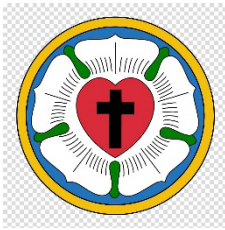


*Trinity Lutheran  
Church  
Brewster, NY*

# Reformation Sunday



*October 27, 2024  
9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinelutheranoffice@yahoo.com](mailto:trinelutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.*

## **INTRODUCTION**

Now is the time for the temple to be built, and Solomon shows us how to rightly understand the role of holy places and things in God's way of relating to us. The temple is not a limit on where God can be but a way to aid our trust that God is with us when we struggle to believe. The use of the material things of faith—sanctuaries, bread, wine, water, and so on—is not because God needs them, but because we do. God attaches promises to them to aid our trust in the promises and acts of God.

## **+ GATHER +**

### **Prelude: Largo and Allegro from Cello Sonata in F**

by Benedetto Marcello

Played by Juergen Temple

*We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)*

### **Welcome & Prayer requests**

*You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.*

### **THE ASSEMBLY STANDS**

#### **CALL TO WORSHIP**

Come into this place together:

We come to listen for God's voice

**We come trusting that God listens to us**

We come to focus on the One who cannot be contained in our places

**We come trusting the One who cannot be limited by our words**

Come, for God is present:

**and we trust we will meet God here.**

## CONFESSION

As we come just as we are, we bring our whole selves, including those things that mar our God-given belovedness – that which we have done and left undone....

*Pause for silence and reflection.*

Ever-present God,

**your grace is beyond our capacity to understand,**

reaching out into the world,

**extending past our boundaries and insisting all are included.**

When we begin to think you're confined to these holy places, forgive us.

**When we focus more on the spaces where we meet you than on the life you call us to live,**

**forgive us.**

When our love for our buildings is greater than our love for our neighbor, forgive us.

**When our vision is narrowed to our own preferences and traditions rather than relationship,**

**forgive us.**

In all the past generations,

**you have been faithful,**

and in all the future generations,

**you will be faithful,**

and so today we join our voices

with all who have prayed to recognize your goodness in the land of the living

**praying to be ancestors who create something beautiful for those still to come.**

We seek you, O God, and your forgiveness

**that we may be made and re-made in your image,**

**in the name of Jesus Christ our Lord, your Word made flesh. Amen.**

## WORDS OF FORGIVENESS

Beloved of God, hear these words of hope. God who created you in God's image has redeemed you in Christ Jesus, and for his sake forgives you for all the ways you have sinned and fallen short. Receive this forgiveness with joy and peace, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

**A mighty fortress is our God,  
a sword and shield victorious;  
he breaks the cruel oppressor's rod  
and wins salvation glorious.  
The old satanic foe  
has sworn to work us woe!  
With craft and dreadful might  
he arms himself to fight.  
On earth he has no equal.**

**No strength of ours can match his might!  
We would be lost, rejected.  
But now a champion comes to fight,  
whom God himself elected.  
You ask who this may be?  
The Lord of hosts is he!  
Christ Jesus, mighty Lord,  
God's only Son, adored.  
He holds the field victorious.**

**Though hordes of devils fill the land  
all threat'ning to devour us,  
we tremble not, unmoved we stand;  
they cannot over pow'r us.  
Let this world's tyrant rage;  
in battle we'll engage!  
His might is doomed to fail;  
God's judgment must prevail!  
One little word subdues him.**

**God's Word forever shall abide,  
no thanks to foes, who fear it;  
for God himself fights by our side  
with weapons of the Spirit.**

**Were they to take our house,  
goods, honor, child, or spouse,  
though life be wrenched away,  
they cannot win the day.  
The kingdom's ours forever!**

Text: Martin Luther, 1483-1546; tr. Lutheran Book of Worship, 1978  
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## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**HYMN OF PRAISE: “Joyful, Joyful, We Adore Thee”** ELW 836 vs. 1 & 3

**Joyful, joyful we adore thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness,  
drive the gloom of doubt away.  
Giver of immortal gladness,  
fill us with the light of day.**

**Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine!**

Text: Henry Van Dyke, 1852-1933  
Music: Ludwig van Beethoven, 1770-1827, adapt.  
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## **PRAYER OF THE DAY**

From near and far  
you have gathered us into this place  
in your holy name.

**Hear us, O God,  
when we call out to you today.  
Strengthen the ties between us  
as we heed one another's voices  
and so grow together for now and forever. Amen.**

*THE ASSEMBLY IS SEATED*

**Children's Sermon**

**Pastor Jennifer Boyd**

**Children's Song: "*We Are The Church*"**

**Refrain:**

**I am the church!  
You are the church!  
We are the church together!  
All who follow Jesus,  
all around the world!  
Yes, we're the church together!**

**The church is not a building,  
the church is not a steeple,  
the church is not a resting place,  
the church is a people. Refrain**

**We're many kinds of people,  
with many kinds of faces,  
all colors and all ages, too,  
from all times and places. Refrain**

## + WORD +

### FIRST READING: I Kings 8:22-30, 41-43

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

‘Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name —for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Word of God, Word of Life

**Thanks be to God**



THE ASSEMBLY STANDS

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.  
Let it burn like fire with - in us; speak un - til our hearts are stirred.  
Al - le - lu - ia! Lord, we sing for the good news that you bring.

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**GOSPEL: Luke 19:45-46**

The Holy Gospel according to Luke the 19<sup>th</sup> chapter.

**Glory to you, O Lord.**

Then he entered the temple and began to drive out those who were selling things there; and he said, ‘It is written, “My house shall be a house of prayer”; but you have made it a den of robbers.’

The Gospel of the Lord  
**Praise to you, O Christ.**

THE ASSEMBLY IS SEATED

**SERMON**

**Pastor Jennifer Boyd**

THE ASSEMBLY STANDS

**HYMN OF THE DAY: *Built on a Rock* ELW 652**

**Built on a rock the church shall stand, even when steeples are falling;  
crumbled have spires in ev'ry land, bells still are chiming and calling—  
calling the young and old to rest, calling the souls of those distressed,  
longing for life everlasting.**

**Surely, in temples made with hands, God the Most High is not  
dwelling—  
high in the heav'ns his temple stands, all earthly temples excelling.  
Yet God who dwells in heav'n above deigns to abide with us in love,  
making our bodies his temple.**

**Christ builds a house of living stones: we are his own habitation;  
he fills our hearts, his humble thrones, granting us life and salvation.  
Where two or three will seek his face, he in their midst will show his  
grace,  
blessings upon them bestowing.**

**Yet in this house, an earthly frame, Jesus the children is blessing;  
hither we come to praise his name, faith in our Savior confessing.  
Jesus to us his Spirit sent, making with us his covenant,  
granting his children the kingdom.**

**Through all the passing years, O Lord, grant that, when church bells are  
ringing,  
many may come to hear your Word, who here this promise is bringing:  
“I know my own, my own know me; you, not the world, my face shall  
see;  
my peace I leave with you. Amen.”**

Text: Nikolai F. S. Grundtvig, 1783-1872; tr. Carl Doving, 1867-1937, adapt.

Music: Ludvig M. Lindeman, 1812-1887

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

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## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

We pray for the church, the world, and all of creation, trusting in your gracious love and care.

*A brief silence.*

We pray for forgiveness. Hear our cries to you and help us to turn towards you in all that we do. Merciful God, **Hear our prayer.**

We pray for all who have cared for creation for generations. Help us to honor the wisdom of Indigenous peoples around the world. May their voices be heard, and lands protected. Merciful God, **Hear our prayer.**

We pray for local leaders in our neighborhoods and communities. Give them the courage to do what is right, especially when it is difficult. Inspire them to lead with integrity and honesty and to listen deeply to those in their charge. Merciful God, **Hear our prayer.**

We pray for those who are struggling. May they find peace and comfort in your embrace. Grant them respite, and strengthen them in their journey. We pause to pray especially for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer **Brandon, John, Shannon, Peter, Anna, Steve, Lucia, Sara, and Nicole and for those who have no one to name them and those who do not know Christ's name.** Merciful God, **Hear our prayer.**

We pray for refugees and all who have been forced to leave their homes due to war, violence, and persecution. Provide them safety and shelter. Be with them as they rebuild their lives in new communities. Merciful God, **Hear our prayer.**

We pray for insights from the lives of those who have gone before us. As we navigate the challenges and uncertainties of life, may their examples serve as reminders of your unwavering faithfulness. Merciful God, **Hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

## **SHARING OF PEACE**

The love and peace of Christ be with you always  
**And also with you**

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

**THE ASSEMBLY IS SEATED**

## + MEAL +

### OFFERING

*As we receive the offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



**ANTHEM: “House of the Lord”** Philip David Wickham

THE ASSEMBLY STANDS

**OFFERTORY HYMN “Take My Life, That I May Be”** ELW 685 (vs. 1 & 6)

**Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.**

**Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.**

Text: Frances R. Havergal, 1836-1879, alt.

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### OFFERING PRAYER

God of life, we have received from your hand all good things. **We now return to you these gifts and tithes from what you have first given to us. Bless them and use them according to your will that all might have life and have it abundantly. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Blessed are you, O God  
Creator of heaven and earth  
**You rescued your covenant people**  
Led them on journeys  
**And taught them by the prophets.**  
You so loved the world  
**That you gave your only Son,**  
So that everyone who believes in him  
**May not perish but may have eternal life**

In the night...do this in remembrance of me

As often as we eat this bread and drink this cup  
We proclaim the Lord's death until he comes  
**Christ has died**  
**Christ is risen**  
**Christ will come again**

Pour out your Holy Spirit in this meal  
**And make us one in this community of faith**  
And with your people throughout the world  
**Glory and praise to you, O God, Author of life**  
**Word made flesh, Power of the most high**  
**Now and forever. Amen**

## **LORD'S PRAYER**

Loved and claimed by God, we pray as Jesus teaches us to pray...

**Our Father, who art in heaven  
Hallowed be thy name.  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our trespasses  
As we forgive those who trespass against us.  
And lead us not into temptation  
But deliver us from evil  
For thine is the Kingdom and the power and the glory  
Forever and ever. Amen**

### **INVITATION TO COMMUNION**

Just as God is present in our houses of worship, Jesus Christ is fully present in this holy meal of bread and wine. Come, eat and drink, and be renewed for the purpose of shining Christ's light in the world. **Thanks be to God!**

## O Lamb of God

1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

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**THE ASSEMBLY IS SEATED**



## **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

### **COMMUNION HYMN: *O Bread of Life from Heaven* ELW 480**

**O bread of life from heaven,  
O food to pilgrims given.  
O manna from above:  
Feed with the blessed sweetness  
Of your divine completeness  
The souls that want and need your love.**

**O fount of grace redeeming,  
O river ever streaming,  
From Jesus' wounded side;  
Come now, your love bestowing  
On thirsting souls, and flowing  
Till all are fully satisfied.**

**We love you, Jesus, tender,  
In all your hidden splendor  
Within these means of grace.  
Oh, let the veil be riven,  
And our clear eye in heaven  
Behold your glory face to face.**

Text: Latin Hymn, c. 1661; tr. Hugh T. Henry, 1862-1946, sts. 1,3; tr. Philip Schaff, 1819-1893, st. 2  
Music: Heinrich Issac, 1450-1517; arr. Johann Sebastian Bach, 1685-1750  
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*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **POST-COMMUNION PRAYER**

We give you thanks, almighty God that you have refreshed us through the renewing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

## **+ SENDING +**

THE ASSEMBLY SITS

### **Mission and Ministry Announcements**

*THE ASSEMBLY STANDS*

### **BLESSING**

**SENDING HYMN: *Sent Forth by God's Blessing* ELW 547**

**Sent forth by God's blessing, our true faith confessing  
The people of God from this dwelling take leave.  
The supper is ended. Oh, now be extended  
The fruits of this service in all who believe.  
The seed of Christ's teaching, receptive souls reaching,  
Shall blossom in action for God and for all.  
Your grace shall incite us, your love shall unite us  
To work for your kingdom and answer your call.**

**With praise and thanksgiving to God ever living,  
The tasks of our ev'ryday life we will face—  
Our faith ever sharing in love ever caring,  
Embracing God's children, the whole human race.  
With your feast you feed us, with your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living with praise and thanksgiving  
Give honor to Christ and his name that we bear.**

Text: Omer Westendorf, 1916-1997, alt.

Music: Welsh folk tune

Text © 1964 World Library Publications

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## **DISMISSAL**

The worship has ended, let the service begin!

Go in peace, to serve the Lord. **Thanks be to God!**

## **Postlude: Psalm 19 The Heavens Declare the Glory of God**

by Benedetto Marcello

## **Worship notes:**

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✚ ***Introduction, Words of Forgiveness, Prayers of Intercession, Offering Prayer, Invitation to communion.*** (Copyright © 2024 Clergy Stuff™)
  
- ✚ ***Call to Worship, Confession, Prayer of the Day,*** (© 2024 Teri Peterson. Usage rights granted to the public with proper attribution (<https://patreon.com/biblewormpodcast>))
  
- ✚ Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings

## Music Note:

**Philip David Wickham** (born April 5, 1984) is an American contemporary Christian singer, musician and songwriter from San Diego, California. Wickham was raised in a Christian home as the second of three children (brother Evan, sister Jillian), and he began leading worship for his youth group at Maranatha Chapel at 13 years old. In 2002, he graduated from Calvary Christian School in Vista, California. As of 2021, Wickham's father, John Wickham, is a musician and worship leader at their church, Maranatha Chapel, and both of his parents were members of Jesus-movement band Parable. His older brother, Evan Wickham, is also a musician, who used to serve at Calvary Chapel in Vista, and later became pastor of Park Hill Church in San Diego, California. His parents, John and Lisa (née Irwin), encouraged Wickham to learn popular praise songs and to write his own. Wickham attends Light Church, a small chapel based in Encinitas, California.

**Benedetto Marcello** (1686-1739) was an Italian composer, writer, advocate, magistrate, and teacher. He was a member of a noble family and his compositions are frequently referred to as by a Patrition His father wanted Benedetto to devote himself to law. He combined a life in law and public service with one in music. Marcello served the Venetian Republic as a magistrate from about 1708. In 1711 he was appointed member of the Council of Forty (in Venice's central government), and in 1730 he went to Pola as district governor. In 1738 Marcello was appointed to his final position as chief financial officer of the city of Brescia. As a composer, Benedetto Marcello was best known in his lifetime and is now still best remembered for his massively influential eight-volume publication *Estro poetico-armonico* (Venice, 1724-1726), popularly known as the "Psalmi." In keeping with the spirit of the Reformation, it is a collection of the first 50 Psalms paraphrased in Italian for a better understanding by the people.



Today's altar flowers are given:



by Joanne & Don Icken with love and in celebration of their son Kevin's birthday which is October 31st. Happy birthday Kevin and blessings always!

## Serving October 2024

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
<b>Oct 27<sup>th</sup> @ 9:30 am</b>	Jo-Ann Nestor	Kathleen Harpster Bruce Markert	

### WORSHIP SERVICES—October 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, Oct 27<sup>th</sup>: Reformation Sunday; Holy Communion 9:30 AM

A complete **CALENDAR** can be found at: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

## **Let's Wish Happy Birthday to:**

Joseph Hildreth	Oct 27	Brody Conroy	Oct 30
Fred Carlson	Oct 28	Carrie Cioffi	Oct 31
Gavin Heuschkel	Oct 28	Kevin Icken	Oct 31
Barbara Roden	Oct 28		



### **Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

### **Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World