

Trinity Lutheran Church

Brewster, New York



*3rd Sunday after Epiphany
January 26, 2025
9:30 AM*



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

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INTRODUCTION

Simon is down in the dumps after not catching anything all day. But tells him to try again, and the result was amazing. But it was nothing compared to what Jesus had in store next.

+ GATHERING +

PRELUDE: “The Message” “This Is the Hour” and “Christus Rex”

by David McKinley Williams

We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God’s spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)

Welcome and Announcements

You are invited to share any prayer requests that you would like Pastor Jen to include in this morning’s worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.

PLEASE STAND AS YOU ARE ABLE

CALL TO WORSHIP

Come into the presence the Holy One

We are only human, imperfect and unsure!

Come and do not be afraid

We are only human, easily paralyzed by fear or by awe.

Come just as you are!

We are only human, but since Christ calls, we will follow.

CONFESSION

We come to gather in God's holy presence, seeking to more fully trust in God's promises. We offer up to God our brokenness, longing for restoration and grace in all parts of our lives

Silence for reflection and self-examination

You come into our everyday, Lord Jesus:

the places where we know what to do, what to expect.

We are happy to meet you in the midst of life

though we'd prefer to do so on our terms.

We long for the clarity of your voice,

for a miracle that would make everything obvious,

we need a miracle in the confusing and chaotic things instead.

We confess we expect no miracles in our regular day-to-day.

We know our work, our tasks, our lives,

and we just get on with what we do.

Would you do something we know is impossible, God?

If you did, how would we even respond?

Yet you indeed do the impossible,

and with your power revealed comes your purpose revealed, too.

Forgive us for wanting one without the other.

Forgive us for not even looking for your hand in our work.

Forgive us for our continued desire for control.

Give us the courage to receive your blessing that strains

imagination,

and to orient our lives to your wonder. Amen.

ASSURANCE OF FORGIVENESS

Jesus calls us just as we are — acknowledging our imperfection and calling us anyway. Having spoken the truth about our failings, so now hear this good news: God's love is greater than our weakness and greater than our strength, in Christ we are forgiven and made

new, and the Spirit calls us to leave our unworthiness behind and join the kingdom work, whoever and wherever we are. Receive the fullness of God's love and grace in the name of the Father, and of the + Son and the Holy Spirit. **Amen.**

GATHERING HYMN: *Jesus Calls Us O'er the Tumult* ELW 696 verses 1-3, 5

Jesus calls us o'er the tumult
Of our life's wild, restless sea;
Day by day his sweet voice sounding,
Saying, "Christian, follow me."

As of old, Saint Andrew heard it
By the Galilean lake,
Turned from home, and toil, and kindred,
Leaving all for His dear sake.

Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, "Christian, love me more."

Jesus calls us—By your mercies,
Savior, may we hear your call,
Give our hearts to your obedience,
Serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895

Music: William H. Jude, 1851-1922

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor - ship and praise,
we may live out . . . truth and jus - tice and grace,
life and for love, . . . for our work and our play,
nour - ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

We want to be close to you, Jesus —

close enough to touch,

close enough to breathe-with,

close enough to be sure of our connection.

You have bridged the gap between divine and human,

but also you are Holy, set apart even as you are God-With-Us.

Speak into the space between us today,

that your voice may carry more clearly the good news of your kingdom that is at hand,

even now. Amen.

THE ASSEMBLY IS SEATED

CHILDREN'S SERMON

Pastor Jennifer Boyd

CHILDREN'S SONG

This little light of mine,

I'm gonna let it shine. *(sing 3x)*

Let it shine, let it shine, let it shine.

Hide it under a bushel - NO!

I'm gonna let it shine. *(sing 3x)*

Let it shine, let it shine, let it shine.

Ev'rywhere I go,

I'm gonna let it shine. *(sing 3x)*

Let it shine, let it shine, let it shine.

Jesus gave it to me;

I'm gonna let it shine. *((sing 3x)*

Let it shine, let it shine, let it shine.

+ WORD +

READING: Psalm 90:14-17 (The Message translation)

Oh! Teach us to live well!

Teach us to live wisely and well!

Come back, GOD—how long do we have to wait?—

and treat your servants with kindness for a change.

Surprise us with love at daybreak;

then we'll skip and dance all the day long.

Make up for the bad times with some good times;

we've seen enough evil to last a lifetime.

Let your servants see what you're best at—

the ways you rule and bless your children.

And let the loveliness of our Lord, our God, rest on us,

confirming the work that we do.

Oh, yes. Affirm the work that we do!

Word of God, word of life.

Thanks be to God.

THE ASSEMBLY STANDS

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE GOSPEL: Luke 5:1-11

The Holy Gospel according to Luke the 5th chapter.

Glory to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord

Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: *You Have Come Down to the Lakeshore* ELW 817

**You have come down to the lakeshore
Seeking neither the wise nor the wealthy,
But only asking for me to follow.**

Refrain

**Sweet Lord, you have looked into my eyes;
Kindly smiling, you've called my name
On the sand I have abandoned my small boat;
Now with you, I will seek other seas.**

**You know full well what I have, Lord;
Neither treasure nor weapons for conquest,
Just these my fish nets and will for working. Refrain**

**You need my hands, my exhaustion,
Working love for the rest of the weary—
A love that's willing to go on loving. Refrain**

**You who have fished other waters;
You, the longing of souls that are yearning;
O loving Friend, you have come to call me. Refrain**

Text: Cesareo Gabardin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946

Music: Cesareo Gabarain

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

We pray for the church, the world, and all of creation, trusting in your gracious love and care.

A brief silence.

Guide us as we walk in your truth and your way, especially as we navigate the challenges of the path before us. Grant us resilience and a spirit of perseverance. God, draw near, **Receive our prayer.**

We lift up the earth, which has suffered in so many ways because of our greed and ignorance. Guide us in taking significant steps to care for the earth and to renew its resources. God, draw near, **Receive our prayer.**

We pray for all peoples to heed your call for justice and compassion. Inspire those who have power to lead by example, seeking peace and understanding. God, draw near, **Receive our prayer.**

We pray for all who are face significant challenges to their health, whether physical, emotional or spiritual. We pause to pray especially for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer: **The Brink Family, Charlie, Barbara. Chuck, James, Barbara, Shannon, Lucy, Carl, David, Alan and for those who have no one to name them and those who do not know Christ's name.** Hold them in your healing arms and give them strength and courage in their difficulties. God, draw near, **Receive our prayer.**

We lift up those who are struggling with mental illness, including the stigma that still lingers in our society. Be with them in all the challenges they face, and help us to create space for them to receive the support they need. God, draw near, **Receive our prayer.**

Thank you for the vast communion of saints, of which we are a part. Help us to remember the faithfulness of the departed as we navigate our own paths of discipleship. God, draw near, **Receive our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

The peace of Christ be with you always **And also with you**

You are invited to share signs of peace with others Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

PLEASE BE SEATED

OFFERING



You are invited to use this time as moments of silence for prayer and reflection. You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org

+ MEAL +

Anthem: "They Cast Their Nets" by David McKinley Williams

OFFERING HYMN: God, We See What You Have Given

(Tune: NETTLETON 8.7.8.7 D ("Come, Thou Fount of Every Blessing"))

**God, we see what you have given;
Signs of grace are everywhere!
All around are gifts from heaven —
Gifts enough for all to share.
We are stewards of your bounty,
Called to give as we've received;
And your blessings have been plenty
From the day we first believed.**

**We are stewards, sent out sharing,
Offering you our very best.
Through our serving and our caring
May we give as we've been blessed.
God of love, may faithful living
Be much more than Sunday talk.
Send us loving, serving, giving;
Help us daily walk your walk!**

Biblical References: Psalms 148, 22, 100, 150; Luke 1:46-55

Tune: John Wyeth's *Repository of Sacred Music*, 1813 ("Come, Thou Fount of Every Blessing")

Text: Copyright © 2010 by Carolyn Winfrey Gillette. All rights reserved.

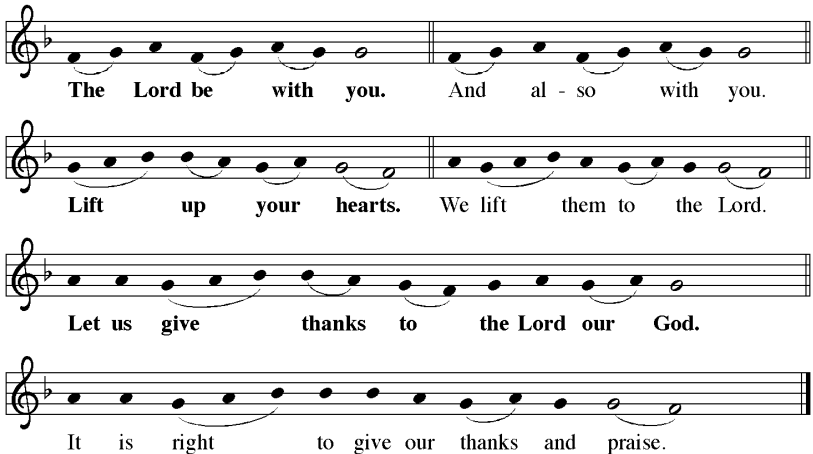
PLEASE STAND AS YOU ARE ABLE

OFFERING PRAYER

God, you equip us with all we need to love and serve you and one another. **We offer these gifts out of your own generosity to us, and ask your blessing upon them, that they might be used according to your will. Amen.**

GREAT THANKSGIVING

Preface Dialogue



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

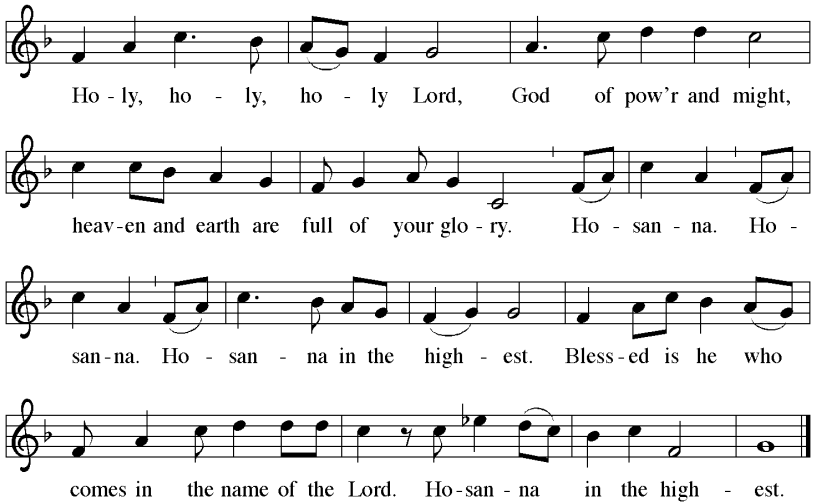
It is right to give our thanks and praise.

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PREFACE

It is indeed right, our responsibility and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who share our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light, and so, with all the choirs of angels, with the church one earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

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EUCCHARISTIC PRAYER

Eternal God, Creator of the heavens and the earth
and all who dwell therein,
we give you thanks for all that surrounds us.

**We thank you for making us
but a little lower than the angels,
children of your grace.**

We are grateful for your mercy,
**forgiving our human pride
and our blindness to those in need.**

We rejoice in the hope and salvation
**found in the person of Jesus Christ,
who shared our earthly suffering and joy.**

We remember Christ's death,
**celebrate with joy Christ's resurrection,
and seek to follow in Christ's way,
serving those around us.**

In the steadfast comfort of the Holy Spirit,

**we offer ourselves to your service
as we unite our voices to glorify you.**

At this table we recall the night...

...By partaking at this table,
**we proclaim Christ's death,
celebrate Christ's resurrection,
and await Christ's return.**

Bless this meal and all who receive it

That we may glorify your name as we do so

We glorify you as the Creator, as the Sustainer

And the Savior who taught us to pray...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

The one who called his disciples by the sea also calls us to feast on the bread and wine in which he, himself, is fully present. Come and be nourished for the work of fishing for people. **Thanks be to God!**

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

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DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

Communion Hymn: *By Your Hand You Feed Your People* ELW 469

**By your hand you feed your people,
Food of angels, heaven's bread.
For these gifts we did not labor,
By your grace have we been fed:**

Refrain

**Christ's own body, blessed and broken,
Cup o'er-flowing, life out-poured.
Given as a living token
Of your world redeemed, restored.**

**In this meal we taste your sweetness,
Bread for hunger, wine of peace.
Holy word and holy wisdom
Satisfy our deepest needs. Refrain**

**Send us now with faith and courage
To the hungry, lost, bereaved.
In our living and our dying,
We become what we receive: Refrain**

Text: Susan R. Briehl, b. 1952

Music: Marty Haugen, b 1950

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Words for additional Communion hymns may be found on the card inside the back cover of your hymnal.

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Because the broken bread has meant our healing, because the outpoured cup has meant our life, because our common sharing has meant the communion of our souls, and because we have been here graced by your merciful presence, O God, we give you thanks and pray that our lives may be renewed in the life and love of Jesus Christ. **Amen**

THE ASSEMBLY IS SEATED

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

Response: Amen.

SENDING HYMN: *O Master, Let Me Walk with You* ELW 818

**O Master, let me walk with you
in lowly paths of service true;
tell me your secret; help me bear
the strain of toil, the fret of care.**

**Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.**

**Teach me your patience; share with me
a closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,**

**In hope that sends a shining ray
far down the future's broad'ning way,
in peace that only you can give;
with you, O Master, let me live.**

Text: Washington Gladden, 1836-1918, alt.

Music: H. Percy Smith, 1825-1898

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DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

POSTLUDE: "To thee, O Comforter Divine" by David McKinley Williams

Worship notes: Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✚ **Call to Worship, Confession, Words of Forgiveness, Prayer of the Day** (© 2024 Teri Peterson. Usage rights granted to BibleWorm subscribers at the LiturgyWorm Level and higher (<https://patreon.com/biblewormpodcast>))

- ✚ **Introduction, Prayers of Intercession, Offering Prayer, Invitation to Communion** (© Clergy stuff)
- ✚ **Post-communion prayer** (Flames of the Spirit, ed. Ruth C. Duck)

- ✚ Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings

MUSIC NOTES:

David McKinley Williams (1887-1978) was an American organist and composer known for his work at St. Bartholomew's Church, New York City. Growing up in Denver, he was a chorister at the Episcopal Cathedral of St John in the Wilderness and studied organ with Henry Housely. At age 13 he became organist of St Peter's, Denver, and in 1908 he was appointed organist at Grace Church, New York. He studied counterpoint with Clement Gale before leaving for Paris in 1911 to complete his training; there, at the Schola Cantorum, he was a pupil of Vincent d'Indy (composition) and Louis Vierne and Carl-Marie Widor (organ). In 1914 he returned to New York and was appointed organist at the Church of the Holy Communion and then at St Bartholomew's; it was for his service at St Bartholomew's that Williams is best known. He was also an editor of the *Episcopalian Hymnal*, the composer of many anthems, including the well-known *In the year that King Uzziah died*, and a teacher of organ at Columbia University, Mannes College, the Juilliard School, and Union Theological Seminary. His influence on the development of American church music, especially for the Episcopal service, was considerable and enduring.

Altar Flowers



Today's altar flowers are given by Joanne & Don Icken in loving memory of his mother, Caroline Icken.

SCHEDULED TO SERVE

	Assisting Minister	Ushers	Acolyte
January 26 th @ 9:30 AM	Joanne Halbekath	Don Icken Kathleen Harpster	Tatiana Bettcher

Let's Wish a Happy Birthday to:

Daniel Minieri, Jan 27

Heather Larocchia, Jan 29

Anna Trieller, Jan 31

Scott Dzibela, Sr., Feb 1

Kristin Foley, Feb 1

Luke Loftus, Feb 1

Wendy Healy, Feb 3

Ursula Merolla, Feb 3

Nicole Morello Wright, Feb 3

Dowlette-Mary Alam el Din,
Feb 4

Lauren Baldanza-Giacomelli,
Feb 4

Susan Curtiss, Feb 5

Jennifer Gerfen, Feb 6

John Gerfen, Feb 6

Ashley Hansen, Feb 6

Lois Lawrence, Feb 7

Mark Morello, Feb 8

Joseph Maston, Feb 11

Alyssa Nastasi, Feb 12

Olivia Giacomelli, Feb 13

Brian Van Vlack, Feb 13

Adam Beal, Feb 14

Andrea Tiersch, Feb 14

Michael Masucci, Feb 16

Mary Gerhardt, Feb 20

Bruce Foley, Jr., Feb 21

Andrew Klammer, Feb 21

Jeffrey Von Bargaen, Feb 22

Adelina Zhang, Feb 22

Erin Corbi, Feb 23

Carol Fendt, Feb 24

Lorraine Van Vlack, Feb 29

welcome
let's worship together



The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

WORSHIP SERVICES — JANUARY 2025

Sunday, Jan 26, Holy Communion, 9:30 AM

Sunday, Feb 2, Holy Communion, 9:30 AM

Sunday, Feb 9, Holy Communion, 9:30 AM

Sunday, Feb 16, Holy Communion, 9:30 AM

Sunday, Feb 23, Holy Communion, 9:30 AM

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com;

845-279-5181

Charles A. Germain, Jr., Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Doris O'Toole, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World