

*Trinity Lutheran
Church
Brewster, NY*



CHRIST THE KING SUNDAY

*November 24, 2024
9:30 AM*



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.

INTRODUCTION

At every turn, roadblocks have been erected to prevent God's word. Jeremiah is barred from the temple, the advisors attempt to drown Baruch in red tape, and King Jehoiakim burns the scroll. And yet God's word is still proclaimed and continues to be heard. God's word is used to overcoming our resistance. Whatever obstacles we erect, God will still reach us with the word we need to hear.

+ GATHER +

Prelude: "Lamb of God, Thou Shalt Remain Forever"

Johann Friedrich Peter

We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)

Welcome & Prayer requests

You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.

THE ASSEMBLY STANDS

CALL TO WORSHIP

Open your hearts and your ears

God has a word for us

As the assembly of God's people
we come to turn from our hurtful ways,
to turn toward the Sovereign One.

God makes a new covenant with us

Writes it upon our hearts

A covenant is a solemn agreement.

God promises love, liberation, grace, mercy, and forgiveness for all of creation.

We, God's people, promise to love God with all our hearts, souls, minds,
and strength,

And to love our neighbors as ourselves.

We don't always keep up our end of the bargain.

But God's promise of grace, mercy, and forgiveness wins out.

We are always loved and welcomed,

And encouraged to try again and do better.

CONFESSION

We gather in God's holy presence, aware of the ways in which we have not lived into the image of God in which we are created. So, we take this opportunity to confess our sins seeking restoration in our relationship with God, one another, ourselves and the world

Silence for reflection and self-examination

Holy God,

you are the sovereign one, Lord of heaven and earth,

and you call us to live in your kingdom even now.

We confess that we have often put our trust in earthly rulers,

looking to human leaders who are not pursuing your way.

We hear your word and move it up the chain,

waiting for them to interpret it so we know what we can safely ignore,

then waiting for someone else to do it so that we can follow them,

rather than responding to your call first thing when we hear it.

Forgive us, God,

when we have manipulated your word to serve ourselves.

Forgive us, God,

when we have disregarded your covenant.

Forgive us, God,

when we have hardened our hearts.

Forgive us, God

And restore our whole selves into your covenant of grace.

WORDS OF FORGIVENESS

God has placed the good news within us, writing the covenant of love and reconciliation on our hearts. The days are surely coming when all will know that God has chosen to be our God, and we are God's people. May you recognize the grace planted at the core of life, and live in this truth: God forgives, and remembers our sin no more. So, receive God's steadfast love and grace revealed through the Father, and the +Son and the Holy Spirit. **Thanks be to God. Amen.**

GATHERING HYMN: *O Light Whose Splendor Thrills* ELW 563

**O Light whose splendor thrills and gladdens
With radiance brighter than the sun,
Pure gleam of God's unending glory,
O Jesus, blest Anointed One:**

**As twilight hovers near at sunset,
And lamps are lit and children nod,
In evening hymns we lift our voices
To Father, Spirit, Son, one God.**

**In all life's brilliant timeless moments,
Let faithful voices sing your praise,
O Son of God, our life-bestower,
Whose glory lightens endless days.**

Text: Greek hymn, 3rd cent.; para. Carl P. Daw Jr., b. 1944

Music: Clement C. Scholefield, 1839-1904

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: "*Joyful, Joyful, We Adore Thee*" ELW 836 vs. 1 & 3

**Joyful, joyful we adore thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before thee,
praising thee, their sun above.**

**Melt the clouds of sin and sadness,
drive the gloom of doubt away.
Giver of immortal gladness,
fill us with the light of day.**

**Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our brother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine!**

Text: Henry Van Dyke, 1852-1933

Music: Ludwig van Beethoven, 1770-1827, adapt.

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PRAYER OF THE DAY

Whatever message you need us to hear today, O God,
make us ready to receive.

Whatever transformation you are working in us today,
make our hearts soft enough to stretch to it.

Whatever change you want to see in our lives today,
make us willing to put it into action.

Whatever purpose you desire for us and the world, O God
Make us ambassadors of Christ Jesus' love and grace. Amen.

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

Children's Song: "We Are The Church"

Refrain:

I am the church!

You are the church!

We are the church together!

**All who follow Jesus,
all around the world!**

Yes, we're the church together!

**The church is not a building,
the church is not a steeple,
the church is not a resting place,
the church is a people. Refrain**

**We're many kinds of people,
with many kinds of faces,
all colors and all ages, too,
from all times and places. Refrain**

+ WORD +

FIRST READING: Jeremiah 31:31–34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Word of God, Word of Life
Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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GOSPEL: Luke 22:19-20

The Holy Gospel according to Luke the 22nd chapter.

Glory to you, O Lord.

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, ‘This is my body, which is given for you. Do this in remembrance of me.’ And he did the same with the cup after supper, saying, ‘This cup that is poured out for you is the new covenant in my blood.

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: *Awake, My Soul, and with the Sun*

ELW 557 verses 1-4

**Awake, my soul, and with the sun
Thy daily state of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.**

**All praise to thee, who safe hast kept
And hast refreshed me while I slept.
Grant, Lord, when I from death shall wake,
I may of endless light partake.**

**Lord, I my vows to thee renew.
Disperse my sins as morning dew;
Guard my first springs of thought and will;
And with thyself my spirit fill.**

**Direct, control, suggest, this day,
All I design or do or say,
That all my pow'rs, with all their might,
In thy sole glory may unite.**

Text: Thomas Ken, 1637-1711, alt.

Music: Francois H. Barthelemon, 1741-1808

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APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

We pray for the church, the world, and all of creation, trusting in your gracious love and care.

A brief silence.

We pray for changed hearts and renewed lives. May your love transform us and lead us in your ways of peace and reconciliation. Merciful God, **Hear our prayer.**

We pray for changed actions and ways of life that benefit creation. Guide us toward a more sustainable way of life. Help us learn to live in harmony with nature and to use resources wisely. Merciful God, **Hear our prayer.**

We pray for all who make decisions that affect others. Give them the ability to lead with integrity and care. Help them listen to those most marginalized and to make decisions that prioritize their wellbeing and care. Merciful God, **Hear our prayer.**

We pray for those who have experienced trauma. Draw near to them and may they find healing and wholeness in your care. Comfort and strengthen all who suffer. We pause to pray especially for those we name now, aloud or in our hearts.... (pause).

We also lift up in prayer: **Morgan, Fred, Maryann, Matt, Marilyn, Sarah, Jaxon, Jayne, Loretta, The Parraggio Family, Joseph, Jim and Mary and for those who have no one to name them and those who do not know Christ's name.** Merciful God, **Hear our prayer.**

We pray for openness to change. Help us to embrace change, both in our personal lives and the world around us. Help us to see it not as a threat but as an opportunity for growth and transformation. Merciful God, **Hear our prayer.**

We pray to honor the saints who have gone before us. We carry their stories and legacies with us, drawing strength from their lives. May memories of them continue to encourage us. Merciful God, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

The love and peace of Christ be with you always
And also with you

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

As we receive the offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:

www.trinitybrewsterny.org



ANTHEM: "I Will Make an Everlasting Covenant" Johann Friedrich Peter

THE ASSEMBLY STANDS

OFFERTORY HYMN "Take My Life, That I May Be" ELW 685 (vs. 1 & 6)

**Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.**

**Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.**

Text: Frances R. Havergal, 1836-1879, alt.

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OFFERING PRAYER

God, you have written your love on our hearts. **In joyful response we offer to you gifts out of the riches you have first given us. Accept them as a sign of our gratitude and faithfulness to the work of bringing your justice and peace to bear in the world. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

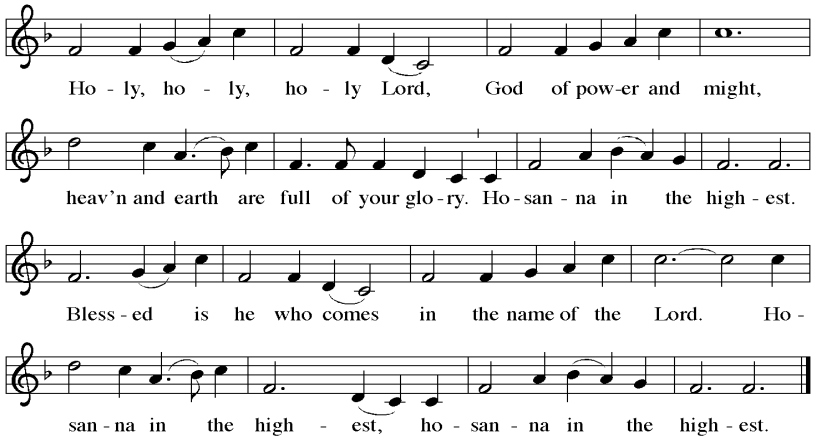
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of

everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER

Blessed are you, O God
Creator of heaven and earth
You rescued your covenant people
Led them on journeys
And taught them by the prophets.
You so loved the world
That you gave your only Son,
So that everyone who believes in him
May not perish but may have eternal life

In the night...do this in remembrance of me

As often as we eat this bread and drink this cup
We proclaim the Lord's death until he comes

**Christ has died
Christ is risen
Christ will come again**

Pour out your Holy Spirit in this meal
And make us one in this community of faith
And with your people throughout the world
Glory and praise to you, O God, Author of life
Word made flesh, Power of the most high
Now and forever. Amen

LORD'S PRAYER

Loved and claimed by God, we pray as Jesus teaches us to pray...

Our Father, who art in heaven
Hallowed be thy name.
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation
But deliver us from evil
For thine is the Kingdom and the power and the glory
Forever and ever. Amen

INVITATION TO COMMUNION

Our God, whose covenants with God's people throughout the ages have been fulfilled in the person of Jesus Christ, now invites you to feast on the bread and wine of the new covenant. Jesus meets us in this meal and renews the promise of forgiveness and eternal life. Come and be fed.
Thanks be to God!

O Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

COMMUNION HYMN: *Here Is Bread* ELW 483

**Here is bread, here is wine,
Christ is with us, he is with us.
Break the bread,
Taste the wine,
Christ is with us here.**

Refrain

In this bread there is healing

In this cup is life forever.

In this moment, by the Spirit,

Christ is with us here.

Here is grace, here is peace,

Christ is with us, he is with us.

Know his grace, find his peace,

Feast on Jesus here. Refrain

Here we are, joined in one,

Christ is with us, he is with us.

We'll proclaim till he comes

Jesus crucified. Refrain

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

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AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

We give you thanks, almighty God that you have refreshed us through the renewing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *Praise, My Soul, the King of Heaven* ELW 865

**Praise, my soul, the King of heaven;
To his feet your tribute bring.
Ransomed, healed, restored, forgiven,
Evermore his praises sing.
Alleluia! Alleluia!
Praise the everlasting King!**

**Praise him for his grace and favor
To our forebears in distress.
Praise him, still the same forever,
Slow to chide and swift to bless.
Alleluia! Alleluia!
Glorious in his faithfulness!**

**Tenderly he shields and spares us;
Well our feeble frame he knows.
In his hands he gently bears us,
Rescues us from all our foes.
Alleluia! Alleluia!
Widely as his mercy flows.**

**Angels help us to adore him,
Who behold him face to face.
Sun and moon bow down before him;
All who dwell in time and space.
Alleluia! Alleluia!
Praise with us the God of grace.**

Text: Henry F. Lyte, 1793-1847

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DISMISSAL

**The worship has ended, let the service begin
Go in peace and serve the Lord
Thanks be to God!**

Postlude: “The One Who Has Begun in You” Johann Fredrich Peter

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ ***Introduction, Call to Worship, Prayers of Intercession, Offering Prayer, Invitation to communion.*** (Copyright © 2024 Clergy Stuff™)
- ✦ ***Call to Worship, Confession, Words of Forgiveness, Prayer of the Day,*** (© 2024 Teri Peterson. Usage rights granted to the public with proper attribution (<https://patreon.com/biblewormpodcast>))
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings

Music Note:

Johann Friedrich Peter (sometimes John Frederick Peter) (1746 – 1813) was an American composer of German origin and the one who first brought the music of Joseph Haydn to the United States. Johann Friedrich Peter was born on May 19, 1746, in Heerendijk, Holland, to German parents Susannah Peter and Moravian pastor John Frederick Peter. Peter was educated in Holland and Germany before coming to America with his brother Simon in 1770. He began to compose music for the church shortly after his arrival in America, and for a time, served as an organist and violinist in the Moravian congregations of Nazareth, Bethlehem and Lititz in Pennsylvania. In 1780, he moved to Salem, North Carolina, and received his ordination as a Moravian deacon on September 16 of that year. He married Catharina Leinbach in 1786 in Salem, North Carolina and lived there until their departure in 1790 for Bethlehem, PA where he served as organist at Central Moravian Church. All of Peter's known compositions are sacred concerted vocal works or anthems composed for worship services with the exception of the six string quintets which are among the earliest examples of chamber music known by a North American composer.



Today's altar flowers are given:



♥ by Kathie Ruhs with love and in celebration of her grandson Dylan's twenty-second birthday. God's blessings always, we love you. Happy Birthday "D"!!!

Serving November 2024

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
Nov. 24th @ 9:30 AM	Joan Bradley	Ralph Rudolph Jo-Anne Nestor	Ciaran Cioffi

WORSHIP SERVICES—November 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun. Nov 24th: Christ the King; Holy Communion 9:30 AM

A complete **CALENDAR** can be found at: www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

Let's Wish Happy Birthday to:

John Nicoletti	Nov 24	Bruce Foley, Sr.	Nov 28
Nicholas Stathis	Nov 24	Kristina McKenzie	Nov 29
Ken Mongold	Nov 25	Stephanie Howard	Nov 30
Tatum Bettcher	Nov 26	Lynn Stoecker	Nov 30
Heidi Kuhland	Nov 26		