

*Trinity Lutheran  
Church  
Brewster, NY*



*25<sup>th</sup> Sunday after Pentecost  
November 10, 2024  
9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.*

## **INTRODUCTION**

Jonah receives a call he doesn't like and flees. Incurring the wrath of God, he is swallowed by a fish. From its belly, he prays for salvation and is shown mercy. Now comes the hard part: learning to be glad that the mercy God has shown him is not exclusive but universal. He may not come around. Will we?

## **+ GATHER +**

### **Prelude: "The Good Old Way" and "Will You Go with Me"**

from The Jubilee Harp, 1881

*We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)*

### **Welcome & Prayer requests**

*You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.*

## **THE ASSEMBLY STANDS**

### **CALL TO WORSHIP**

Come — whoever you are, wherever you have been,  
however you have answered God before.

**The God of heaven and earth, sea and land, calls us together.**

The God of all is the God of *all*.

**Every nation and people belongs to God.**

God's love and God's call extends beyond all borders —  
**reaching even to us, and beyond us,**  
**bringing us to worship in spirit and in truth.**

## CONFESSION

We gather in God's presence, aware of the ways in which we have not lived into the image of God in which we are created. So, we take this opportunity to confess our sins seeking restoration in our relationship with God

*Silence for reflection and self-examination*

You are compassionate and merciful, O God,

**longing for everyone to live in your love.**

We confess that we are more attached to our ways than your way.

**We claim to worship you**

**while turning away from your instructions, or *maybe* doing the literal least we could do.**

We pretend not to know how to please you even as we carry on our hurtful ways.

**We hold on to our prejudices and refuse to allow that you might care for our enemies.**

Forgive us, God,

**and turn us back to your way.**

Set our feet on your path, and tune our voices to echo yours,

**that together we might experience the vastness of your grace,**

**grace that even comes to live among us in Christ, in whose name we pray. Amen.**

## WORDS OF FORGIVENESS

If anyone is in Christ, the whole creation is made new — each changed life changes the world around us, because when we are in Christ, we interact differently with people and the world, and that change ripples out more and more until the world starts to look more like the kingdom of God. So don't just think about being forgiven, and don't only feel forgiven, but *know* deep in your core that your life is in Christ, and allow his love to be seen in and through you. So, receive God's steadfast love and grace revealed through the Father, and the +Son and the Holy Spirit. **Amen**

**GATHERING HYMN: *Wash, O God, Our Sons and Daughters* ELW 445**

**Wash, O God, our sons and daughters,  
Where your cleansing water flow.  
Number them among your people;  
Bless as Christ blessed long ago.  
Weave them garments bright and sparkling;  
Compass them with love and light.  
Fill, anoint them; send your Spirit,  
Holy dove and heart's delight.**

**We who bring them long for nurture;  
By your milk may we be fed.  
Let us join your feast, partaking  
Cup of blessing, living bread.  
God, renew us, guide our footsteps;  
Free from sin and all its snares,  
One with Christ in living, dying,  
By your Spirit, children, heirs.**

**Oh, how deep your holy wisdom!  
Unimagined, all your ways!  
To your name be glory, honor!  
With our lives we worship, praise!  
We your people stand before you,  
Water-washed and Spirit-born.  
By your grace, our lives we offer.  
Recreate us; God transform!**

Text: Ruth Duck, b. 1947

Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

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Arr. © 1985 Augsburg Fortress

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## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**HYMN OF PRAISE: “Joyful, Joyful, We Adore Thee”** ELW 836 vs. 1 & 3

**Joyful, joyful we adore thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness,  
drive the gloom of doubt away.  
Giver of immortal gladness,  
fill us with the light of day.**

**Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine!**

Text: Henry Van Dyke, 1852-1933

Music: Ludwig van Beethoven, 1770-1827, adapt.

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## **PRAYER OF THE DAY**

You are the God of all power,  
**working wonders among the peoples.**  
You take our tiny contribution,  
even the smallest of our efforts,  
**and use them to expand your kingdom.**  
Make us ready today to play our part,  
**even when we can't see what good it will do,  
trusting your will for all creation will be fulfilled.**  
**Amen.**

Children's Sermon

Pastor Jennifer Boyd

Children's Song: *"We Are The Church"*

Refrain:

I am the church!

You are the church!

We are the church together!

All who follow Jesus,  
all around the world!

Yes, we're the church together!

The church is not a building,  
the church is not a steeple,  
the church is not a resting place,  
the church is a people. Refrain

We're many kinds of people,  
with many kinds of faces,  
all colors and all ages, too,  
from all times and places. Refrain

+ WORD +

**FIRST READING: Jonah 1:1–17; 3:1–10; & 4:1–11 (The Message translation)**

One day long ago, GOD's Word came to Jonah, Amittai's son: "Up on your feet and on your way to the big city of Nineveh! Preach to them. They're in a bad way and I can't ignore it any longer."

But Jonah got up and went the other direction to Tarshish, running away from GOD. He went down to the port of Joppa and found a ship headed for Tarshish. He paid the fare and went on board, joining those going to Tarshish—as far away from GOD as he could get.

But GOD sent a huge storm at sea, the waves towering.

The ship was about to break into pieces. The sailors were terrified. They called out in desperation to their gods. They threw everything they were carrying overboard to lighten the ship. Meanwhile, Jonah had gone down into the hold of the ship to take a nap. He was sound asleep. The captain came to him and said, "What's this? Sleeping! Get up! Pray to your god! Maybe your god will see we're in trouble and rescue us."

Then the sailors said to one another, **"Let's get to the bottom of this. Let's draw straws to identify the culprit on this ship who's responsible for this disaster."**

So they drew straws. Jonah got the short straw.

Then they grilled him: **"Confess. Why this disaster? What is your work? Where do you come from? What country? What family?"**

He told them, "I'm a Hebrew. I worship GOD, the God of heaven who made sea and land."

At that, the men were frightened, really frightened, and said, **"What on earth have you done!"** As Jonah talked, the sailors realized that he was running away from GOD.

They said to him, **"What are we going to do with you—to get rid of this storm?"** By this time the sea was wild, totally out of control.

Jonah said, "Throw me overboard, into the sea. Then the storm will stop. It's all my fault. I'm the cause of the storm. Get rid of me and you'll get rid of the storm."

But no. The men tried rowing back to shore. They made no headway. The storm only got worse and worse, wild and raging.

Then they prayed to GOD, **"O GOD! Don't let us drown because of this man's life, and don't blame us for his death. You are GOD. Do what you think is best."**



They took Jonah and threw him overboard. Immediately the sea was quieted down.

The sailors were impressed, no longer terrified by the sea, but in awe of GOD. They worshiped GOD, offered a sacrifice, and made vows.

Then GOD assigned a huge fish to swallow Jonah. Jonah was in the fish's belly three days and nights.

Next, GOD spoke to Jonah a second time: "Up on your feet and on your way to the big city of Nineveh! Preach to them. They're in a bad way and I can't ignore it any longer."

This time Jonah started off straight for Nineveh, obeying GOD's orders to the letter.

Nineveh was a big city, very big—it took three days to walk across it.

Jonah entered the city, went one day's walk and preached, "**In forty days Nineveh will be smashed.**"

The people of Nineveh listened, and trusted God. They proclaimed a citywide fast and dressed in burlap to show their repentance. Everyone did it—rich and poor, famous and obscure, leaders and followers.

When the message reached the king of Nineveh, he got up off his throne, threw down his royal robes, dressed in burlap, and sat down in the dirt. Then he issued a public proclamation throughout Nineveh, authorized by him and his leaders: "Not one drop of water, not one bite of food for man, woman, or animal, including your herds and flocks! Dress them all, both people and animals, in burlap, and send up a cry for help to God. Everyone must turn around, turn back from an evil life and the violent ways that stain their hands. Who knows? Maybe God will turn around and change his mind about us, quit being angry with us and let us live!"

God saw what they had done, that they had turned away from their evil lives. He *did* change his mind about them. What he said he would do to them he didn't do.

Jonah was furious. He lost his temper. He yelled at GOD, “GOD! I knew it—when I was back home, I knew this was going to happen! That’s why I ran off to Tarshish! I knew you were sheer grace and mercy, not easily angered, rich in love, and ready at the drop of a hat to turn your plans of punishment into a program of forgiveness!

**“So, God, if you won’t kill them, kill *me*! I’m better off dead!”**

GOD said, “What do you have to be angry about?”

But Jonah just left. He went out of the city to the east and sat down in a sulk. He put together a makeshift shelter of leafy branches and sat there in the shade to see what would happen to the city.

GOD arranged for a broad-leafed tree to spring up. It grew over Jonah to cool him off and get him out of his angry sulk. Jonah was pleased and enjoyed the shade. Life was looking up.

But then God sent a worm. By dawn of the next day, the worm had bored into the shade tree and it withered away. The sun came up and God sent a hot, blistering wind from the east. The sun beat down on Jonah’s head and he started to faint. He prayed to die: **“I’m better off dead!”**

Then God said to Jonah, “What right do you have to get angry about this shade tree?”

Jonah said, **“Plenty of right. It’s made me angry enough to die!”**

GOD said, “What’s this? How is it that you can change your feelings from pleasure to anger overnight about a mere shade tree that you did nothing to get? You neither planted nor watered it. It grew up one night and died the next night. So, why can’t I likewise change what I feel about Nineveh from anger to pleasure, this big city of more than 120,000 childlike people who don’t yet know right from wrong, to say nothing of all the innocent animals?”

Word of God, Word of Life

**Thanks be to God**

*THE ASSEMBLY STANDS*

**Gospel Acclamation**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

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**GOSPEL: Luke 18:13**

The Holy Gospel according to Luke the 18<sup>th</sup> chapter.

**Glory to you, O Lord.**

But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!"

The Gospel of the Lord  
**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**SERMON**

**Pastor Chris Mietlowski**

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY: *O Christ, Our Hope* ELW 604 verses 1-2 and 4-5**

**O Christ, our hope, our hearts' desire,  
Creation's mighty Lord,  
Redeemer of the fallen world,  
By holy love outpoured,  
By holy love outpoured.**

**How vast your mercy to accept  
The burden of our sin,  
And bow your head in cruel death  
To make us clean within,  
To make us clean within.**

**Oh, let your mighty love prevail  
To purge us of our pride,  
That we may stand before your throne  
By mercy purified,  
By mercy purified.**

**All praise to you, ascended Lord;  
All glory ever be  
To Father, Son and Spirit blest  
Through all eternity,  
Through all eternity!**

Text: Latin hymn, c. 8<sup>th</sup> cent.; tr. John Chandler, 1806-1876, adapt.

Music: Nikolaus Herman, 1480-1561

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## **APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

We pray for the church, the world, and all of creation, trusting in your gracious love and care.

*A brief silence.*

We pray for hope and redemption. In times of despair and darkness, remind us of your unending love and redeeming grace. Help us to always seek your forgiveness and guidance. Merciful God, **Hear our prayer.**

We pray for the protection of forests and woodlands. They give so much life and beauty to our planet. May they continue to flourish and support all creatures who depend on them. Merciful God, **Hear our prayer.**

We pray for those who hold positions of power. Help them lead in a way that cares for all people, and guide them in decisions that will benefit their communities for generations to come. Merciful God, **Hear our prayer.**

We pray for all who are experiencing uncertainty about their physical health, or who struggle with mental health or addiction, or who are healing from surgeries or recovering from accidents. We pause to pray especially for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer: **The Brink Family, Jeff, George, Jayne, Raul, Kathy, Donna, Dorothy, Donna, Rose, Judy and Maisa and for those who have no one to name them and those who do not know Christ's name.** Send your comfort and healing to these and all whom we name in our hearts. Merciful God, **Hear our prayer.**

We pray for those who are lost and questioning. May their questions be honored and welcomed, and may they find guidance and purpose in you. Be with them on their journeys. Merciful God, **Hear our prayer.**

We pray to follow in the footsteps of the faithful before us. May their humility guide our actions, their generosity inspire our giving, and their compassion impact our interactions. Merciful God, **Hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

## **SHARING OF PEACE**

The love and peace of Christ be with you always

**And also with you**

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

**THE ASSEMBLY IS SEATED**

## + MEAL +

### OFFERING

*As we receive the offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



**ANTHEM: “Down to the River to Pray”** by George H. Allan

*THE ASSEMBLY STANDS*

**OFFERTORY HYMN “Take My Life, That I May Be”** ELW 685 (vs. 1 & 6)

**Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.**

**Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.**

Text: Frances R. Havergal, 1836-1879, alt.

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### OFFERING PRAYER

Gracious God, your gifts are for all people without exception. **Accept and use our possessions, our time, and our whole selves for the purpose of ensuring that all people receive what is needed for a joyful and meaningful life. Amen.**

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

Blessed are you, O God  
Creator of heaven and earth  
**You rescued your covenant people**  
Led them on journeys  
**And taught them by the prophets.**  
You so loved the world  
**That you gave your only Son,**  
So that everyone who believes in him



## **May not perish but may have eternal life**

In the night...do this in remembrance of me

As often as we eat this bread and drink this cup

We proclaim the Lord's death until he comes

**Christ has died**

**Christ is risen**

**Christ will come again**

Pour out your Holy Spirit in this meal

**And make us one in this community of faith**

And with your people throughout the world

**Glory and praise to you, O God, Author of life**

**Word made flesh, Power of the most high**

**Now and forever. Amen**

## **LORD'S PRAYER**

Loved and claimed by God, we pray as Jesus teaches us to pray...

**Our Father, who art in heaven**

**Hallowed be thy name.**

**Thy kingdom come, Thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread**

**And forgive us our trespasses**

**As we forgive those who trespass against us.**

**And lead us not into temptation**

**But deliver us from evil**

**For thine is the Kingdom and the power and the glory**

**Forever and ever. Amen**

## **INVITATION TO COMMUNION**

God who is merciful to all people now invites you to this table of mercy,

where Jesus meets us in the bread and wine and strengthens us to answer

God's call in our daily lives. Come and eat, for all is prepared. **Thanks be to**

**God!**

## O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

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**THE ASSEMBLY IS SEATED**

### **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

### **COMMUNION HYMN: *Here Is Bread* ELW 483**

**Here is bread, here is wine,  
Christ is with us, he is with us.  
Break the bread, taste the wine,  
Christ is with us here**

**Refrain**

**In this bread there is healing,  
In this cup is life forever.  
In this moment, by the Spirit,  
Christ is with us here.**

**Here is grace, here is peace,  
Christ is with us, he is with us.  
Know his grace, find his peace,  
Feast on Jesus here.**

**Refrain**

**Here we are, joined in one,  
Christ is with us, he is with us.  
We'll proclaim till he comes  
Jesus crucified.**

**Refrain**

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

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*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**POST-COMMUNION PRAYER**

We give you thanks, almighty God that you have refreshed us through the renewing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

**+ SENDING +**

THE ASSEMBLY SITS

**Mission and Ministry Announcements**

*THE ASSEMBLY STANDS*

## **BLESSING**

**SENDING HYMN: *Will You Come and Follow Me* ELW 798 verses 1-4**

**“Will you come and follow me  
If I but call your name?  
Will you go where you don’t know  
And never be the same?  
Will you let my love be shown,  
Will you let my name be known,  
Will you let my life be grown  
In you and you in me?”**

**“Will you leave yourself behind  
If I but call your name?  
Will you care for cruel and kind  
And never be the same?  
Will you risk the hostile stare,  
Should your life attract or scare?  
Will you let me answer pray’r  
In you and you in me?”**

**“Will you let the blinded see  
If I but call your name?  
Will you set the pris’ners free  
And never be the same?  
Will you kiss the leper clean,  
And do such as this unseen,  
And admit to what I mean  
In you and you in me?”**

**“Will you love the you you hide  
If I but call your name?  
Will you quell the fear inside  
And never be the same?  
Will you use the faith you’ve found  
To reshape the world around,  
Through my sight and touch and sound  
In you and you in me?”**

Text: John L. Bell, b. 1949

Music: Scottish traditional

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## **DISMISSAL**

The worship has ended, let the service begin!

Go in peace, to serve the Lord. **Thanks be to God!**

**Postlude: "I've Been Redeemed"** from The Jubilee Harp, 1881

## **Worship notes:**

Portions of the worship service has been adapted by Pastor Jen from the following resources:

***Introduction, Prayers of Intercession, Offering Prayer, Invitation to communion.*** (Copyright © 2024 Clergy Stuff™)

***Call to Worship, Confession, Words of Forgiveness, Prayer of the Day, (© 2024 Teri Peterson. Usage rights granted to the public with proper attribution (<https://patreon.com/biblewormpodcast>)***

Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings

## Music Note:

*The Jubilee Harp* was a compilation of Appalachian hymns and spirituals edited by **Ozias Goodrich** in Boston in 1881 "Down in the River to Pray" (also known as "Down to the River to Pray," "Down in the Valley to Pray," "The Good Old Way," and "Come, Let Us All Go Down") is a traditional American song variously described as a Christian folk hymn, an African-American spiritual, an Appalachian song, and a Southern gospel song. The exact origin of the song is unknown. The most famous version, featured *in O Brother Where Art Thou?*, uses a pentatonic scale, common in many African American spirituals. The earliest known version of the song, titled "The Good Old Way," was published in *Slave Songs of the United States* in 1867. The song (#104) was contributed to that book by George H. Allan of Nashville, Tennessee, who may also have been the transcriber.



Today's altar flowers are given:



- ♥ By Linda Salinger & family in memory of her beloved cousin Ellen Morris who passed away last week,
- ♥ And by Carol & Fred Fendt in gratitude for all God's many blessings.

## Serving November 2024

|   | <i>Assisting<br/>Minister</i> | <i>Ushers</i>                    | <i>Acolyte</i> |
|---|-------------------------------|----------------------------------|----------------|
| <b>Nov. 10<sup>th</sup> @<br/>9:30 AM</b> | Don Icken                     | Ralph Rudolph<br>Charlie Germain | Zach Duben     |

### WORSHIP SERVICES—November 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

- Sun. Nov 10<sup>th</sup>: 25<sup>th</sup> Sun after Pentecost; Holy Communion 9:30 AM
- Sun. Nov 17<sup>th</sup>: 26<sup>th</sup> Sun after Pentecost; Holy Communion 9:30 AM
- Sun. Nov 24<sup>th</sup>: Christ the King; Holy Communion 9:30 AM

A complete **CALENDAR** can be found at: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.





## **Let's Wish Happy Birthday to:**

|                    |     |    |                   |     |    |
|--------------------|-----|----|-------------------|-----|----|
| Frederick Kolar    | Nov | 10 | Cynthia Simon     | Nov | 22 |
| Linda Salinger     | Nov | 10 | Kristi Torlish    | Nov | 23 |
| Thomas Von Bargen  | Nov | 10 | John Nicoletti    | Nov | 24 |
| Scott Dzibela, Jr. | Nov | 13 | Nicholas Stathis  | Nov | 24 |
| Dawn Andren        | Nov | 14 | Ken Mongold       | Nov | 25 |
| Joan Bradley       | Nov | 14 | Tatum Bettcher    | Nov | 26 |
| Joseph Efferen     | Nov | 14 | Heidi Kuhland     | Nov | 26 |
| Nina Jacobsen      | Nov | 14 | Bruce Foley, Sr.  | Nov | 28 |
| Georgina Marek     | Nov | 21 | Kristina McKenzie | Nov | 29 |
| Erin Minieri       | Nov | 21 | Stephanie Howard  | Nov | 30 |
| Lamorna Coyle      | Nov | 22 | Lynn Stoecker     | Nov | 30 |

### **Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

#### **Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World