

*Trinity Lutheran
Church
Brewster, NY*



*3rd Sunday of Advent
December 15, 2024
9:30 AM*



WELCOME as we gather in the name of God!

Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinelutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCeBfzqqPtuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

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INTRODUCTION:

Isaiah invited people to invest their energy not in what they are against, but in what they are for. The anointed one who is sent by God will proclaim good news to all who have been crushed and oppressed. Because of God's faithfulness and righteousness, there will be restoration and renewal among the people of God.

+ GATHER +

Prelude: "Love -Brood Oe'r Us with Thy Sheltering Wing"

James Gardiner MacDermid

We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)

Welcome and Announcements

You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.

THE ASSEMBLY STANDS

CALL TO WORSHIP

Rejoice! The Spirit of God fills us!

A new beginning is possible!

From the seed of good news,

God has grown a glorious harvest.

Even from the ruins and rubble,

God is raising up a glad people of praise.

Look! The light shines.

We will trust the Holy One who inclines our spirits to joy.

CONFESSION

We gather in God's holy presence, aware of the ways in which we have not lived into the image of God in which we are created. So, we take this opportunity to confess our sins seeking restoration in our relationship with God, one another, ourselves and the world

Silence for reflection and self-examination

Gracious God, sometimes what we hear doesn't seem like enough.

**How are we supposed to face the world with good news and hope and joy,
when they are so hard to see around us?**

And yet you give us a glimpse of what you see:

a people planted as a sign, springing up with righteousness and praise.

Forgive us when we do not live up to your vision, God.

**When we have allowed other things to grow,
instead of your liberation and comfort and providing.**

Forgive us when we do not reflect your glory.

When we rebuild the unjust ways, and resist the new way of life you offer.

Forgive us when we do not rejoice, God.

When we long for reversal so that other people can experience the pain we have suffered,

rather than a reversal that releases all of us from what holds us back.

Remind us who you are, and who we are,

that we might once again take up the robe of righteousness and the garland of gladness,

revealing your care and your joy to all the earth.

We ask in the name of the coming Christ,

whose Spirit fills us and sets us to your kingdom work. **Amen.**

WORDS OF FORGIVENESS

Friends, hear this good news: God sees the truth of us. God knows our loveliness and our brokenness, and chooses forgiveness. In Christ, we are clothed with the garments of salvation, and made ready to reflect God's glory in the world. So know that you are forgiven, you are valuable, and you are loved. Receive God's steadfast love and grace revealed through the Father, and the +Son and the Holy Spirit. **Amen.**

GATHERING HYMN: *Hark, the Glad Sound* ELW 239

**Hark, the glad sound! The Savior comes,
The Savior promised long;
Let ev'ry heart prepare a throne
And ev'ry voice a song.**

**He comes the pris'ners to release,
In Satan's bondage held.
The gates of brass before him burst.
The iron fetters yield.**

**He comes the broken heart to bind,
The bleeding soul to cure,
And with the treasures of his grace
To enrich the humble poor.**

**Our glad hosannas, Prince of peace,
Your welcome shall proclaim,
And heav'n's eternal arches ring
With your beloved name.**

Text: Philip Doddridge, 1702-1751

Music: Thomas Haweis, 1734-1820

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

ADVENT CANDLE LIGHTING: Joy

God, all kinds of feelings pass through us in this life:

From happiness to sorrow and everything in between.

We can look around and see all kinds of reasons not to feel joyful

Until we learn:

Joy is not felt

Joy is found.

We straighten our spines,

Posturing ourselves toward joy;

Needing constant rediscovery

Until it becomes our nature.

Joy in pain,

Joy in transformation,

Joy in journeying,

Joy in growth,

Joy in parting,

Joy in waiting.

This is the joy that wells up from us:

The intentional song,

The thoughtful gift,

The word of comfort,

The broken thing mended,

The belly filled.

This is the joy given to us:

To love and be loved,

To sacrifice and be blessed,

To be lost and found.

Joyful,

Joyful!

Rejoice,

Rejoice! Amen”

Third candle is lit

Sing O Come, O Come Emanuel ELW #257 (vs. 3 only)

O come, O come, O Lord of might,

As to your tribes on Sinai’s height

In ancient times you gave the law

In cloud, and majesty, and awe.

Refrain:

Rejoice! Rejoice! Emmanuel

Shall come to you, O Israel

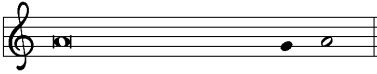
Text: *Psalterium Cantionum Catholicarum*, Kola, 1710; tr. Composite

Music: French processional, 15th cent.

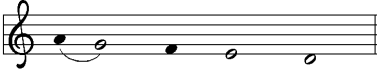
Test sts. 2, 6, 7 © 1997 Augsburg Fortress

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Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



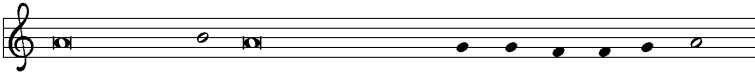
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

We long for good news, O God.

**We listen out for your prophets,
showing us the world you intend.**

**We look for your light,
revealing your vision.**

**In every breath, we give thanks for you
pour yourself out
and beckon us along your way of comfort and joy.
Amen.**

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

CHILDREN'S SONG: God is Love (tune: Row, row your boat)

**Love, love, God is love
All who live in God
Live in God and God in them
And have eternal life**

**Love, love, God is love
Gave the only Son
Who believes will never die
But have eternal life**

(Earth & All Stars, Herb Brokering)

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+ WORD +

READING: Isaiah 61:1-11

The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
**he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;**

**to proclaim the year of the LORD's favor,
and the day of vengeance of our God;**

to comfort all who mourn;

to provide for those who mourn in Zion—

to give them a garland instead of ashes,

the oil of gladness instead of mourning,

the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,

the planting of the LORD, to display his glory.

They shall build up the ancient ruins,

they shall raise up the former devastations;

they shall repair the ruined cities,

the devastations of many generations.

Strangers shall stand and feed your flocks,

foreigners shall till your land and dress your vines;

but you shall be called priests of the LORD,

you shall be named ministers of our God;

you shall enjoy the wealth of the nations,

and in their riches you shall glory.

Because their shame was double,

and dishonor was proclaimed as their lot,

therefore they shall possess a double portion;

everlasting joy shall be theirs.

For I the LORD love justice,

I hate robbery and wrongdoing;

I will faithfully give them their recompense,

and I will make an everlasting covenant with them.

Their descendants shall be known among the nations,

and their offspring among the peoples;

all who see them shall acknowledge

that they are a people whom the LORD has blessed.

I will greatly rejoice in the LORD,

my whole being shall exult in my God;

for he has clothed me with the garments of salvation,

he has covered me with the robe of righteousness,

as a bridegroom decks himself with a garland,

and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,

**and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.**

Word of God; Word of Life
Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

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GOSPEL: Luke 4:16-21

The Holy Gospel according to Luke the 4th chapter.
Glory to you, O Lord.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: *Let Streams of Living Justice* ELW 710

**Let streams of living justice flow down upon the earth;
Give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
The mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron pow'r;
Abolish ancient vengeance: proclaim your people's hour.**

**For healing of the nations, for peace that will not end,
For love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together; knit our lives as they are spun;
On your loom of time enroll us till our thread of life is run.
O great weaver of our fabric, bind church and world in one;
Dye our texture with your radiance, light our colors with your sun.**

**Your city's built to music; we are the stones you seek;
Your harmony is language; we are the words you speak.
Our faith we find in service, our hope in others' dreams,
Our love in hand of neighbor; our homeland brightly gleams.
Inscribe our hearts with justice; your way—the path untried;
Your truth—the heart of stranger: you life—the Crucified.**

Text: William Whitla, b. 1934

Music: Gustav Holst, 1874-1934

Text © 1989 William Whitla

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

We pray for the church, the world, and all of creation, trusting in your gracious love and care.

A brief silence.

We pray for grateful hearts, ready to praise. Thank you for all you have done and will do. Open our hearts to receive your blessings, and may our lives reflect the very love you pour upon us. God, in your mercy, **Hear our prayer.**

We pray for those who are dedicated to protecting the earth. Grant them the resources, knowledge, and support they need to carry out their important work. God, in your mercy, **Hear our prayer.**

We pray for all who are in positions of authority or hold power. Teach them humility and guide them to work towards a world free from oppression and violence. God, in your mercy, **Hear our prayer.**

We pray for all who are facing spiritual burdens. Grant them strength in their time of confusion and despair, and open their eyes to your love and grace. Comfort all who suffer in body, mind, or spirit. We pause to pray especially for those we name now, aloud or in our hearts....

(pause). We also lift up in prayer: **Charlie, Barbara, Brian, Barbara, Chuck, James, Shannon, Tara, Lucy, Bill, Carol, David and Alan and for those who have no one to name them and those who do not know Christ's name.** God, in your mercy, **Hear our prayer.**

We pray for all who are enduring natural disasters around the world. Bring new life and comfort, and be with those in need as they grieve and rebuild. God, in your mercy, **Hear our prayer.**

We pray for the ability to properly honor and respect the great communion of saints. Their lives have enriched ours, and we are grateful for their examples of faith. God, in your mercy, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

The peace of Christ be with you always **And also with you**

You are invited to share signs of peace with others Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

THE ASSEMBLY SITS

Offering

You are invited to use this time as moments of silence for prayer and reflection. You are also encouraged to continue to share your offering with Trinity be mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org



+ MEAL +

Anthem: "The Spirit of the Lord God Is Upon Me"

James Gardiner MacDermid

Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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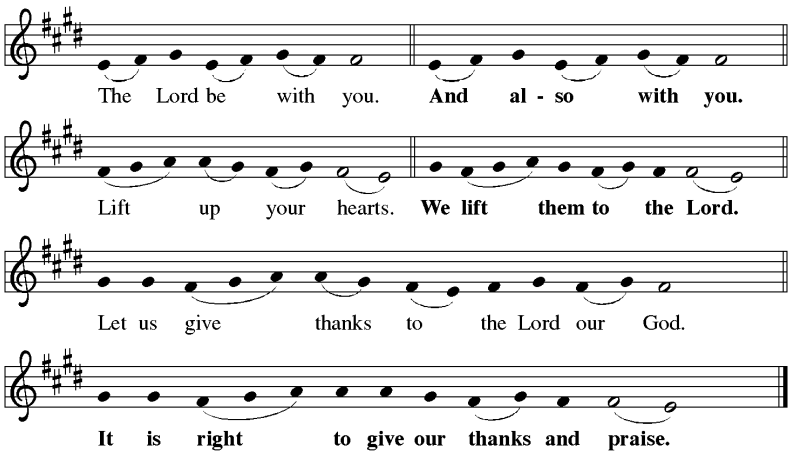
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OFFERING PRAYER

Gracious God, you bestow on us abundant gifts of time, talent, and treasure. **With humble hearts we return to you a portion of these gifts. Receive them as a sign of our commitment to bring good news to the poor, bind up the brokenhearted, and proclaim your love for all people. Amen.**

GREAT THANKSGIVING

Preface Dialogue



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

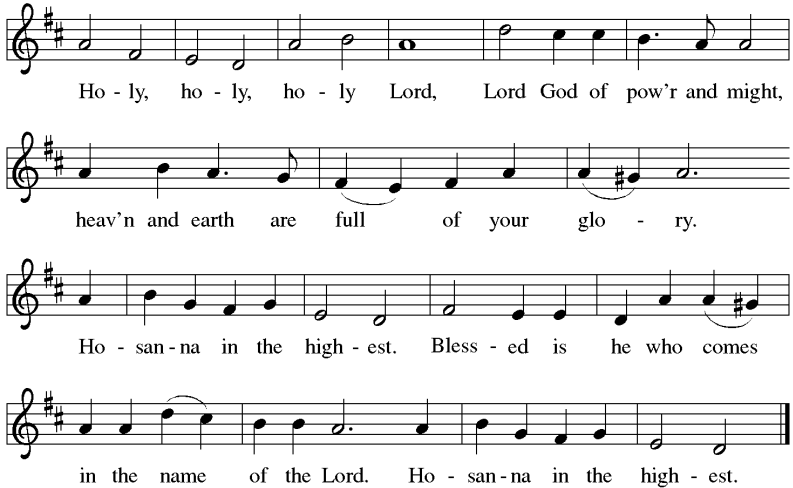
The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right' and 'to give our thanks and praise.'. The music consists of quarter and eighth notes with slurs.

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PREFACE

It is indeed our right, responsibility and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ. You comforted your people with the promise of a Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness, the shadows, and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hope and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus Christ, the Word made flesh who in the night...do this in remembrance of me

With this bread and cup we remember your Word dwelling among us, full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people, fill us with your light.

Bring the gift of peace on earth

Come, Holy Spirit

All praise and glory are yours, Holy One of Israel,

Word of God incarnate,

Power of the Most High, one God, now and forever. **Amen**

We pray with and for all people, joining in the prayer Christ taught, saying...

LORD'S PRAYER

Our Father, who art in heaven,

Hallowed be thy name,

Thy kingdom come, thy will be done,

On earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive those who trespass,

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, and the power,

And the glory, forever and ever.

Amen

INVITATION TO COMMUNION

Jesus, who came to fulfill Isaiah's prophecy, now invites you to the feast of freedom in his name. He meets us now in the bread and wine and proclaims to us good news for all creation. This good news is for you!

Thanks be to God!

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

Communion Hymn: *All Who Hunger, Gather Gladly* ELW 461

**All who hunger, gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth you will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.**

**All who hunger, never strangers; seeker,
be a welcome guest.
Come from restlessness and roaming.
Here is joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.**

**All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here is peace we have been fed.
Blest are those who from this table
Live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.**

Text: Sylvia G. Dunstan, 1955-1993

Music: W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

Text © 1991 GIA Publications, Inc.

Arr. © 2003 Augsburg Fortress

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TAIZE LYRICS

**In the Lord I'll be ever thankful,
In the Lord I will rejoice!
Look to God, do not be afraid:
Lift up your voices, the Lord is near.
Lift up your voices, the Lord is near.**

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Words for additional Communion hymns may be found on the card inside the back cover of your hymnal.

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path that we may do justice, love kindness and walk with you now and forever **Amen**

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *Praise the One Who Breaks the Darkness* ELW 843

**Praise the One who breaks the darkness with a liberating light;
Praise the One who frees the pris'ners, turning blindness into sight.
Praise the One who preached the gospel, healing ev'ry dread disease,
Calming storms and feeding thousands with the very bread of peace.**

**Praise the One who blessed the children with a strong yet gentle
word;**

**Praise the One who drove out demons with a piercing, two-edge
sword.**

**Praise the One who brings cool water to the desert's burning sand;
From this well comes living water quenching thirst in ev'ry land.**

**Praise the one true love incarnate: Christ, who suffered in our place;
Jesus died and rose for many that we may know God by grace.
Let us sing for joy and gladness, seeing what our God has done.
Praise the one redeeming glory; praise the One who makes us one.**

Text: Rusty Edwards, b. 1955

Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Text © 1987 Hope Publishing Company

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DISMISSAL

The worship has ended, let the service begin!

Go in peace to love and serve the Lord!

Thanks be to God!

Postlude: *"Arise, Shine, for Thy Light Is Come"*

James Gardiner MacDermid

Worship notes: Portions of the worship service has been adapted by Pastor Jen from the following resources:

- + ***Introduction, Prayers of Intercession, Offering Prayer, Invitation to communion.*** (Copyright © 2024 Clergy Stuff™)

- + **Call to Worship, Confession, Words of Forgiveness, Prayer of the Day,** (© 2024 Teri Peterson. Usage rights granted to the public with proper attribution
(<https://patreon.com/biblewormpodcast>)

- + **Advent Candle lighting litany** (Call and Response: Litanies for Congregational Prayer by Fran Pratt)

- + Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings

Music Notes:

James Gardiner Mac Dermid (1875-1960) was a Canadian-born concert pianist and accompanist, known widely for his sacred songs, many setting texts by Mary Baker Eddy for use in Christian Science Churches. He studied first in London and later emigrated from Utica in Durham Municipality, Ontario to the United States, moving from Chicago to Brooklyn NY. His wife Sibyl was a concert soprano and the couple performed together on tour.



Altar Flowers



Today's altar flowers are given

♥ by Kathleen and Mark Harpster in grateful recognition of all our family.

SCHEDULED TO SERVE

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
December 15th @ 9:30 AM	<i>Charlie Germain</i>	<i>Jo-Anne Nestor Ken von Bargaen</i>	<i>Zach Duben</i>



Sunday, Dec 15, Holy Communion, 9:30 AM 3rd Sunday of Advent

Sunday, Dec 22, Holy Communion, 9:30 AM 4th Sunday of Advent

Tuesday, Dec 24, Holy Communion, 4:00 PM Christmas Eve Service

Tuesday, Dec 24, Holy Communion, 8:00 PM Christmas Eve Service

Wednesday, Dec 25, Holy Communion, 9:30 AM Christmas Day Service

Sunday, Dec 29, Holy Communion, 9:30 AM Lessons & Carols

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



Susan	Kolar	Dec	15
Freyja	Smith	Dec	15
Vivienne	Howard	Dec	16
Barbara	Von Bargaen	Dec	17
Willow	Groundwater	Dec	18
Tyler	Lee	Dec	19
Susan	Megaro	Dec	19
Keira	Markert	Dec	20
Sandra	Kenny	Dec	22
Anthony	Baggetta	Dec	23
Kaitlyn	Hansen	Dec	24
Laurie	Bell	Dec	27
Greyson	Turri	Dec	29



TRINITY LUTHERAN CHURCH MISSION STATEMENT:

AS A PEOPLE OF GOD, WE DESIRE TO EXPERIENCE THE PRESENCE OF GOD IN OUR LIVES THAT WE MIGHT BE THE PRESENCE OF GOD IN THE LIVES OF OTHERS.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181; www.trinitybrewsterny.org;

Office Hrs.: M-F, 9:00 AM-1:00 PM

Rev. Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Doris O'Toole, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World

