

*Trinity Lutheran
Church
Brewster, NY*



*December 1, 2024
9:30 AM*



WELCOME as we gather in the name of God!

Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinelutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

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INTRODUCTION:

As a result of breaking King Darius' decree by praying to God, Daniel is thrown into a lion's den. But he is protected by God's angel who shuts the mouths of the lions, and proves Daniel's hope in God is not in vain. Prayer can be an act of resistance, and such resistance is built upon our faith and hope in God's salvation.

+ GATHER +

Prelude: *"It Is Well with My Soul"* by Philip Paul Bliss

We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)

Welcome and Announcements

You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.

THE ASSEMBLY STANDS

CALL TO WORSHIP

We are called to follow God even when it is not popular.

We will live out our faith in the world.

We are called to follow God even when others seek to silence us.

We will not stop until God's love and justice prevail.

We are called to follow God for the sake of our neighbors.

We will trust in God to strengthen and sustain us in God's work.

CONFESSION

We gather in God's holy presence, aware of the ways in which we have not lived into the image of God in which we are created. So, we take this opportunity to confess our sins seeking restoration in our relationship with God, one another, ourselves and the world

Silence for reflection and self-examination

Holy One,

we confess we find it difficult to trust only you.

We are seduced by the promise of protection or power,

and we give our loyalty away to those who cannot truly save us.

We admit we are easily tricked,

and yet we cannot see a way out either

so we simply continue, assuming that it can't be changed.

Though we know something is wrong,

we still sign on and then go away and pray you will fix it in spite of us.

Forgive us, O God,

when we insist that change is impossible.

Forgive us, O God,

when we manufacture a problem in order to get our own way.

Forgive us, O God,

when we participate in the trickery thinking it will serve us in the end.

Forgive us, O God,

when we too easily give up our position in hopes of fleeting safety.

Give us the hope required to see your vision and stick to it,

the faith required to trust your promise above the sweet-talk of our human leaders,

the courage required to change course when we learn how we have missed the mark.

We ask these and all things in the name of the One who is coming.

Amen.

WORDS OF FORGIVENESS

Forgiveness is woven into the fabric of creation. The ability to turn and try again is a gift. So let go of guilt and shame, and let God's forgiving grace take root in you, in order that the hope of new life may grow and bear fruit for God's kingdom. Receive God's steadfast love and grace revealed through the Father, and the +Son and the Holy Spirit. **_Thanks be to God. Amen.**

GATHERING HYMN: *Hark! A Thrilling Voice Is Sounding* ELW 246
verses 1-4

Hark! A thrilling voice is sounding!
“Christ is near,” we hear it say.
“Cast away the works of darkness,
All you children of the day!”

Wakened by the solemn warning,
From earth’s bondage let us rise;
Christ, our sun, all sloth dispelling,
Shines upon the morning skies.

See the Lamb, so long expected,
Come with pardon down from heav’n.
Let us haste, with tears of sorrow,
One and all, to be forgiv’n;

So, when next he comes in glory
And the world is wrapped in fear,
He will shield us with his mercy
And with words of love draw near.

Text: Latin hymn, 1632; tr. Edward Caswall, 1814-1878

Music: William H. Monk, 1823-1889

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

LIGHTING OF THE ADVENT WREATH – Hope

God, as the light of day fades in the evening

We hope for the sunrise.

As leaves journey toward earth mulch

We hope for good soil.

As the winter deepens around us, hollowing to sleep

We hope for springtime.

As all around us sleep the sleep of the wrecked

We hope for healing.

We wait in wakefulness,

Eyes open,

In readiness and expectation,

For you to come;

For you to call us on a journey—

We wait awake.

On the dawn

Goodness comes.

With green shoots

Goodness comes.

From earliest darkness

Goodness comes.

From darkest soil

Goodness comes...

The Goodness that is dung and straw and lamb and shepherd and angel-

Our God-With-Us;

The Goodness that is fresh babe-

Our Holy One;

The Goodness that is Messiah-

Our humble king. Amen ”

First candle is lit

Sing *O Come, O Come Emanuel* ELW #257 (vs. 1 only)

O Come, O Come Emanuel

And ransom captive Israel

That mourns in lonely exile here

Until the Son of God appear

Refrain:

Rejoice! Rejoice! Emmanuel

Shall come to you, O Israel

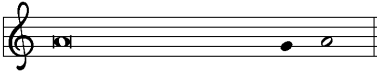
Text: *Psalterium Cantionum Catholicarum*, Kola, 1710; tr. Composite

Music: French processional, 15th cent.

Test sts. 2, 6, 7 © 1997 Augsburg Fortress

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Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



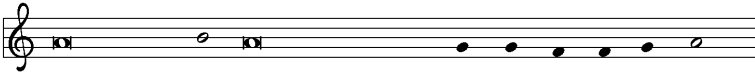
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

Make our hope consistent, O God.

**Give us this day the blessing of persistence in your way,
that we may practice our faith day after day,
and so be ready when the hard days come.**

Keep us faithful as you are faithful.

Amen.

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

CHILDREN'S SONG: God is Love (tune: Row, row your boat)

**Love, love, God is love
All who live in God
Live in God and God in them
And have eternal life**

**Love, love, God is love
Gave the only Son
Who believes will never die
But have eternal life**

(Earth & All Stars, Herb Brokering)

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+ WORD +

READING: Daniel 6:6-27 (The Message)

The vice-regents and governors conspired together and then went to the king and said, "King Darius, live forever! We've convened your vice-regents, governors, and all your leading officials, and have agreed that the king should issue the following decree:

For the next thirty days no one is to pray to any god or mortal except you, O king. Anyone who disobeys will be thrown into the lions' den.

“Issue this decree, O king, and make it unconditional, as if written in stone like all the laws of the Medes and the Persians.”

King Darius signed the decree.

When Daniel learned that the decree had been signed and posted, he continued to pray just as he had always done. His house had windows in the upstairs that opened toward Jerusalem. Three times a day he knelt there in prayer, thanking and praising his God.

The conspirators came and found him praying, asking God for help. They went straight to the king and reminded him of the royal decree that he had signed. “Did you not,” they said, “sign a decree forbidding anyone to pray to any god or man except you for the next thirty days? And anyone caught doing it would be thrown into the lions' den?”

“Absolutely,” said the king. “Written in stone, like all the laws of the Medes and Persians.”

Then they said, **“Daniel, one of the Jewish exiles, ignores you, O king, and defies your decree. Three times a day he prays.”**

At this, the king was very upset and tried his best to get Daniel out of the fix he'd put him in. He worked at it the whole day long.

But then the conspirators were back: “Remember, O king, it's the law of the Medes and Persians that the king's decree can never be changed.”

The king caved in and ordered Daniel brought and thrown into the lions' den. But he said to Daniel, **“Your God, to whom you are so loyal, is going to get you out of this.”**

A stone slab was placed over the opening of the den. The king sealed the cover with his signet ring and the signet rings of all his nobles, fixing Daniel's fate.

The king then went back to his palace. He refused supper. He couldn't sleep. He spent the night fasting.

At daybreak the king got up and hurried to the lions' den. As he approached the den, he called out anxiously, **"Daniel, servant of the living God, has your God, whom you serve so loyally, saved you from the lions?"**

"O king, live forever!" said Daniel. "My God sent his angel, who closed the mouths of the lions so that they would not hurt me. I've been found innocent before God and also before you, O king. I've done nothing to harm you."

When the king heard these words, he was happy. He ordered Daniel taken up out of the den. When he was hauled up, there wasn't a scratch on him. He had trusted his God.

Then the king commanded that the conspirators who had informed on Daniel be thrown into the lions' den, along with their wives and children. Before they hit the floor, the lions had them in their jaws, tearing them to pieces.

King Darius published this proclamation to every race, color, and creed on earth:

Peace to you! Abundant peace!

I decree that Daniel's God shall be worshiped and feared in all parts of my kingdom.

He is the living God, world without end. His kingdom never falls.

His rule continues eternally.

He is a savior and rescuer.

He performs astonishing miracles in heaven and on earth.

He saved Daniel from the power of the lions.

Word of God; Word of Life

Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

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GOSPEL: Luke 23:1-5

The Holy Gospel according to Luke the 23rd chapter.

Glory to you, O Lord.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: *O Lord, How Shall I Meet You* ELW 241

**O Lord, how shall I meet you, how welcome you aright?
Your people long to greet you, my hope, my heart's delight!
Oh, kindle, Lord most holy, your lamp within my breast
To do in spirit lowly all that may please you best.**

**I lay in fetters, groaning; you came to set me free.
I stood, my shame bemoaning; you came to honor me.
A glorious crown you give me, a treasure safe on high
That will not fail or leave me as earthly riches fly.**

**Love caused your incarnation; love brought you down to me.
Your thirst for my salvation procured my liberty.
Oh, love beyond all telling, that led you to embrace
In love, all love excelling, our lost and fallen race.**

**Rejoice, then, you sad-hearted, who sit in deepest gloom,
Who mourn your joys departed and tremble at your doom.
All hail the Lord's appearing! O glorious Sun, now come,
Send forth your beams so cheering and guide us safely home.**

Text: Paul Gerhardt, 1607-1676; tr. composite

Music: Johann Cruger, 1598-1662

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

We pray for the church, the world, and all of creation, trusting in your gracious love and care.

A brief silence.

We pray for your presence and deliverance in our lives. Teach us to trust in your faithfulness, knowing that you are with us in all trials we face. God, in your mercy, **Hear our prayer.**

We pray for the earth and all who call it home. Help us to care faithfully for its resources and ecosystems. God, in your mercy, **Hear our prayer.**

We pray for leaders, both local and global. Inspire them to prioritize the wellbeing of all people and the planet. Guide them to work together for peace and justice. God, in your mercy, **Hear our prayer.**

We pray for healing for all who are suffering. We pause to pray especially for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer: **Brandon, Tom, John, Melanie, Mary, Shaun, Ursula, Mary, Bob, Joyce and Megan and for those who have no one to name them and those who do not know Christ's name.** Comfort those who are in pain, and bring healing to our relationships, communities, and world. God, in your mercy, **Hear our prayer.**

We pray for all oppressed peoples around the world. Help all people to recognize and honor the dignity and wellbeing of others, and lift up those on the margins. God, in your mercy, **Hear our prayer.**

We pray for insights from the lives of those who have gone before us. May we learn from them how to lead faithful lives. God, in your mercy,
Hear our prayer.

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord.
Amen.

SHARING OF PEACE

The peace of Christ be with you always **And also with you**

You are invited to share signs of peace with others Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

THE ASSEMBLY SITS

Offering

You are invited to use this time as moments of silence for prayer and reflection. You are also encouraged to continue to share your offering with Trinity be mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org)



+ MEAL +

Anthem: *“Dare to Be a Daniel”* by Philip Paul Bliss

OFFERING SONG: *Let the Vineyards be Fruitful* ELW #184

**Let the vineyards be fruitful, Lord,
And fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
That we may be fed with the bread of life.**

**Gather the hopes and dreams of all;
Unite them with the prayers we offer.
Grace our table with your presence,
And give us a foretaste of the feast to come.**

Music: Ronald A. Nelson, b. 1927

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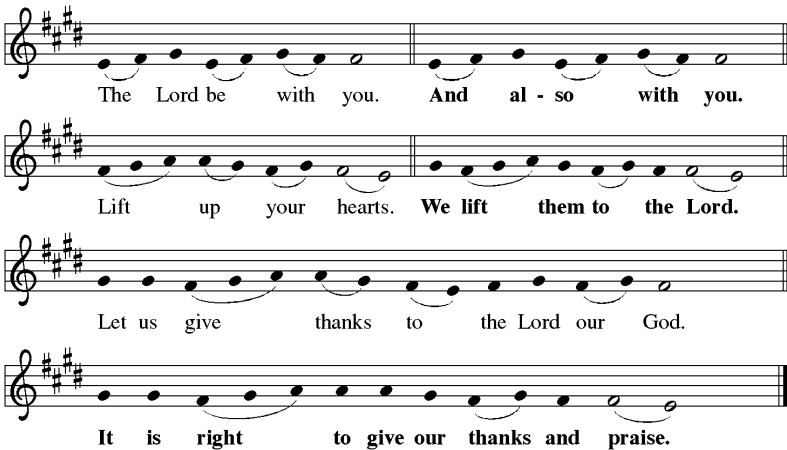
OFFERING PRAYER

Gracious God, help us to remember that all we have belongs to you.

**May our giving reflect the thankfulness in our hearts and contribute to the wellbeing of others. We lift up these offerings in Jesus' name.
Amen.**

GREAT THANKSGIVING

Preface Dialogue

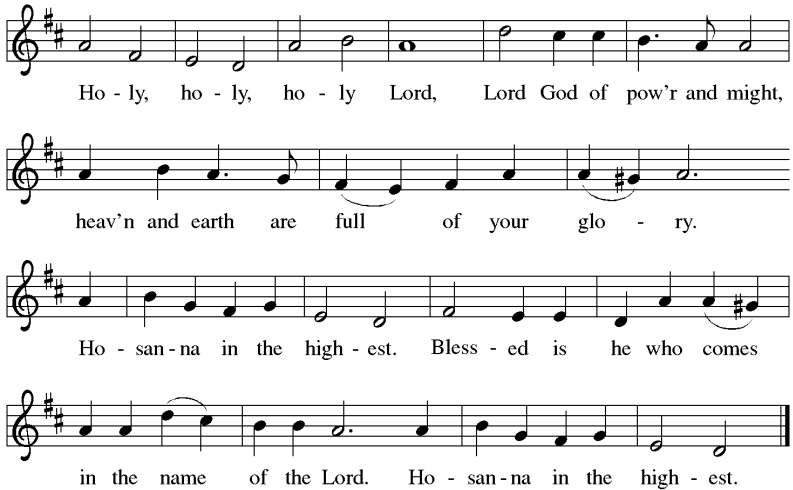


The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed our right, responsibility and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ. You comforted your people with the promise of a Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

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EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness, the shadows, and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hope and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus Christ, the Word made flesh who in the night...do this in remembrance of me

With this bread and cup we remember your Word dwelling among us, full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people, fill us with your light.

Bring the gift of peace on earth

Come, Holy Spirit

All praise and glory are yours, Holy One of Israel,

Word of God incarnate,

Power of the Most High, one God, now and forever. **Amen**

We pray with and for all people, joining in the prayer Christ taught, saying...

LORD'S PRAYER

Our Father, who art in heaven,

Hallowed be thy name,

Thy kingdom come, thy will be done,

On earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive those who trespass,

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, and the power,

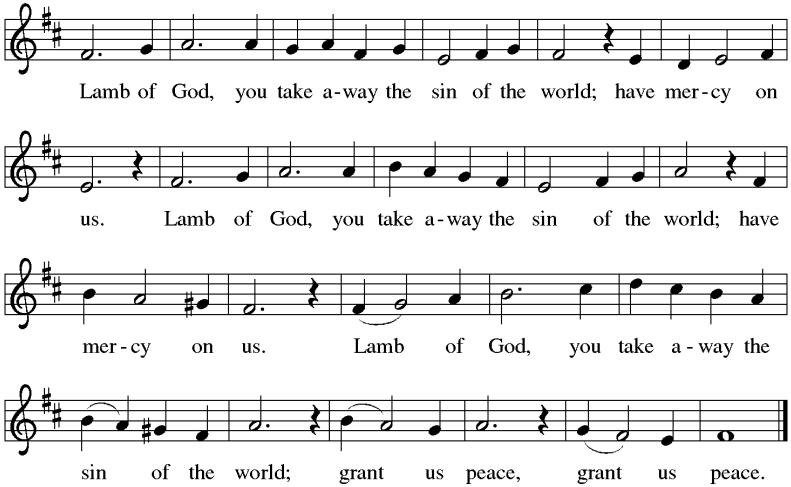
And the glory, forever and ever.

Amen

INVITATION TO COMMUNION

As the stone was rolled away revealing Daniel, unharmed, so the stone was rolled away revealing Jesus resurrected from the dead, for the redemption of all creation. Our resurrected God invites us to this feast of new life. Come and be fed. **Thanks be to God!**

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

Communion Hymn: *Let All Mortal Flesh Keep Silence* ELW 490

**Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descending
Comes full homage to demand.**

**King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.**

**Rank on rank the host of heaven
Spreads its vanguard on the way;
As the Light of light, descending
From the realms of endless day,
Comes, the pow'rs of hell to vanquish
As the darkness clears away.**

**At his feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
"Alleluia! Alleluia!
Alleluia, Lord Most High!"**

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829-1885, alt.

Music: French folk tune, 17th cent.

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Words for additional Communion hymns may be found on the card inside the back cover of your hymnal.

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

We thank you, O God, that you have strengthened our hearts this feast of life and salvation. Shine the light of Christ on our path that we may do justice, love kindness and walking with you now and forever **Amen**

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *Blessed Be the God of Israel* ELW 250

**Blessed be the God of Israel
who comes to set us free
and raises up new hope for us:
a Branch from David's tree.
So have the prophets long declared
that with a mighty arm
God would turn back our enemies
and all who wish us harm.**

**With promised mercy will God still
the covenant recall,
the oath once sworn to Abraham,
from foes to save us all;
that we might worship without fear
and offer lives of praise,
in holiness and righteousness
to serve God all our days.**

**My child, as prophet of the Lord
you will prepare the way,
to tell God's people they are saved
from sin's eternal sway.
Then shall God's mercy from on high
shine forth and never cease
to drive away the gloom of death
and lead us into peace.**

Words: Carl P. Daw. Jr.

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DISMISSAL

The worship has ended, let the service begin!
Go in peace to love and serve the Lord!
Thanks be to God!

Postlude: "Who's on the Lord's Side?" by Philip Paul Bliss



Worship notes: Portions of the worship service has been adapted by Pastor Jen from the following resources:

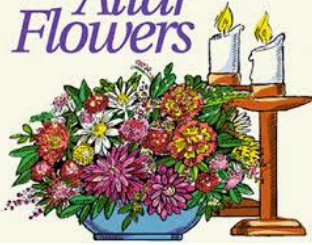
- + ***Introduction, Call to Worship, Prayers of Intercession, Offering Prayer, Invitation to communion.*** (Copyright © 2024 Clergy Stuff™)
- + ***Call to Worship, Confession, Words of Forgiveness, Prayer of the Day,*** (© 2024 Teri Peterson. Usage rights granted to the public with proper attribution (<https://patreon.com/biblewormpodcast>))
- + **Advent Candle lighting litany** (Call and Response: Litanies for Congregational Prayer by Fran Pratt)
- + Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings

Music Notes:

Philip Paul Bliss (1838 - 1876) was an American composer, conductor, writer of hymns and a bass-baritone Gospel singer. Bliss was a recognized friend of D. L. Moody, the famous Chicago preacher. Bliss died in the Ashtabula River Railroad Disaster on his way to one of Moody's meetings. An outspoken Abolitionist, he served as a Lieutenant during the American Civil War. Bliss's house in Rome, Pennsylvania, is now operated as the Philip P. Bliss Gospel Songwriters Museum. P. P. Bliss was born in Hollywood, Clearfield County, Pennsylvania in a log cabin. When he was a boy, Bliss's family moved to Kinsman, Ohio in 1844, and then returned to Pennsylvania in 1847, settling first in Espyville, Crawford County, and a year later in Tioga County. Bliss had little formal education and was taught by his mother, from the Bible. At age 10, while selling vegetables to help support the family, Bliss first heard a piano. At age 11, he left home to make his own living. He worked in timber camps and sawmills. While working, he irregularly went to school to further his education. At 17, Bliss finished his requirements to teach. The next year, in 1856, he became a schoolmaster at Hartsville, New York, and during the summer he worked on a farm. He met William B. Bradbury, who persuaded him to become a music teacher. His first musical composition was sold for a flute. In 1858, he took up an appointment in Rome Academy, Pennsylvania. In 1858, in Rome, Bliss met Lucy J. Young, whom he married on June 1, 1859. She came from a musical family and encouraged the development of his talent. She was a Presbyterian, and Bliss joined her Church.



Altar Flowers



Today's altar flowers are given by Doris O'Toole and family in honor and celebration of the marriage of her niece Sofia to her fiancé Matt on December 7th. Congratulations and blessings always to the new bride & groom!

SCHEDULED TO SERVE

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
December 1st @ 9:30 AM	Kathie Ruhs	<i>Kathleen Harpster Don Icken</i>	Jonathan Sciarra



Sunday, Dec 1, Holy Communion, 9:30 AM 1st Sunday of Advent
 Sunday, Dec 8, Holy Communion, 9:30 AM 2nd Sunday of Advent
 Sunday, Dec 15, Holy Communion, 9:30 AM 3rd Sunday of Advent
 Sunday, Dec 22, Holy Communion, 9:30 AM 4th Sunday of Advent
 Tuesday, Dec 24, Holy Communion, 4:00 PM Christmas Eve Service
 Tuesday, Dec 24, Holy Communion, 8:00 PM Christmas Eve Service
 Wednesday, Dec 25, Holy Communion, 9:30 AM Christmas Day Service

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



Robert	Briggs, III	Dec	4
Lisa	Ulrich	Dec	4
Lauralee	Ulrich	Dec	7
Heather	Loftus	Dec	8
Juliette	Dudowitz	Dec	10
Sawyer	Loftus	Dec	10
Meagan	Beal	Dec	12
Marisol	Langke	Dec	12
Cassandra	Wise	Dec	12
Kevin	Wise	Dec	12
Joseph	Bettcher	Dec	13
Susan	Kolar	Dec	15
Freyja	Smith	Dec	15
Vivienne	Howard	Dec	16
Barbara	Von Bargaen	Dec	17
Willow	Groundwater	Dec	18
Tyler	Lee	Dec	19
Susan	Megaro	Dec	19
Keira	Markert	Dec	20
Sandra	Kenny	Dec	22
Anthony	Baggetta	Dec	23
Kaitlyn	Hansen	Dec	24
Laurie	Bell	Dec	27
Greyson	Turri	Dec	29

TRINITY LUTHERAN CHURCH MISSION STATEMENT:

AS A PEOPLE OF GOD, WE DESIRE TO EXPERIENCE THE PRESENCE OF GOD IN OUR LIVES THAT WE MIGHT BE THE PRESENCE OF GOD IN THE LIVES OF OTHERS.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181; www.trinitybrewsterny.org;

Office Hrs.: M-F, 9:00 AM-1:00 PM

Rev. Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Doris O'Toole, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World

