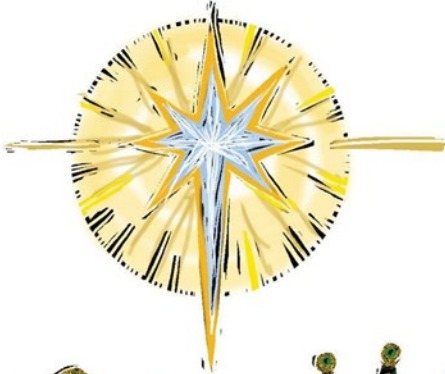


Trinity Lutheran Church

Brewster, New York



EPIPHANY

January 5, 2025

9:30 AM



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely,

we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

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INTRODUCTION

The season of Christmas does not end until Epiphany (officially on January 6th). This day we celebrate the shining light that drew the Wise men to Jesus. They followed the light and found the True Light that continues to shine in the midst of our lives and world.

+ GATHERING +

PRELUDE: Agnus Dei by Georges Alexandre Bizet

We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)

Welcome and Announcements

You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.

PLEASE STAND AS YOU ARE ABLE

CALL TO WORSHIP

Guided by the Star we come

To pay homage to the Shepherd of Israel

Guided by the Star we come

To kneel before to the Light of the world.

Guided by the star we come

And we are overwhelmed with joy

Guided by the star we come to Worship

We come to celebrate the Christ, our Savior.

CONFESSION

We gather in God's holy presence, seeking to more fully trust in God's promises. We pause in these moments to confess our lack of trust as well as our tendencies to trust in other people and things. We offer up to God our sinful selves, longing for restoration and grace in all parts of our lives

Silence for reflection and self-examination

God of light, You reveal yourself to us,

but we do not see.

You call to us,

but we do not hear.

You reach out to us,

but we do not feel.

Instead we live as though you are not our God.

We act in ways that bring disunity, oppression, and pain to ourselves, our neighbors, and the world. Forgive us for our constant wandering.

Draw us back into your loving arms and re-direct our steps onto your path of love, justice, and healing, for the sake of all that you have made.

ASSURANCE OF FORGIVENESS

Children of light, God will always find us where we wander, and carry us safely home. Receive now the entire forgiveness of all your sins, for the sake of Jesus Christ, whose sacrificial selflessness has redeemed you and all of creation. **Amen.**

GATHERING HYMN

As with Gladness, Men of Old ELW 302 verses 1-4

As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led by thee.

As with joyful steps they sped,
Savior, to thy lowly bed,
there to bend the knee before
thee, whom heav'n and earth adore;
so may we with willing feet
ever seek thy mercy seat.

**As they offered gifts most rare
at thy cradle, rude and bare,
so may we with holy joy,
pure and free from sin's alloy,
all our costliest treasures bring,
Christ, to thee, our heavenly King.**

**Holy Jesus, ev'ry day
keep us in the narrow way;
and when earthly things are past,
bring our ransomed souls at last
where they need no star to guide,
where no clouds thy glory hide.**

Text: William C. Dix, 1837-1898, alt.

Music: Conrad Kocher, 1786-1872

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie


Refrain




Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor - ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour - ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Eternal God, we are listening for your gracious Word,
made flesh for us in Jesus Christ.

Call us to come and see where he leads,
and teach us to believe in his name.

Help us to do as he tells us
so our lives might be signs of his glory.
We pray in Jesus' name. Amen.

THE ASSEMBLY IS SEATED

CHILDREN'S SERMON

Pastor Jennifer Boyd

CHILDREN'S SONG

This little light of mine,
I'm gonna let it shine. *(sing 3x)*
Let it shine, let it shine, let it shine.

Hide it under a bushel - NO!
I'm gonna let it shine. *(sing 3x)*
Let it shine, let it shine, let it shine.

Ev'rywhere I go,
I'm gonna let it shine. *(sing 3x)*
Let it shine, let it shine, let it shine.

Jesus gave it to me;
I'm gonna let it shine. *((sing 3x)*
Let it shine, let it shine, let it shine.

+ WORD +

READING: Isaiah 60:1-6

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;

but the Lord will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

Word of God, word of life.
Thanks be to God.

THE ASSEMBLY STANDS

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

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THE GOSPEL: Matthew 2:1-12

The Holy Gospel according to Matthew the 2nd chapter.

Glory to you, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

"And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel." '

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY

Brightest and Best ELW 303 Verses 1,2,3,5

**Brightest and best of the stars of the morning,
dawn on our darkness and lend us your aid.
Star of the east, the horizon adorning,
guide where our infant redeemer is laid.**

**Cold on his cradle the dew-drops are shining;
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
maker and monarch and savior of all.**

**What shall we give him, in costly devotion?
Shall we bring incense and off'rings divine,
gems of the mountain and pearls of the ocean,
myrrh from the forest or gold from the mine?**

**Brightest and best of the stars of the morning,
dawn on our darkness and lend us your aid.
Star of the east, the horizon adorning,
guide where our infant redeemer is laid.**

Text: Reginald Heber, 1783-1826, alt.

Music: James P. Harding, 1850-1911, adapt.

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

We pray for the church, the world, and all of creation, trusting in your gracious love and care.

A brief silence.

God of wonder and mystery,
God of the stars and the universe,
God of winding ways and straight paths,
we gather today with gratitude for the gift of your constant presence,
your trustworthy guidance,
and your daring risk-taking with us.
You dare to love us
despite our inability to respond fully.
You dare to care for us,
despite our challenge in caring for others.
You dare to walk with us,
despite our fickleness.

On our own journeys toward the stars and guiding points you put before us,
you continue to lead us forward,
guiding us by the teachings of Jesus
to seek justice, love kindness, and walk humbly in your loving shadow.
As we struggle with the political wrangling of this world,
the wars waged for both justice and greed,
the violence committed daily against the innocent,
let alone the pain of broken relationships and loss,

you remain steadfast in your care and devotion
for your entire creation throughout the universe.

It is almost too much to take in sometimes.

And even in our doubts and disbelief,

our struggle to understand and constant misunderstanding,

and our flat-out ignorance about your ways,

you remain constantly present to us.

We pray for peace in this world, Lord,

the kind of peace in which we celebrate diversity,

are joyfully challenged by adversity,

and share in the joy that is to be found everywhere.

We pray for those who are lonely,

that you might lead us to reach out and be friends.

We pray for those who are hungry,

that you might lead us to offer sustenance.

We pray for those who are lost,

that you might lead us to give hope and direction.

We pray for the countries of the world,

that we might find a way to work together to lift one another up.

We pray for our leaders in our country, state and country,

**that your Spirit might guide them to be examples to work together
rather than against one another.**

We pray for our denomination,

that we may seek to build up this body

and seek to repair the hurt that has been sown in many quarters.

We pray for our Church council

**that they may continually seek your Spirit in their lives and their daily
decisions**

as they lead this congregation.

And we pray for ourselves,

that we might continue on this journey,

learning the lessons you offer,

seeking the fullness of your perfection,

and live as you would have us live.

We pause to pray especially for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer: **Brandon, Tom, Maryann, Matt, Marilyn, Sarah, Jaxon, Jayne, Loretta, the Parraggio Family, Joseph, Jim and Mary** and for those who have no one to name them and those who do not know Christ's name.

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

The peace of Christ be with you always **And also with you**

You are invited to share signs of peace with others Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

PLEASE BE SEATED

OFFERING



You are invited to use this time as moments of silence for prayer and reflection. You are also encouraged to continue to share your offering with Trinity be mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org)

+ MEAL +

Anthem: "March of the Three Kings"

Provençal Tune arranged by Georges A Bizet

OFFERING HYMN: God, We See What You Have Given

(Tune: NETTLETON 8.7.8.7 D ("Come, Thou Fount of Every Blessing"))

**God, we see what you have given;
Signs of grace are everywhere!
All around are gifts from heaven —
Gifts enough for all to share.
We are stewards of your bounty,
Called to give as we've received;
And your blessings have been plenty
From the day we first believed.**

**We are stewards, sent out sharing,
Offering you our very best.
Through our serving and our caring
May we give as we've been blessed.
God of love, may faithful living
Be much more than Sunday talk.
Send us loving, serving, giving;
Help us daily walk your walk!**

Biblical References: Psalms 148, 22, 100, 150; Luke 1:46-55

Tune: John Wyeth's *Repository of Sacred Music*, 1813 ("Come, Thou Fount of Every Blessing")

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PLEASE STAND AS YOU ARE ABLE

OFFERING PRAYER

Lord Jesus, you are the Messiah, the savior of the world.
**We dedicate these earthly things to your use,
that they and all the world might shine with your light.
We celebrate the gift of life abundant,
in your holy name. Amen.**

GREAT THANKSGIVING

Preface Dialogue

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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PREFACE

It is indeed our right, responsibility and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ. You comforted your people with the promise of a Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

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EUCCHARISTIC PRAYER

Still a light shines,

and the darkness does not overcome it.

At this table, Christ is revealed in the ordinariness of life—

as once he was revealed in a child playing in his neighborhood,

a child trusting his parents to keep him safe,

now he is revealed in a meal shared among the family of God,

simple bread and wine,

the stuff of life handed down from generation to generation.

It is here, at Christ's table, where brokenness leads to wholeness.

It is here, at Christ's table, where cracks allow light to shine forth.

It is here, at Christ's table, where we see him most clearly,

and where we are given eyes to see him at every table.

This table does not belong to the church—

this is the joyful feast of the whole people of God,

and it is Christ himself who invites you, all of you,

to come, eat, drink, and see.

Blessed are you, O Lord our God, ruler of the universe,
for your star shines still in the night sky,

guiding your people in paths of love and justice.

In the beginning, you brought light into darkness,

and created a people to reflect your glory.

When we have lost our way or turned away,

you shone the light all the brighter,

calling us through the words of prophets

and even in the life of your Son,

who was born as we are born, breathed and ate and walked and lived as
we do,

who not only revealed your way

but is the way.

And even now, your Spirit burns like flame

in our hearts

in the community

in your word

at this table.

As we come, drawn to the warmth and wonder,

we pray for your light to shine gently on those wounded places of our
hearts,

for we carry burdens of shame, of hurt, of grief, of fear.

We carry a world crying out, longing for relief.

We see violence and hatred, apathy and disgust, power misused and
people treated as disposable.

Give us courage to stand and see, to refuse to be consoled,

until your creation is healed by the brilliant light of your justice.

When we shade our eyes against the brightness of your way,

help us see what you see.

When we assume the end of the story,

remind us that you, not we, are the author.

When we are tempted to settle into a comfortable routine

of selfishness, hopelessness, or convenience,

awaken us to your new thing,

and make us partners in your creating.

For we do remember... do this in remembrance of me

As we break bread together,
may our hearts be broken with yours.

As we who are many are gathered like grain into one body,
may your Spirit knit us together.

As we bring the gifts we have to offer—though they are not gifts fit for a king—

may our hearts be open to receive your gift once again this day,
and may your church be strengthened to be a gift to your world.

As we share the same meal you, Lord, have shared
with disciples, with enemies, with the church through the ages,
may our eyes be opened and may we recognize you.

We pray these and all things in the name of Jesus Emmanuel, God with Us, who taught us to pray together...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Christ's light shines in the darkness and shadows of this world. In the bread broken and the wine poured, the brilliance of God's love is poured into us. Come to this feast of celebration for all are welcome! **Thanks be to God!**

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

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DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

Communion Hymn: *Now We Join in Celebration* ELW 462

**Now we join in celebration
At our Savior's invitation,
Dressed no more in spirit somber,
Clothed instead in joy and wonder;
For the Lord of all existence,
Putting off divine transcendence,
Stoops again in love to meet us,
With his very life to feed us.**

**Lord, as round this feast we gather,
Fill our hearts with holy rapture!
For this bread and cup of blessing
Are for us the sure possessing
Of your loving deed on Calv'ry,
Of your living self, our vict'ry,
Pledge of your unfailing presence,
Foretaste here of heav'nly gladness.**

**Lord, we share in this communion
As one fam'ly of God's children,
Reconciled through you, our brother,
One in you with God our Father.
Give us grace to live for others,
Serving all, both friends and strangers,
Seeking justice, love, and mercy
Till you come in final glory.**

Text: Joel W. Lundeen, 1918-1990

Music: Johann Cruger, 1598-1662

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Words for additional Communion hymns may be found on the card inside the back cover of your hymnal.

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

We give you thanks, O Lord,
for once again you have filled us with good things—
not just bread and wine, but your very self.
Now may this glimpse of your kingdom sustain us,
and give us eyes to see you at work in every place,
and strength to be your body in the world.
As you have blessed the bread and broken it,
you have blessed us and let light shine through the cracks.
Make us your people, again and again,
light for the world. In Jesus name. **Amen.**

THE ASSEMBLY IS SEATED

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

Response: Amen.

SENDING HYMN

Shine, Jesus, Shine ELW 671

Refrain

**Shine Jesus, shine, fill this land with the Father's glory;
Blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy:
Send forth your Word, Lord, and let there be light!**

**Lord the light of your love is shining,
In the midst of the darkness, shining;
Jesus, light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me: Refrain**

**As we gaze on your kingly brightness,
So our faces display your likeness
Ever changing from glory to glory,
Mirrored here, may our lives tell your story.
Shine on me, shine on me: Refrain**

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

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DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

POSTLUDE: Conte by Georges Alexandre Bizet

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ **Introduction, Invitation to Communion** (Pastor Jen)
- ✦ **Call to Worship** (Liturgy link: *Pastor Andrew Black, United Methodist Church Arnold-Merna-Anslemo, NE*)
- ✦ **Confession, Words of Forgiveness** (© Clergy stuff)
- ✦ **Prayers of Intercession** (Liturgy link: *Rev. Eric Ledermann, University Presbyterian Church, Tempe, AZ*)
- ✦ **Prayer of the Day, Offering Prayer** (Liturgy link: *Rev. Nathan Williams, Covenant Presbyterian Church, West Des Moines, IA*)
- ✦ **Eucharistic prayer. Post-communion prayer** (Liturgy link: *Rev. Teri Peterson, the Presbyterian Church of Palatine, IL*)
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings

MUSIC NOTES:

Georges Alexandre Leopold Bizet was born in October 1838 in Paris, France. Bizet's father, Adolphe was a wigmaker who went on to become a singing teacher. Adolphe later married Aimée Delsarte who came from an impoverished but highly musical family. Aimee herself was a talented pianist and her brother François was a distinguished singer at the Royal Courts. An only child, Georges had an aptitude for music nurtured by his mother who likely gave him his first piano lessons. At the age of nine he joined the Paris Conservatoire (their usual entry age was ten) where he studied with accomplished composers Charles Gounod and Fromental Halévy. After only six months he won his first prize which impressed the Conservatoire's former professor of Piano so much so that he gave Bizet private lessons. He travelled to Rome and won the Prix de Rome in 1857 which was awarded for his work *Clovis et Clotilde*. As a composer, he came under the influence of Charles Gounod, then the leading French opera composer, and in the 1850s began writing piano pieces and completed a Symphony; the latter was lost and not rediscovered until the 20th century. His "*Pearl Fishers Duet*" remains one of Bizet's most famous works. In 1869 he married Geneviève Halévy, the daughter of the composer of the opera *La Juive* (1835), during this period Bizet openly commented on his changing mindset saying "I am purifying myself and becoming better." Affected by the Franco-Prussian War and following time-served in the national guard, Bizet wrote his masterpiece *Carmen* in 1875.

Until Bizet wrote *Carmen*, he struggled financially scraped together a living as a pianist and teacher. He also worked as an accompanist and made piano translations of hundreds of other operas. In 1872, Bizet's wife Geneviève gave birth to the couple's only child, a son, Jacques. George Bizet travelled to his holiday home in Bougival where he suffered a fatal heart attack on 3rd June 1875 aged just 36 years. His funeral was held two days later at Sainte-Trinité and was attended by more than 4000 people, later than evening there was a special performance of *Carmen* after which the press declared Bizet a master.



Today's altar flowers Are given by: Michelle & Paul Zabko in gratitude for God's many blessings.

SCHEDULED TO SERVE

	Assisting Minister	Ushers
January 5 th @ 9:30 AM	Bruce Markert	Ralph Rudolph Kathleen Harpster

Let's Wish a Happy Birthday to:

Peter Donoghue, Jan 1
Laura Defilippis, Jan 2
Declan Howard, Jan 2
Dawn Marinich, Jan 2
Andrea De Marchi, Jan 3
Maxine Foley, Jan 4
Dylan Torlish, Jan 4
Zachary Duben, Jan 5
Sara Corbi, Jan 6
Helena Cusano, Jan 7
Bradley Guszack, Jr., Jan 11
Luke Morello, Jan 11
Alexandra Alam el Din, Jan 13

Dunlin Stathis, Jan 13
Sarah-Marie Alam el Din, Jan 17
Robert Lee, Jan 18
Stephanie Ann Dudowitz, Jan 20
Jake Groundwater, Jan 23
Erin Markert, Jan 23
Jennifer Morello, Jan 24
Thomas DeMarchi, Jan 25
Kyle Steike, Jan 25
Daniel Minieri, Jan 27
Heather Larocchia, Jan 29
Anna Trieller, Jan 31



welcome
let's worship together

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

WORSHIP SERVICES — JANUARY 2025

Sunday, Jan 5, Holy Communion, 9:30 AM
Sunday, Jan 12, Holy Communion, 9:30 AM
Sunday, Jan 19, Holy Communion, 9:30 AM
Sunday, Jan 26, Holy Communion, 9:30 AM

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com;
845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Doris O'Toole, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World

