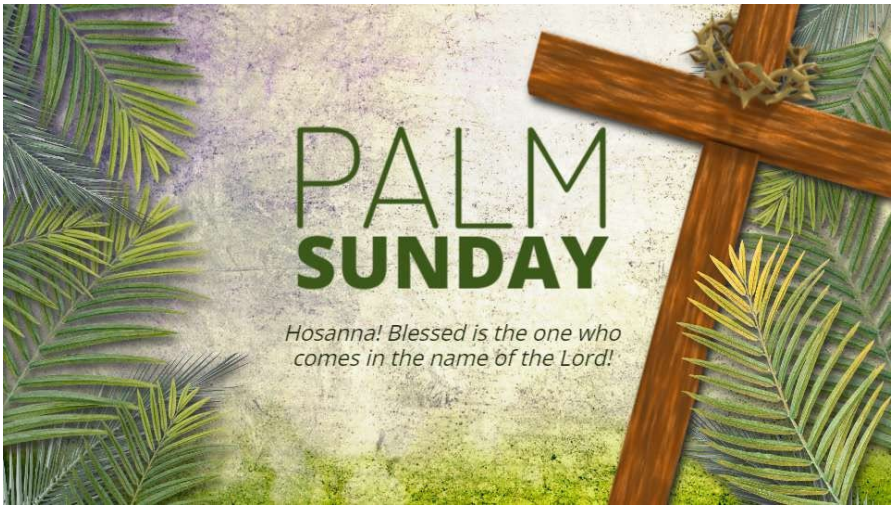


# *Trinity Lutheran Church*

*Brewster, NY*



*Palm Sunday*  
*April 13, 2025*  
*9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinelutheranoffice@yahoo.com](mailto:trinelutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCBfzqqPTuf8fe3PiPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCBfzqqPTuf8fe3PiPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*Setting 4 reprinted from Evangelical Lutheran Worship, © 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14214-ELW. Reprinted from Words for Worship, © 2015 Augsburg Fortress. Used by permission. Scripture quotations from the New Revised Standard Version Bible, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. All rights reserved. Used by permission.*

## **INTRODUCTION**

Jesus enters Jerusalem and the people welcome him, showing no sign that they will soon have a change of heart and call for his crucifixion. Their fickleness does not derail what is happening: the course to the cross has been set, and we are along for the ride.

## **✝ GATHER ✝**

**Prelude:** “The Light of the World” Stephen Adams

## **Welcome and Announcements**

*THE ASSEMBLY STANDS*

## **PALM BLESSING & PROCESSIONAL**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## **PROCESSIONAL GOSPEL: LUKE 19:28-40**

The Holy Gospel according to Luke, the 19<sup>th</sup> chapter

**Glory to you, O Lord**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, ‘go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, “why are you untying it?” Just say this: “the Lord needs it.” ’

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, ‘why are you untying the colt?’ they said, ‘the Lord needs it.’ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise god joyfully with a loud voice for all the deeds of power that they had seen, saying,

'blessed is the king who comes in the name of the lord!  
Peace in heaven, and glory in the highest heaven!'

Some of the pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

The Gospel of the Lord.  
**Praise to you, O Christ.**

### **BLESSING OF PALMS**

This blessing can be heard coming from a long way off.

**This blessing is making its steady way up the road toward you.**

This blessing blooms in the throats of women

**springs from the hearts of men**

tumbles from the mouths of children.

**This blessing is stitched into the seams of the cloaks that line the road,**

etched into the branches that trace the path,

**echoes in the breathing of the willing colt,**

the click of the donkey's hoof against the stones.

**Something is rising beneath this blessing.**

Something will try to drown it out.

**But this blessing cannot be turned back,**

cannot be made to still its voice,

**cannot cease to sing its praise of the one who comes along the way it makes.**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

God of abundant grace and glory, bless these branches and those that bear them.

**As we lift up our voices in praise, may our daily lives echo this praise.**

As we gather together and as we are sent forth from this time of worship

**May our own shouts of hosanna ring true along our life's path**

Let us go forth now in praise and celebration of Christ our Lord's entrance into Jerusalem.

*You are invited, as able, to join the palm procession as we symbolically join the crowds that greeted Jesus.*

**GATHERING HYMN: “All Glory Laud and Honor” (ELW 344)**

**Refrain**

All glory, laud, and honor to you, redeemer, king,  
to whom the lips of children made sweet hosannas ring.

You are the king of Israel and David’s royal Son,  
now in the Lord’s name coming, our King and Blessed One. *Refrain*

The company of angels are praising you on high;  
creation and all mortals in chorus make reply. *Refrain*

The multitude of pilgrims with palms before you went;  
our praise and prayer and anthems before you we present. *Refrain*

To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. *Refrain*

Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious King. *Refrain*

***Repeat the verses of the hymn until the procession is complete.***

*Text: Theodulph of Orleans, c. 760-821; tr. John Mason Neale, 1818-1866, alt.*

*Music: Melchior Teschner, 1584-1635*

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Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

**PRAYER OF THE DAY**

Holy God, **We celebrate your coming as our sacred and holy king, and cry out our hosannas with all of creation. Yet we know we will not always**

remain steadfast, just as the crowds will soon turn against you. Walk with us on the upcoming journey to the cross. In Jesus' name we pray. Amen.

*THE ASSEMBLY IS SEATED*

**CHILDREN'S MESSAGE**

**PASTOR JENNIFER BOYD**

**CHILDREN'S SONG:**

**Children's Sermon & Song**

**Pastor Jennifer Boyd**

***"Jesus Loves Me" (ELW 595)***

Jesus loves me! This I know,  
For the Bible tells me so;  
Little ones to him belong,  
They are weak, but he is strong.

*Refrain:*

Yes, Jesus loves me,  
Yes, Jesus loves me,  
Yes, Jesus loves me,  
The Bible tells me so.

Jesus loves me! He who died  
Heaven's gates to open wide;  
He will wash away my sin,  
Let his little child come in.

*Refrain*

*Text: Anna B. Warner, 1820-1915, alt.*

*Music: William B. Bradbury, 1816-1868*

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**✝ WORD ✝**

**READING: PHILIPPIANS 2:5-11**

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God as something to be exploited,  
but emptied himself, taking the form of a slave,  
being born in human likeness.  
And being found in human form, he humbled himself  
and became obedient to the point of death—  
even death on a cross.

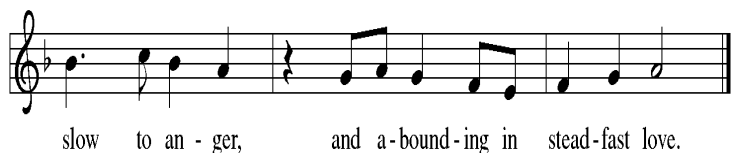
Therefore God also highly exalted him and gave him the name  
that is above every name, so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

Word of God, word of life.

**Thanks be to God.**

*THE ASSEMBLY STANDS*

### **GOSPEL ACCLAMATION: “Return to the Lord”**



### **GOSPEL: LUKE 19:41-48**

The Holy Gospel according to Luke, the 19<sup>th</sup> chapter.

**Glory to you, O Lord.**

As he came near and saw the city, he wept over it, saying, ‘If you, even you,

had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.’ Then he entered the temple and began to drive out those who were selling things there; and he said, ‘It is written, “My house shall be a house of prayer”; but you have made it a den of robbers.’

Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

The Gospel of the Lord.

**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**SERMON**

**PASTOR JENNIFER BOYD**

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY: *Hail to the Lord's Appointed (ELW 311)***

**Hail to the Lord's anointed, great David's greater Son!  
Hail, in the time appointed, your reign on earth begun!  
You come to break oppression, to set the captive free,**



**To take away transgressions and rule in equity.**

**You come with rescue speedy to those who suffer wrong,  
To help the poor and needy, and bid the weak be strong;  
To give them songs for sighing, their darkness turn to light,  
Whose souls, condemned and dying, are precious in your sight.**

**You shall come down like showers upon the fruitful earth;  
Love, joy, and hope, like flowers, spring in your path to birth.  
Before you on the mountains shall peace, the herald go;  
And righteousness in fountains from hill to valley flow.**

**Kings shall fall down before you, and gold and incense bring;  
All nations shall adore you, your praise all people sing.  
To you shall prayer unceasing and daily vows ascend;  
Your kingdom still increasing, a kingdom with out end.**

*Text: James Montgomery, 1771-1854, alt.*

*Music: Leonhart Schroter, 1540-1602*

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**

As we walk together through this season of contemplation and preparation, we pray for the church, the world, and all in need.

*A brief silence.*

With the crowds in Jerusalem and the very stones of the ground, we cry out our hope in your salvation. May we remain faithful to you even when the road ahead becomes uncertain or even frightening. Merciful God, **Hear our prayer.**

We praise you for the wisdom and leadership of Indigenous communities in caring for your wondrous creation. Help us to listen to their generations upon generations of experience in walking softly upon the earth. Merciful God, **Hear our prayer.**

Natural disasters often harm those who are already most vulnerable. Help us to provide the aid needed in response to these conditions, and uplift those who are struggling in the midst of them. Merciful God, **Hear our prayer.**

Comfort your people as they mourn and face the difficulties of life. Give courage and comfort to all who are experiencing illness of any kind. We pray especially today for those we name now, aloud or in our hearts.... (pause) We also lift up in prayer: **Mary, Shaun, Ursula, Mary, Robert, Joyce, Megan, Kate, Martin, Kyle, Anna, Bruce...all those who have no one to name them and those who do not know Christ's name.** Merciful God, **hear our prayer.**

Sometimes it is difficult to be honest and communicate, even with those we love the most. Help us to be open and transparent with one another, and renew all relationships in our lives. Merciful God, **Hear our prayer.**

Thank you for the lives of the saints gone before us. Help us to remember how they used their gifts and skills for your kingdom, and help us to do the same. Merciful God, **Hear our prayer.**

*Here other intercessions may be offered silently, aloud or online in the comments*

*Pastor: Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior. Amen.*

## **PEACE OF THE LORD**

The peace of Christ be with you always.

**And also with you.**

*You are invited to share signs of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

*THE ASSEMBLY IS SEATED*

**✝ MEAL ✝**

## **OFFERING**

*As we receive the choir's offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



**ANTHEM:** "The Holy City" Stephen Adams

*THE ASSEMBLY STANDS*

**OFFERING HYMN: Come, Thou Fount of Every Blessing ELW 807**

**Come, thou Fount of ev'ry blessing,  
Tune my heart to sing thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.**

**While the hope of endless glory**

Fills my heart with joy and love,  
Teach me ever to adore thee;  
May I still thy goodness prove.

*Text: Robert Robinson, 1735-1790, alt.*

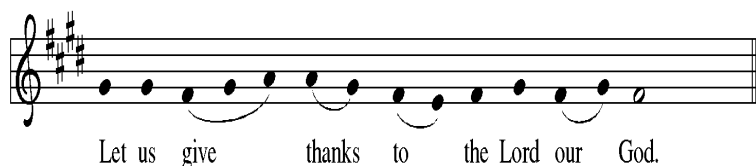
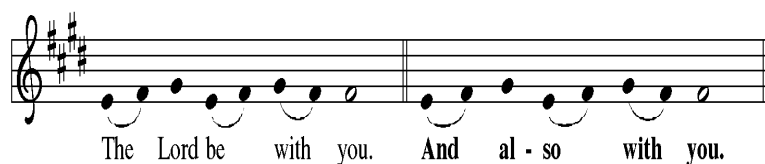
*Music: J. Wyeth, Repository of Sacred Music, Part II, 1813*

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## INVITATION TO STEWARDSHIP/OFFERING PRAYER

We praise you for your generosity and goodness to us, O God. **Accept these gifts as a sign of our faithfulness to you. Use them for the benefit of all that you have created, for the sake of Jesus Christ. Amen.**

## GREAT THANKSGIVING

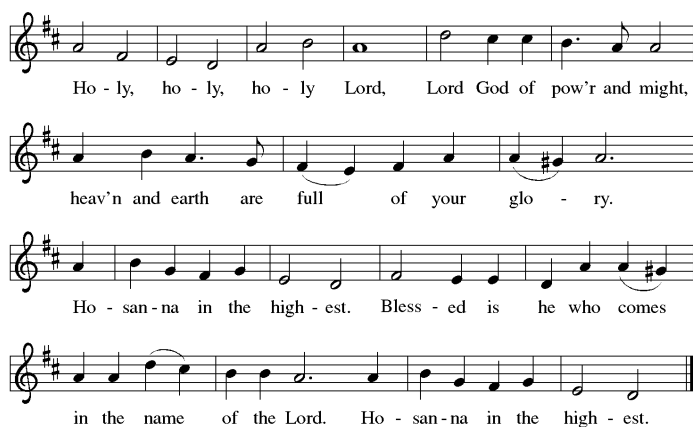


## Preface

It is indeed right, our responsibility and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## Eucharistic Prayer

God of our weary years, God of our silent tears  
**you have brought us this far along the way**  
in times of bitterness you did not abandon us,  
**but guided us into the path of love and light**  
in every age you sent prophets  
**to make known your loving will for all humanity**  
the cry of the poor has become your own cry  
**our hunger and thirst for justice is your own desire**  
in the fullness of time you sent your chosen servant  
**to preach good news to the afflicted**

to break bread with the outcast and despised  
**and to ransom those in bondage to prejudice and sin**

In ...the remembrance of me.

For as often as we eat of this bread and drink of this cup we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of sin and death.

**Come, Lord Jesus**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

**Come, Spirit of freedom**

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection we might live in the freedom and hope of your Son.

**Through Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

## INVITATION COMMUNION

The one who comes in the name of the Lord answers our cries of “Hosanna” with his own cry of welcome. Come and meet him at the table of life, and be fed and nourished on his very presence. All is prepared! Hosanna! **Thanks be to God!**

### Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

*THE ASSEMBLY IS SEATED*

## DISTRIBUTION OF COMMUNION AND BLESSINGS

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

**Communion Hymn #1: “Give Me Jesus” (ELW 770)**

In the morning when I rise, In the morning when I rise,  
In the morning when I rise,  
Give me Jesus.

***Refrain***

**Refrain:**

Give me Jesus, Give me Jesus,  
You may have all the rest,  
Give me Jesus.

Dark midnight was my cry, Dark midnight was my cry,  
Dark midnight was my cry  
Give me Jesus.

***Refrain***

Just about the break of day, Just about the break of day,  
Just about the break of day,  
Give me Jesus.

***Refrain***

Oh, when I come to die, Oh, when I come to die,  
Oh, when I come to die,  
Give me Jesus.

***Refrain***

And when I want to sing, And when I want to sing,  
And when I want to sing,  
Give me Jesus.

***Refrain***

*Text: African American Spiritual*

*Music: African American Spiritual, arr. hymnal version*

*Arr © 2006 Augsburg Fortress*



**COMMUNION HYMN #2: “Lord, Listen to Your Children Praying”  
(ELW 752)**

**Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying.  
Send us love, send us power, send us grace.  
[Repeat]**

*Text: Ken Medema, b. 1943*

*Music: Ken Medema*

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*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**POST COMMUNION PRAYER**

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy and fed us at your table. Amid the care of this life, strengthen us to love you with all our hearts, serve our neighbors with a willing spirit and honor the earth you have made through Christ our Lord. **Amen**

**✠ SENDING ✠**

**Mission and Ministry Announcements**

**BLESSING**

**SENDING HYMN: “Ride on, Ride on in Majesty” (ELW 346)**

**Ride on, ride on in majesty!  
Hear all the tribes hosanna cry;  
O Savior meek, your road pursue,  
With palms and scattered garments strewed.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, your triumphs now begin  
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!  
The hosts of angels in the sky  
Look down with sad and wond'ring eyes  
To see the approaching sacrifice.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die,  
Bow your meek head to mortal pain,  
Then take, O Christ, your pow'r to reign!**

*Text: Henry H. Milman, 1791-1868, alt.*

*Music: Graham George, 1912-1993*

*Music © 1941 The H. W. Gray Co., Inc.*

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## **DRAPING OF THE CROSS**

*During the singing of the hymn the cross will be veiled, marking our move into Holy Week.*

## **DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

**POSTLUDE:** "Saint Anthony" Stephen Adams

## ***Worship Notes:***

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✚ Blessing of the palms, (Jan Richardson, [\*The Painted Prayerbook.\*](#))
- ✚ Introduction, Prayer of the Day, Prayers of Intercession, Offering Prayer, Invitation to Communion (@ Clergy stuff)

- ✚ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

### ***Music Notes:***

**Michael Maybrick (1841 – 1913)** was an English composer and singer, best known under his pseudonym Stephen Adams as the composer of "The Holy City", one of the most popular religious songs in English. Maybrick was born at Liverpool, the fourth of the eight children of William Maybrick, an engraver and his wife, Susannah. Both his grandfather and father served as parish clerk at St Peter's, Liverpool, and were minor composers. His uncle Michael Maybrick was organist at St Peter's, wrote sacred music, and conducted the Liverpool Choral Society. Having become proficient on the piano by the age of eight, the young Maybrick studied the organ with W. T. Best and at the age of fifteen became organist of St Peter's; he also wrote anthems and had a work performed in London. He went to Leipzig to study keyboard and harmony with Carl Reinecke and Ignaz Moscheles and later trained as a baritone in Milan. His songs achieved extraordinary popularity. In 1884 he toured New Zealand performing his own songs. His friends spoke of his charming personality. He became chairman of the Isle of Wight Hospital, was a magistrate and was five times mayor of Ryde.



*Today's altar flowers are given by Joanne & Don Icken in honor of and in celebration of their forty-second wedding anniversary. Congratulations to you both and happy anniversary!! May God bless you with many more happy, healthy years together.*

### **SCHEDULED TO SERVE: SUNDAY, APRIL 13 @ 9:30 AM**

<b>ASSISTING MINISTER</b>		<b>USHERS</b>		<b>ACOLYTE</b>
<b>Kathie Ruhs</b>	<b>Jo-Ann Nestor</b>	<b>Ralph Rudolph</b>		<b>Tatiana Betcher</b>

### LET'S WISH HAPPY BIRTHDAY TO

Tyler O'Toole	Apr 13
Ariana Dzibela	Apr 14
Ryan Loftus	Apr 16
Dawn Torlish	Apr 16
Sharon Laird	Apr 20
Ann-Marie Palmo	Apr 20
Charles Germain, Jr.	Apr 24
Loretta Christiano	Apr 27
Wyatt Torlish	Apr 27
Mary Beth Commisso	Apr 28
June Daniel	Apr 28
Rosanna Tempel	Apr 28
Maysen Edmondson	Apr 29
George O'Toole, Jr.	Apr 29



The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

**HOLY WEEK April 13-April 20, 2024**

Thurs, April 17	(Maundy Thurs)	12 noon & 7 PM
Fri, April 18	(Good Friday)	12 noon: Way of the Cross
Fri, April 18	(Good Friday)	7 PM: Tenebrae
Sun, April 20	(Easter)	Holy Communion 9:00 AM
Sun, April 20	(Easter)	Holy Communion 11:00 AM

A complete **CALENDAR** can be found at [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Laura Braun, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World

