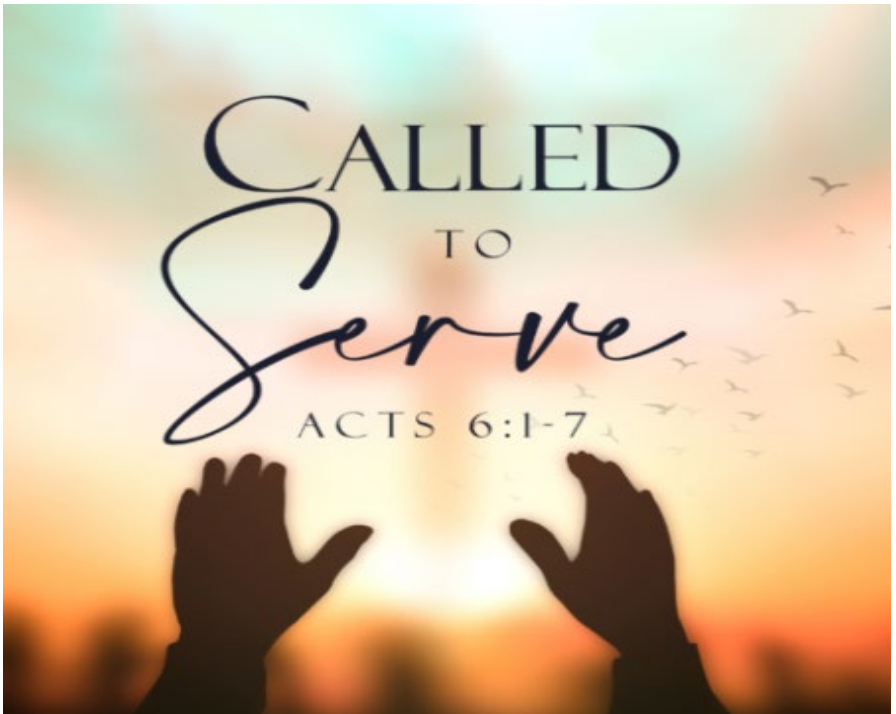


*Trinity Lutheran  
Church  
Brewster, NY*



*May 4, 2025  
9:30 AM*



**WELCOME** as we gather in the name of God!  
Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinklutheranoffice@yahoo.com](mailto:trinklutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*Setting 4 reprinted from Evangelical Lutheran Worship, © 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14214-ELW. Reprinted from Words for Worship, © 2015 Augsburg Fortress. Used by permission. Scripture quotations from the New Revised Standard Version Bible, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. All rights reserved. Used by permission.*

## INTRODUCTION

Stephen is among seven men chosen to attend to the daily needs of the growing Christian community. When some members of the Synagogue falsely accuse him of blasphemy, he delivers a daring speech, and is stoned to death for his witness.

## + GATHER +

**Prelude: “How Amiable Are Thy Tabernacles”** by Joseph Parry

### Welcome and Announcements

#### *THE ASSEMBLY STANDS*

### CALL TO WORSHIP

Christ is risen—

**He is risen indeed! Hallelujah!**

The good news is spreading,

The Spirit is moving,

**The Body of Christ is growing!**

And sometimes the world feels complicated.

**And sometimes the need feels overwhelming.**

And sometimes the faithful choice isn't clear.

**God has given us gifts to share and power to serve!**

### THANKSGIVING FOR BAPTISM

As we walk in our journeys of faith, we are Joined to Christ in the waters of baptism and clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism

We give you thanks, O God, for in the beginning you created us in your image

**And placed us in a well-watered garden**

In the desert, you promised pools of water for the parched

**And you gave us water from the rock**

When we did not know the way,

**You sent the Good Shepherd to lead us to the still waters**

At the cross, you washed us from Jesus' wounded side  
**And on this day, you shower us again with the water of life**  
We praise you for you salvation through water  
**For the water in this font, and for all water everywhere**  
From the salt waters of the Atlantic ocean  
**To the flowing waters of the Hudson**  
From the shores of our reservoirs and lakes  
**To that which we use in our homes**  
Bathe us in your forgiveness, grace and love  
**Satisfy those who thirst**  
Quench those who long for your love  
**And give to all the life only you can give**  
To you be given honor and praise through Jesus Christ,  
**Our living water,**  
In the unity of the Holy Spirit, now and forever. **Amen**

**GATHERING HYMN: *For All Your Saints, O Lord* (ELW 427)**

**For all your saints, O Lord,  
who strove in you to live,  
who followed you, obeyed, adored,  
our grateful hymn receive.**

**For all your saints, O Lord,  
who strove in you to die,  
who counted you their great reward,  
accept our thankful cry.**

**They all in life and death,  
with you, their Lord, in view,  
learned from your Holy Spirit's breath  
to suffer and to do.**

**For this, your name we bless  
and humbly pray anew  
that we like them in holiness  
may live and die in you.  
To God, the Father, Son,  
and Spirit, ever blest,**

**the One in Three, the Three in One,  
be endless praise addressed.**

*Text: Richard Mant, 1776-1848. Alt.*

*Music: William H. Walter, 1825-1893*

*All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.*

The grace of our Risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### Hymn of Praise—This is the Feast

*Refrain*

This is the feast of vic-t'ry for our God, for the  
Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be  
peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and  
*Refrain*  
hon-or, bless-ing, and glo-ry are his. This is the feast of  
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

2 Sing with all the peo-ple of God, and  
join in the hymn of all cre-a-tion: Bless-ing, hon-or,  
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Final refrain*

This is the feast of vic-t'ry for our God, for the  
Lamb who was slain has be-gun his reign. Al-le-lu-ia.

### PRAYER OF THE DAY

God of word and wisdom,

your story cannot be contained,  
**just as your Son could not be held in the tomb.**

Your voice echoes through the testimony of our ancestors,  
**and our neighbors,  
and even our own.**

Speak again this day

**that we may truly hear you calling us**

beyond the wood and stone of our favorite place of worship,

**beyond the tune of our favorite hymns,**

beyond the practicalities of our favorite programs,

**to live from the core, the essence of your truth:**

that you so love the world that you have come among us

**and still reveal your Way.**

**We ask in the name of the Risen Lord, Jesus the Christ. Amen.**

*THE ASSEMBLY IS SEATED*

**CHILDREN'S SERMON**

**PASTOR JENNIFER BOYD**

### **CHILDREN'S SONG**

ALLELU! ALLELU! ALLELU! ALLELUJAH!

PRAISE YE THE LORD!

ALLELU! ALLELU! ALLELU! ALLELUJAH!

PRAISE YE THE LORD!

PRAISE YE THE LORD! ALLELUJAH!

PRAISE YE THE LORD! ALLELUJAH!

PRAISE YE THE LORD! ALLELUJAH!

PRAISE YE THE LORD!

**+ WORD +**

### **READING: Acts 6:1-7:2a, 44-60 (The Message translation)**

During this time, as the disciples were increasing in numbers by leaps and bounds, hard feelings developed among the Greek-speaking believers—“Hellenists”—toward the Hebrew-speaking believers because their widows were being discriminated against in the daily food lines. So the Twelve called a meeting of the disciples. They said, “It wouldn’t be right for us to abandon our responsibilities for preaching and teaching the Word of God to help with the care of the poor. So, friends, choose seven men from among you whom everyone trusts, men full of the Holy Spirit and good sense, and we’ll assign them this task. Meanwhile, we’ll stick to our assigned tasks of prayer and speaking God’s Word.”

The congregation thought this was a great idea. They went ahead and chose— Stephen, a man full of faith and the Holy Spirit, Philip, Procorus, Nicanor, Timon, Parmenas, Nicolas, a convert from Antioch. Then they presented them to the apostles. Praying, the apostles laid on hands and commissioned them for their task.

**The Word of God prospered. The number of disciples in Jerusalem increased dramatically. Not least, a great many priests submitted themselves to the faith.**

Stephen, brimming with God’s grace and energy, was doing wonderful things among the people, unmistakable signs that God was among them. But then some men from the meeting place whose membership was made up of freed slaves, Cyrenians, Alexandrians, and some others from Cilicia and Asia, went up against him trying to argue him down. But they were no match for his wisdom and spirit when he spoke.

So in secret they bribed men to lie: **“We heard him cursing Moses and God.”**

That stirred up the people, the religious leaders, and religion scholars. They grabbed Stephen and took him before the High Council. They put forward their bribed witnesses to testify: “This man talks nonstop against this Holy Place and God’s Law. We even heard him say that Jesus of Nazareth would tear this place down and throw out all the customs Moses gave us.”

As all those who sat on the High Council looked at Stephen, they found they couldn't take their eyes off him—his face was like the face of an angel!

Then the Chief Priest said, **“What do you have to say for yourself?”**

Stephen replied, “Friends, sisters and brothers, listen to me!

Our ancestors had a tent shrine for true worship, made to the exact specifications God provided Moses. They had it with them as they followed Joshua, when God cleared the land of pagans, and still had it right down to the time of David. David asked God for a permanent place for worship. But Solomon built it. “Yet that doesn't mean that Most High God lives in a building made by carpenters and masons. The prophet Isaiah put it well when he wrote,

**“Heaven is my throne room;**

**I rest my feet on earth.**

**So what kind of house**

**will you build me?” says God.**

**“Where I can get away and relax?**

**It's already built, and I built it.”**

“And you continue, so bullheaded! Calluses on your hearts, flaps on your ears! Deliberately ignoring the Holy Spirit, you're just like your ancestors. Was there ever a prophet who didn't get the same treatment? Your ancestors killed anyone who dared talk about the coming of the Just One. And you've kept up the family tradition—traitors and murderers, all of you. You had God's Law handed to you by angels—gift-wrapped!—and you squandered it!”

At that point they went wild, a rioting mob of catcalls and whistles and invective. But Stephen, full of the Holy Spirit, hardly noticed—he only had eyes for God, whom he saw in all his glory with Jesus standing at his side. He said, “Oh! I see heaven wide open and the Son of Man standing at God's side!”

Yelling and hissing, the mob drowned him out. Now in full stampede, they dragged him out of town and pelted him with rocks. The ringleaders took off their coats and asked a young man named Saul to watch them.



As the rocks rained down, Stephen prayed, “Lord Jesus, receive my spirit.” Then he knelt down, praying loud enough for everyone to hear, “Lord, don’t hold this sin against them”—his last words. Then he died.

Word of God, Word of Life

**Thanks be to God**

*THE ASSEMBLY STANDS*

**GOSPEL ACCLAMATION**

**“Halle, Halle, Hallelujah”**

**172**

Hal-le, hal-le, hal - le - lu - jah. Hal-le, hal-le, hal -  
- le - lu - jah. Hal-le. hal-le. hal - le -  
lu - jah. Hal-le - lu - jah. Hal - le - lu - jah.

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of three staves. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line at the end of the third staff.

**GOSPEL: Luke 23:33-34a, 46**

The Holy Gospel according to Luke the 23rd chapter.

**Glory to you, O Lord.**

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

The Gospel of the Lord  
**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**SERMON**

**PASTOR JENNIFER BOYD**

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY: *Lord, You Give the Great Commission* (ELW 579)**

**Lord, you give the great commission:**

**"Heal the sick and preach the word."**

**Lest the church neglect its mission**

**and the gospel go unheard,**

**help us witness to your purpose**

**with renewed integrity:**

***Refrain:***

**With the Spirit's gifts empower us**

**for the work of ministry.**

**Lord, you call us to your service:**

**"In my name baptize and teach."**

**That the world may trust your promise,**

**life abundant meant for each,**

give us all new fervor, draw us  
closer in community:

*Refrain*

Lord, you make the common holy:

"This my body, this my blood."

Let us all, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty:

*Refrain*

Lord, you show us love's true measure:

"Father, what they do, forgive."

Yet we hoard as private treasure  
all that you so freely give.

May your care and mercy lead us  
to a just society:

*Refrain*

Lord, you bless with words assuring:

"I am with you to the end."

Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity:

*Refrain*

*Text: Jeffery Rowthorn, b. 1934*

*Music: Cyril V. Taylor, 1907-1991*

*All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.*

## **NICENE CREED**

With the whole church, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven

was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

Holy God, we are grateful that you hear our prayers and respond with mercy. Because of your great love for us, we do not lose heart. Hear now the prayers of this community. May they echo beyond our reach.

*A brief silence*

With Stephen, put us to work caring for those in need, and give us courage to witness to your transformative love in our lives and the life of the world. Holy and wonderful God, **Receive our prayer.**

From seas to mountains to great plains to deserts, all of creation is the work of your hand. Teach us to tend to it with great love and care. Holy and wonderful God, **Receive our prayer**

We lift up leaders in the church, including pastors, deacons, and bishops. Guide them with your truth and help them to lead with compassion and understanding. We give thanks for the election of the new bishop of the Metro NY Synod (*name*), asking for God's peace and guidance to be with them as they begin this ministry. Holy and wonderful God, **Receive our prayer**

Be with doctors, nurses, and all medical staff. Guide their work with wisdom and understanding and skill. Draw near to those who are in need of your healing. We pause to pray especially for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer: **Jeff, George, Jayne, Raul, Kathy, Donna, Dorothy, Penny, Donna, Rose, Judy, Maisa, and Jeff and for those who have no one to name them and those who do not know Christ's name.** Holy and wonderful God, **Receive our prayer**

Be with those who mourn this day. May they cherish memories of their loved ones, and may you bring them peace. Holy and wonderful God, **Receive our prayer**

We remember with joy all the saints, like Stephen, who lived and died in the faith. May we follow their example and live our lives to you. Holy and wonderful God, **Receive our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* These and the prayers of all creation we lift to you, trusting in your everlasting love and grace that shone forth from that empty tomb and in the risen life of Jesus the Christ. **Amen.**

**SHARING OF PEACE**

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

The peace of the Risen Christ be with you!

**And also with you!**

THE ASSEMBLY IS SEATED

**+ MEAL +**

## OFFERING

*As we receive the choir's offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



## **Anthem: "Holy Stephen, Christ's Dear Martyr"**

by Rowland Prichard (text from the Guild of Saint Stephen)

THE ASSEMBLY STANDS

## **OFFERING HYMN: *We Are An Offering* (ELW 692)**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.

Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be, we give to you,  
we give to you.

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering, we are an offering.

*Text: Dwight Liles, b. 1957*

*Music: Dwight Liles*

*Text and music @ 1984 Word Music, LLC*

*All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.*

## **OFFERING PRAYER**

God, we return these gifts to you in witness to your loving care for us and all of creation. **Accept them for the sake of Jesus, our savior and friend, and use them according to your love for the world. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, you alone are holy

**You alone are God**

The universe declares your praise

**Beyond the stars; beyond the seas**

Within each cell; with every breath

**We praise you, O God**

Generations bless your faithfulness

**Through the water; by night and day**

Across the wilderness; out of exile; into the future

**We bless you, O God**

We give you thanks for your dear Son:

**At the heart of human life; near to those who suffer**

Beside the sinner; among the poor; with us now

**We thank you, O God**

In the night...do this in remembrance of me

Remembering his love for us

**On the way, at the table, and to the end,**



We proclaim the mystery of faith **Christ has died.**

**Christ is risen! Christ will come again!**

We pray for the gift of your Spirit

**In our gathering**

Within this meal

**Among your people; throughout the world**

Blessing, praise and thanks to you

Holy God, through Christ Jesus,

**By your Spirit, in your church, without end. Amen**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

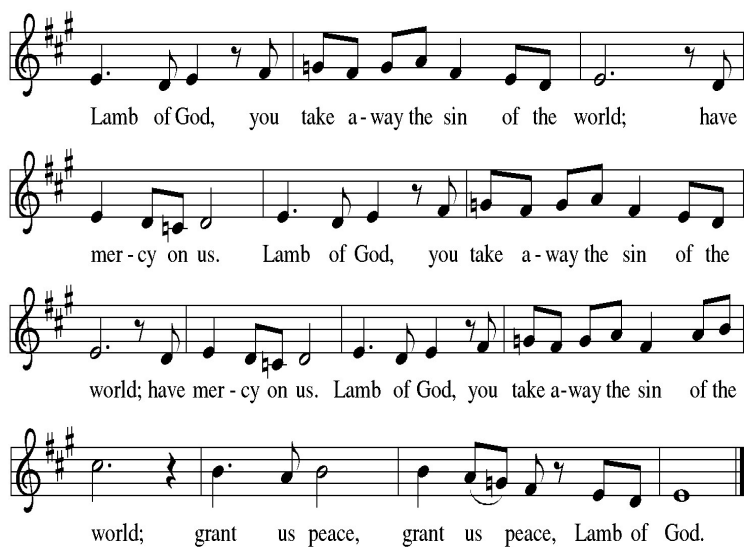
**For thine is the kingdom, and the power, and the glory, forever**

**and ever. Amen**

## **INVITATION TO COMMUNION**

The one who Stephen confessed is still among us today, and meets us here in the bread and wine at this holy table. Come and be fed, that you might go forth and witness to his transformative love. **Thanks be to God**

**Lamb of God**



**THE ASSEMBLY IS SEATED**

### **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

**Communion Hymn #1: *Baptized and Set Free* (ELW 453)**

We are people created, chosen by God.  
Then we're washed, ever gently, in mercy and love.  
Sin has power no more.  
Jesus opened the door to a fountain bringing healing,  
and wholeness and more.  
We are fed and we're nourished, filled and refreshed.  
Then our hunger returns and again we are blessed.  
For whatever the need, God is greater indeed:  
endless ocean, always deeper than all of our need.

We are nourished by water, all living things,  
and by life that the Spirit abundantly brings.  
As we journey toward home,  
may your presence be known:  
precious river, ever-flowing, now carry us home.

Now with praise and thanksgiving, we join the song.  
All are welcome! We gather to sing loud and strong.  
Not enslaved, but set free!  
From now on all will be one in Jesus,  
one in water, baptized and set free!

*Text: Cathy Skogen-Solder, b. 1956*

*Music: Cathy Skogen-Solder*

*Text and Music © 1999 Augsburg Fortress*

*All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.*

### ***Communion Hymn #2: Now the Silence (ELW 460)***

**Now the silence, Now the peace,  
Now the empty hands uplifted,  
Now the kneeling, Now the plea,  
Now the Father's arms in welcome.**

**Now the hearing, Now the power,  
Now the vessel brimmed for pouring.  
Now the body, Now the blood,  
Now the joyful celebration.**

**Now the wedding, Now the songs,  
Now the heart forgiven leaping,  
Now the Spirit's visitation, Now the Son's epiphany,  
Now the Father's blessing, Now. Now. Now.**

*Text: Jaroslav J. Vajda, b. 1919*

*Music: Carl F. Schalk, b. 1929*

*Text and Music © 1969 Hope Publishing Company*

*All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.*

***AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.***

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **POST-COMMUNION PRAYER**

Living God, as the disciples ate and drank with their risen Lord,  
We have been nourished with the very presence of Christ.  
Through this meal may we be strengthened to keep your word  
And to proclaim the power of your love in Jesus Christ our Savior. **Amen.**

## **+ SENDING +**

THE ASSEMBLY SITS

### **Mission and Ministry Announcements**

***THE ASSEMBLY STANDS***

### **BLESSING**

**SENDING HYMN: *Give Thanks for Saints* (ELW 428)**

**Give thanks for those whose faith is firm**

**When all around seems bleak;  
On God's good promise they rely,  
So while they live and when they die  
How forcefully they speak  
The strong, who once were weak!**

**Give thanks for those whose hope is clear  
Beyond mere mortal sight  
Who seek the city God has planned  
The true, eternal promised land  
And steer on toward that light  
A beacon ever bright**

**Give thanks for those whose love is pure  
A sparkling precious stone  
They show by what they say and do  
An inward beauty, warm and true  
For God's concerns they own  
God's love through them is known**

**Give thanks for saints of ages past  
And saints alive today  
Though often by this world despised  
Their hearts by God are richly prized  
Give thanks that we may say  
We share their pilgrim way**

*Text: Martin E. Leckebusch, b. 1962*

*Music: C. Hubert H. Parry, 1848-1918*

*Text@ 2003 Kevin Mayhew Ltd.*

*All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.*

## **DISMISSAL**

**Alleluia! Christ is risen.  
Christ is risen indeed. Alleluia!**

Go in peace. Share the good news.

**Thanks be to God.**

**Postlude: "Saint Gwyndav"** by Joseph Parry

***Worship notes:***

*Portions of the worship service has been adapted by Pastor Jen from the following resources:*

**+ Introduction, Prayers of Intercession, Offering Prayer, Invitation to Communion** (© Clergy stuff)

**+ Thanksgiving for Baptism** (All Creation Sings hymnal, ELCA)

**+ Call to worship, Prayer of the day** (© 2025 Teri Peterson. Usage rights granted to BibleWorm subscribers at the LiturgyWorm Level and higher (<https://patreon.com/biblewormpodcast>):

+ Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings

***Music Notes:***

**Joseph Parry (1841 – 1903)** was a Welsh composer and musician. Born in Merthyr Tydfil, Wales, he is best known as the composer of "Myfanwy" and the hymn tune "Aberystwyth". Parry was also the first Welshman to compose an opera; his composition, *Blodwen*, was the first opera in the Welsh language. Born into a large family, Parry left school to work in the local coal mines when he was nine years of age. He then went to work at the Cyfarthfa Ironworks, where his father was also employed. In 1854 the family emigrated to the United States, settling at Danville, Pennsylvania, where Parry again found employment at an iron works.

**Rowland Huw Prichard (1811 –1887)** was a Welsh musician. A native of Graienyn, he lived most of his life in the area, serving for a time as a loom tender's assistant in Holywell, where he died. In 1844 Prichard published *Cyfaill y Cantorion* (The Singer's Friend), a song book intended for

children. Prichard is remembered today as the composer of the hymn tune "Hyfrydol."

**SCHEDULED TO SERVE: 3rd Sunday of Easter**

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
<b>May 4th 9:30 AM</b>	<i>Bruce Markert</i>	<i>John Bertone Kathleen Harpster</i>	<i>Fiona Cioffi</i>



*Today's altar flowers are given by Kathleen & Mark Harpster with grateful appreciation for their family. May God bless them always!*

***Let's Wish Happy Birthday To:***

Alexander Bertone	May	4	Matthew Kolar	May	23
Joseph Laird	May	5	Christopher Donovan	May	24
Addison McDonnell	May	6	Donald Icken	May	25
Emily Sloan	May	7	Alicia McKeon	May	28
Tyler Knapp	May	8	Claire Brusie	May	30
Lauren Johnson-Zhang	May	9	Kristen Stoecker	May	31
Barbara Duchon	May	10			
Erik Markert	May	11			
Christopher Sciarra	May	12			
Nelida Guinyard	May	15			
Tyler Hansen	May	15			
Michael Stringer	May	15			
Halsey Tuthill	May	15			
John Bertone, Jr.	May	18			
James Ulrich	May	18			
Fred Fendt	May	20			
Joanne Icken	May	20			
Robert Briggs, Sr.	May	22			
Rylan Carpenter	May	23			
Heather Hargrave	May	23			
Diana Kolar	May	23			



## WORSHIP SERVICES—May2025

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, May 4	(3rd Sun of Easter)	Holy Communion 9:30 AM
Sun, May 11	(4th Sun of Easter)	Holy Communion 9:30 AM
Sun, May 18	(5th Sun of Easter)	Holy Communion 9:30 AM
Sun, May 25	(6th Sun of Easter)	Holy Communion 9:30 AM

A complete CALENDAR can be found at: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Laura Braun, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World



**Notes & Images of faith:** Use this blank space to write down and/or draw things that caught your attention during worship. Was there a line

in the Bible readings or a hymn that spoke to you? Was there something that happened that you want to remember? Or maybe a prayer came to mind for you? Write or draw it here. Share it with others (as well as Pastor Jen)