

*Trinity Lutheran
Church
Brewster, NY*



*22nd Sunday of Pentecost
October 20, 2024
9:30 AM*



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinelutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.

INTRODUCTION

Today, we are bid to consider where God lives, not only in our lives but in us. David's offer of a renovation project is rebuffed, and God reaffirms who God is for us. God does not desire that we build God a home. God desires to make God's home in us and will prove to be a good roommate.

+ GATHER +

Prelude: Sonata a 2 in F Christoph Ernst Friedrich Weyse

We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)

Welcome & Prayer requests

You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.

THE ASSEMBLY STANDS

CALL TO WORSHIP

From our first breath to our last day:

always, God is faithful.

In the comfort of home,

God is with us.

In the wandering near and far,

God is with us.

When we listen and when we forget,

God is with us.

When our motivation is pure and when it is complicated,

God is with us.

From before the beginning to beyond the end:

always, God is faithful.

We try to capture God, to keep God in a house of our own making.

We limit God's power and goodness to fit our own ideas.

We build walls to keep those who are not like us out of God's grace.

We build walls to convince ourselves we are part of the "in" crowd.

God says, "Who are you to build me a house?"

God cannot be kept in a house of stone.

The Holy Spirit is loose in the world!

We, ourselves, will be God's house.

God will dwell in us,

And we will act in God's boundless love toward all we encounter.

CONFESSION

Trusting that God is with us always, we pause to name those ways in which we seek to separate ourselves from God's loving presence...

Pause for silence and reflection.

Word of Life, you are always speaking,

making yourself known if only we will notice.

We confess we have our own ideas about what we'd like to see and hear,
and our own ideas about what we think you would like.

We admit we have made assumptions about you:

sometimes based on past experiences, as if you are confined in the past;

sometimes based on limited understanding, as if what we know is all there is;

Sometimes based on what others say, as if any one interpretation could contain you.

But your ways are higher than our ways,

your thoughts are more vast than we can comprehend,

you do not need or want the same things we want.

Forgive us, O God,

when we act on our assumptions instead of listening afresh for your will.

Forgive us, O God,

when we come up with things you didn't ask,

as a way to distract from the fact we aren't doing what you did ask.

Forgive us, O God,
**when we treat you the way we want to be treated, rather than loving
the way you love us.**
Speak to us again today,
**for your servants are listening,
praying to be made faithful. Amen.**

WORDS OF FORGIVENESS

Beloved of God, hear this good news: God knows the truth within us even before we are able to speak it. There is nothing we can hide from God's amazing grace. The promise is true: God is love, and love never ends. Receive this forgiveness with joy and peace, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: God is Here ELW #526

**God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.**

**Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.**

**Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us, as of old.**

**Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

**Lord of all, of church and kingdom,
in an age of change and doubt
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!**

Text: Fred Pratt Green, 1903-2000

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: *Lord, I Lift Your Name On High* #857 (sung twice)

**Lord, I lift your name oh high;
Lord, I love to sing your praises.
I'm so glad you're in my life,
I'm so glad you came to save us.
You came from heaven to earth to show the way,
From earth to the cross, my debt to pay,
From the cross to the grave,
From the grave to the sky;
Lord, I lift your name on high.**

Text: Rick Founds, b, 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc.; admin. Music Services

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PRAYER OF THE DAY

Your promise is still true, O God,

and your Spirit is still active, your voice still heard,

even when we have tried to mold you in our own image.

Move among us today, and slow us down.

Make space in our spirits and minds

that we may experience your nearness in the community of your people

and learn to recognize your presence in every place,

and so grow into faithfulness

that carries us through all the instability and uncertainty of life. Amen.

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

Children's Song: "Books of the New Testament"

Matthew, Mark, Luke, and John,

Acts and the Letter to the Romans,

1st and 2nd Corinthians,

Galatians and Ephesians.

Philippians, Colossians,

1st and 2nd Thessalonians,

1st and 2nd Timothy,

Titus and Philemon.

Hebrews, James

1st and 2nd Peter.

1st and 2nd and 3rd John,

Jude and Revelation.

+ WORD +

FIRST READING: 2 Samuel 7:1-17

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings. But I will not take my steadfast love from him, as I took it from Saul, whom I put away from before you. Your house and your kingdom shall be made sure for ever before me; your throne shall be established for ever. In accordance with all these words and with all this vision, Nathan spoke to David.

Word of God, Word of Life

Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.
Let it burn like fire with - in us; speak un - til our hearts are stirred.
Al - le-lu - ia! Lord, we sing for the good news that you bring.

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GOSPEL: Luke 1:30-33

The Holy Gospel according to Luke the 1st chapter.

Glory to you, O Lord.

The angel said to her, ‘Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.’

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: *Songs of Thankfulness and Praise* ELW 310

**Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.**

**Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding guest
in thy Godhead manifest;
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.**

**Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addressed,
God in flesh made manifest.**

**Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.**

Text: Christopher Wordsworth, 1807-1885

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

We pray for the church, the world, and all of creation, trusting in your
gracious love and care.

A brief silence.

We pray for guidance and wisdom to always be aware of your presence
and how and where you are leading us. You are with us every step of the
way. Merciful God, **Hear our prayer.**

We pray for environmentalists and all who work tirelessly to protect the
earth. Grant them strength and guidance to continue their important
work. Merciful God, **Hear our prayer.**

We pray for leaders of all kinds. Give them the strength and wisdom to make informed decisions for the wellbeing of our communities. Help them to see the needs of all people and to lead with compassion. Merciful God, **Hear our prayer.**

We pray for those who are sick or suffering. We pause to pray especially for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer: **Tom, Mary, Shaun, Ursula, Mary, Rob, Ellen, Megan and Martin and for those who have no one to name them and those who do not know Christ's name.** May they find comfort and healing in your loving presence. Guide the work of doctors, nurses, and all who care for them. Merciful God, **Hear our prayer.**

We pray for hope and renewal for all people. Strengthen us to overcome challenges and live into the future with hope. Help us discover new beginnings and to create a better world for all. Merciful God, **Hear our prayer.**

Thank you for the lives of all those who have already entered eternal life. Their examples remind us of your loving presence and the strength of faith. Merciful God, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

The love and peace of Christ be with you always
And also with you

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

As we receive the offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:

www.trinitybrewsterny.org



ANTHEM: "If the Lord Build Not the House"

Christoph Ernst Friedrich Weyse

THE ASSEMBLY STANDS

OFFERTORY HYMN God, Whose Giving Knows No Ending #678 (vs. 1)

**God, whose giving knows no ending,
From your rich and endless store;
Nature's wonder, Jesus' wisdom,
Costly cross, grave's shattered door,
Gifted by you, we turn to you,
Off'ring up ourselves in praise;
Thankful song shall rise forever,
Gracious donor of our days.**

Text: Robert L. Edwards, 1915-2006

Music: C. Hubert H. Parry, 1848-1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company

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OFFERING PRAYER

God, we offer with gratitude and joy only what you have provided to us in your mercy. **Receive them as a sign that we hold you in our hearts and that we have a desire to love the world just as you do. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God

Creator of heaven and earth

You rescued your covenant people

Led them on journeys

And taught them by the prophets.

You so loved the world

That you gave your only Son,

So that everyone who believes in him

May not perish but may have eternal life

In the night...do this in remembrance of me

As often as we eat this bread and drink this cup

We proclaim the Lord's death until he comes

Christ has died

Christ is risen

Christ will come again

Pour out your Holy Spirit in this meal

And make us one in this community of faith

And with your people throughout the world

Glory and praise to you, O God, Author of life

Word made flesh, Power of the most high

Now and forever. Amen

LORD'S PRAYER

Loved and claimed by God, we pray as Jesus teaches us to pray...

Our Father, who art in heaven

Hallowed be thy name.

**Thy kingdom come, Thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread

And forgive us our trespasses

As we forgive those who trespass against us.

**And lead us not into temptation
But deliver us from evil
For thine is the Kingdom and the power and the glory
Forever and ever. Amen**

INVITATION TO COMMUNION

Jesus, who is the fulfilment of God's promise to David, invites you to this holy table to share in the feast of bread and wine in his name. Come, for all is prepared. **Thanks be to God!**

O Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

COMMUNION HYMN: *Bread of Life from Heaven* ELW 474

Refrain

**Bread of life from heaven,
Your blood and body given,
We eat this bread and drink this cup
Until you come again.**

**Break now the bread of Christ's sacrifice;
Giving thanks, hungry ones, gather round.
Eat, all of you, and be satisfied;
In Christ's presence the loaves will abound. Refrain**

**Seek not the food that will pass away;
Set your hearts on the food that endures.
Come, learn the true and the living way
That the fullness of life may be yours. Refrain**

**Love as the one who, in love for you,
Gave himself for the life of the world
Come to the one who is food for you,
That your hunger and thirst be no more. Refrain**

**Dwell in the one who now dwells in you;
Make your home in the life-giving Word.
Know only Christ, Holy One of God,
And believe in the truth you have heard. Refrain**

**Drink of this cup and declare his death;
Eat of this bread and believe Easter morn;
Trust his return and, with ev'ry breath,
Praise the one in whom you are reborn. Refrain**

Text: Susan B. Briehl, b. 1952

Music: Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

We give you thanks, almighty God that you have refreshed us through the renewing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *Blessed Be the God of Israel* ELW 250

**Blessed be the God of Israel
who comes to set us free
and raises up new hope for us:
a Branch from David's tree.
So have the prophets long declared
that with a mighty arm
God would turn back our enemies
and all who wish us harm.**

**With promised mercy will God still
the covenant recall,
the oath once sworn to Abraham,
from foes to save us all;
that we might worship without fear
and offer lives of praise,
in holiness and righteousness
to serve God all our days.**

**My child, as prophet of the Lord
you will prepare the way,
to tell God's people they are saved
from sin's eternal sway.
Then shall God's mercy from on high
shine forth and never cease
to drive away the gloom of death
and lead us into peace.**

Words: Carl P. Daw. Jr.

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DISMISSAL

The worship has ended, let the service begin!
Go in peace, to serve the Lord. **Thanks be to God!**

Postlude: March in F Christoph Ernst Friedrich Weyse

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ ***Introduction, Call to Worship, Prayers of Intercession, Offering Prayer, Invitation to communion.*** (Copyright © 2024 Clergy Stuff™)
- ✦ ***Call to Worship, Confession, Words of Forgiveness, Prayer of the Day,*** (© 2024 Teri Peterson. Usage rights granted to the public with proper attribution (<https://patreon.com/biblewormpodcast>))
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings



Music Note:

Christoph Ernst Friedrich Weyse (1774 – 1842) was a Danish composer during the Danish Golden Age. Weyse was born at Altona in Holstein, which was in a personal union with Denmark. He gained much interest in music in his hometown and Hamburg, where C. P. E. Bach was the municipal director of music. At age fifteen, Weyse was sent to live with his uncle in Copenhagen to be educated, and lived there for the rest of his life. While in Copenhagen, he studied music with Johann Abraham Peter Schulz (composer of “We Plow the Fields and Scatter”). Schulz helped Weyse get an unpaid internship at the Reformed Church in Copenhagen. In 1794, he was appointed organist at the same church following the former organist's death. He later served in the same post at the Vor Frue Kirke after 1805. In 1819, he was appointed court composer. He died in Copenhagen.



Today's altar flowers are given:



♥ by Kathie Ruhs in loving memory of her husband Larry on what would have been their 56th wedding anniversary today, missing you;

♥ and by Joanne & Don Icken with love and in celebration of their daughter Lauren's birthday (10/17). Happy birthday Lauren and may God bless you always!

Serving October 2024

| | <i>Assisting Minister</i> | <i>Ushers</i> | <i>Acolyte</i> |
|--------------------------------------|---------------------------|------------------------------------|----------------|
| Oct 20th @ 9:30 am | Kathie Ruhs | Ralph Rudolph | |
| Oct 27th @ 9:30 am | Jo-Ann Nestor | Kathleen Harpster Bruce Markert | |

WORSHIP SERVICES—October 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, Oct 20th: 22nd Sunday of Pentecost; Holy Communion 9:30 AM
Sun, Oct 27th: Reformation Sunday; Holy Communion 9:30 AM

A complete **CALENDAR** can be found at: www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

Let's Wish Happy Birthday to:

| | | | |
|-------------------|--------|-----------------|--------|
| Beatrice Jacobsen | Oct 20 | Joseph Hildreth | Oct 27 |
| Anthony Maston | Oct 21 | Fred Carlson | Oct 28 |
| Barbara Nicoletti | Oct 21 | Gavin Heuschkel | Oct 28 |
| Danielle Nestor | Oct 23 | Barbara Roden | Oct 28 |
| Megan Nestor | Oct 23 | Brody Conroy | Oct 30 |
| Connor Heuschkel | Oct 24 | Carrie Cioffi | Oct 31 |
| Brooke Guinyard | Oct 25 | Kevin Icken | Oct 31 |
| Justin Larocchia | Oct 25 | | |



Trinity Lutheran Church Mission Statement:

*As a people of God, we desire to experience the presence of God in our lives
that we might be the presence of God in the lives of others.*

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Doris O'Toole, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World