the disciples' footsteps

and share in the bread and wine;

we do so in the memory of all that Jesus has done for us,

and all that God continues to do for us. Amen.

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen

INVITATION TO COMMUNION

Jesus invites you, his siblings and friends, to dine with him in the upper room, and proclaims his own body and blood for your redemption.

Meet him here in the bread and wine, and be nourished that you might weather the grief soon to come. **Thanks be to God**

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

COMMUNION HYMN: “Lord Jesus, Think on Me”

(ELW 599)

**Lord Jesus, think on me, and purge away my sin;
From selfish passions set me free and make me pure within.**

**Lord Jesus, think on me, by anxious thoughts oppressed;
Let me your loving servant be and taste your promised rest.**

**Lord Jesus, think on me, nor let me go astray;
Though darkness and perplexity point out your chosen way.**

**Lord Jesus, think on me, that, when the flood is past,
I may the eternal brightness see and share your joy at last.**

Text: Synesius of Cyrene, 375-430; tr. Allen W. Chatfield, 1808-1896, alt.

Music: W. Daman, The Psalms of David, 1579, alt.

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

Words for additional Communion hymns may be found on the card inside the back cover of your hymnal.

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer After Communion

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

THE ASSEMBLY IS SEATED

12:00 NOON *Psalm 22 is spoken responsively (see below). The Assisting Minister will extinguish the candles.*

7:00 PM **STRIPPING OF THE ALTAR**

Psalm 22, the words spoken by Jesus from the cross, is sung by Dr. Commisso. The candles are extinguished and the linens, paraments, candles, altar book and all moveable objects are removed from the chancel.

Through this symbolic action we are reminded of Jesus, after the Passover celebration, being handed over to his captors and stripped of his humanity. In addition, the chancel is now ready for its cleansing in preparation for the resurrection feast.

Psalm 22

My God, my God, why have you for-^l saken me?

Why so far from saving me,
so far from the words^l of my groaning?

**My God, I cry out by day, but you^l do not answer;
by night, but I^l find no rest.**

Yet you are the^l Holy One,
enthroned on the prais-^l es of Israel.

**Our ancestors put their^l trust in you,
they trusted, and you^l rescued them.**

They cried out to you and^l were delivered;
they trusted in you and were not^l put to shame.

**But as for me, I am a worm^l and not human,
scorned by all and despised^l by the people.**

All who see me laugh^l me to scorn;
they curl their lips; they^l shake their heads.

**“Trust in the LORD; let the^l LORD deliver;
let God rescue him if God so de-^l lights in him.”**

Yet you are the one who drew me forth^l from the womb,
and kept me safe on my^l mother’s breast.

**I have been entrusted to you ever since^l I was born;
you were my God when I was still in my^l mother’s womb.**

Be not far from me, for trou-^l ble is near,
and there is no^l one to help.

**Many young bulls en-¹ circle me;
strong bulls of Ba-¹ shan surround me.**

They open wide their¹ jaws at me,
like a slashing and¹ roaring lion.

**I am poured out like water; all my bones are¹ out of joint;
my heart within my breast is¹ melting wax.**

My strength is dried up like a potsherd;
my tongue sticks to the roof¹ of my mouth;
and you have laid me in the¹ dust of death.

**Packs of dogs close me in, a band of evildoers¹ circles round me;
they pierce my hands¹ and my feet.**

I can count¹ all my bones
while they stare at¹ me and gloat.

**They divide my gar-¹ ments among them;
for my clothing,¹ they cast lots.**

But you, O LORD, be not¹ far away;
O my help, hasten¹ to my aid.

**Deliver me¹ from the sword,
my life from the power¹ of the dog.**

Save me from the¹ lion's mouth!
From the horns of wild bulls you have¹ rescued me.

**I will declare your name¹ to my people;
in the midst of the assembly¹ I will praise you.**

You who fear the LORD, give praise!

All you of Jacob's¹ line, give glory.

Stand in awe of the LORD, all you off-¹ spring of Israel.

**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face¹ hidden from them;
but when they cry out,¹ the LORD hears them.**

From you comes my praise in the¹ great assembly;

I will perform my vows in the sight of those who¹ fear the LORD.

**The poor shall eat¹ and be satisfied,
Let those who seek the LORD give praise!
May your hearts¹ live forever!**

All the ends of the earth shall remember and turn¹ to the LORD;
all the families of nations shall bow¹ before God.

**For dominion belongs¹ to the LORD,
who rules o-¹ ver the nations.**

Indeed, all who sleep in the earth shall bow ^l down in worship;
all who go down to the dust, though they be dead,
shall kneel be- ^l fore the LORD.

**Their descendants shall ^l serve the LORD,
whom they shall proclaim to genera- ^l tions to come.**

They shall proclaim God's deliverance to a people ^l yet unborn,
saying to them, "The ^l LORD has acted!"

✝ SENDING ✝

Just as Jesus traveled from the table to the garden, we head back out into our daily lives. The bread and wine linger in our mouth, the taste of grace on our tongue. No further words are said: no benediction, no postlude. The church is left in semi-darkness and all leave in silence. Thus the continuity with the services of Good Friday is suggested.

Noon: Please leave this worship bulletin to be reused at 7:00 PM.

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✝ Introduction, Prayer of the Day, Invitation to Communion, Prayers of Intercession, Offering Prayer (@ Clergy stuff)
- ✝ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

Music notes:

Friedrich Wilhelm Zachau (1663 – 1712) was a German musician and composer of vocal and keyboard music. Zachow was born in Leipzig. He probably received his training from his father, the piper Heinrich Zachow, one of Leipzig's town musicians in the Alta capella, and maybe from Johann Schelle, a leading German composer, when the family moved to Eilenburg.. As Kantor and organist of Halle's Market Church in 1684, he succeeded Samuel Ebart. During his time at Halle, he became particularly renowned as a composer of dramatic cantatas. In 1695 he was criticized by the pietists because of his excessive long and elaborate music, that could be only appreciated by cantors and organists. Zachau was influenced by Johann Theile in Merseburg and the poetry of Erdmann Neumeister, pastor in the nearby Weissenfels, and his criticism on pietism. Zachau was the teacher of Gottfried Kirchhoff, Johann Philipp Krieger and Johann Gotthilf Ziegler, but is best remembered as Georg Frideric Haendel's first music teacher. He taught Haendel how to play the violin, organ, harpsichord, and oboe as well as counterpoint. Zachau's teaching was so effective, that in 1702, Haendel accepted a position as organist at the former Dom in Halle at age seventeen.

SCHEDULED TO SERVE: THURSDAY, APRIL 17 @ 7:00 PM

ASSISTING

MINISTER

Bruce Market

USHERS

**Ken von
Bargen**

**Michelle
Zabko**

ACOLYTE

--	--	--	--



The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

HOLY WEEK April 13-April 20, 2024

Fri, April 18	(Good Friday)	12 noon: Way of the Cross
Fri, April 18	(Good Friday)	7 PM: Tenebrae
Sun, April 20	(Easter)	Holy Communion 9:00 AM
Sun, April 20	(Easter)	Holy Communion 11:00 AM

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

Trinity Lutheran Church Mission Statement:

*As a people of God, we desire to experience the presence of God in our lives
that we might be the presence of God in the lives of others.*

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Comisso, Ph.D.: Minister of Music

Laura Braun, Office Admin: TrinLutheranOffice@yahoo.com

Doris O'Toole, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World





Holy Week