Tríníty Lutheran

Church

Brewster, NY



20th Sunday of Pentecost October 6, 2024

9:30 AM



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

 Website:
 http://trinitybrewsterny.org

 Facebook:
 https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756.

 YouTube:
 https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: Please help your children follow the worship service, including standing up with the assembly. Thank you.

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.

INTRODUCTION

At the direction of Aaron, the Israelites turn over their gold to create a new god while Moses is up on the mountain. When God realizes what is going on in Moses's absence, God gets angry and decides to set God's wrath upon them. But Moses reminds God of words that were said earlier, and God changes God's mind. Sometimes even God needs to be reminded how important second chances are.

+ GATHER +

Prelude: "I Couldn't Hear Nobody Pray" by Harry Thacker Burleigh

We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)

Welcome & Prayer requests

You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.

THE ASSEMBLY STANDS

CALL TO WORSHIP We gather for worship As people of The Way The way of God Leads us in our daily lives God's way is not always easy to see, so we come from many places to expand our perspective and broaden our hope. God's guidance is not always easy to trust, so we join our different journeys together to see the bigger picture. God's call is not always easy to hear,

so we come to listen again, seeking in worship to discover faithful life.

Like the Israelites, we make ourselves golden calves.

Our turning away grieves God to God's heart.

God has every right to be angry with us,

To seek vengeance for our flagrant disregard of God's love for us and call to us.

But our God is a God of second chances.

And third chances, and fourth chances.

Our God will always forgive us.

Let us turn away from our golden calves and return to our loving and merciful God.

CONFESSION

As we gather in God's loving presence together, we pause to confess our sins before God and one another.

Pause for silence and reflection.

Compassionate God,

you know that anxiety is our weakness. In our worry, we become rigid, believing there is only one possible way forward. In our fear, we'll do anything to keep the peace, protect ourselves, solve the problem. In our nervousness, we replace you with something easier to focus on, easier to control. In our stress, we forget the wonders we have seen and the gifts you have given.

Gracious God, forgive us our short memories

and help us to trust your goodness.

Forgive us our controlling ways

and help us trust your providing.

Forgive us our narrow vision and help us trust you are at work

even when we can't see what you are up to.

Forgive us our stiff-necks

and help us turn toward your kingdom of hope.

We ask in the name of the One who lived among us,

drawing us beyond ourselves into reconciliation with you, Jesus the Christ.

WORDS OF FORGIVENESS

Beloved of God, hear these words of hope. God who created you in God's image has redeemed you in Christ Jesus, and for his sake forgives you for all the ways you have sinned and fallen short. Receive this forgiveness with joy and peace, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: Lord of All Nations, Grant Me Grace ELW 716

Lord of all nations, grant me grace To love all people, ev'ry race; And in each person may I see My kindred, loved, redeemed by thee.

Break down the wall that would divide Thy children, Lord, on ev'ry side. My neighbor's good let me pursue; Let Christian love bind warm and true.

Forgive me, Lord, where I have erred By loveless act and thoughtless word. Make me to see the wrong I do Will crucify my Lord anew.

Give me thy courage, Lord, to speak Whenever strong oppress the weak. Should I myself the victim be, Help me forgive, rememb'ring thee.

With thine own love may I be filled And by thy Holy Spirit willed, That all I touch where'er I be, May be divinely touched by thee.

Text: Olive Wise Spannau, b. 1916, alt. Music: Samotulsky Kancional, 1561 Text © 1969 Concordia Publishing House All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: Lord, I Lift Your Name On High #857 (sung twice)

Lord, I lift your name oh high; Lord, I love to sing your praises. I'm so glad you're in my life, I'm so glad you came to save us. You came from heaven to earth to show the way, From earth to the cross, my debt to pay, From the cross to the grave, From the grave to the sky; Lord, I lift your name on high.

Text: Rick Founds, b, 1954 Music: Rick Founds Text and music © 1989 Maranatha Praise, Inc.; admin. Music Services All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A

PRAYER OF THE DAY

You are God on the mountaintop and in the valley, God whose stars shine above and whose image we see in every face, **God whose word echoes throughout time and place.** You are the One who calls, teaches, and guides, **the One who saves, provides, and sustains.** When we hear your thundering voice and your sheer silence, **when we see you walking among us and when our vision is clouded,** You are there. **Give us the perspective of your covenant faithfulness, O God, that we may learn to trust you, wherever we may be. Amen.**

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

Children's Song: "Books of the New Testament"

Matthew, Mark, Luke, and John, Acts and the Letter to the Romans, 1st and 2nd Corinthians, Galatians and Ephesians. Philippians, Colossians, 1st and 2nd Thessalonians, 1st and 2nd Timothy, Titus and Philemon. Hebrews, James 1st and 2nd Peter. 1st and 2nd Peter. 1st and 2nd and 3rd John, Jude and Revelation.

+ WORD +

FIRST READING: Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him,

'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.'

Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said,

'These are your gods, O Israel, who brought you up out of the land of Egypt!'

When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the LORD.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said,

"These are your gods, O Israel, who brought you up out of the land of Egypt!" '

The LORD said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the LORD his God, and said, 'O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say,

"It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"?

Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' And the LORD changed his mind about the disaster that he planned to bring on his people.

Word of God, Word of Life Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



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GOSPEL: Luke 23:34

The Holy Gospel according to Luke the 23rd chapter. **Glory to you, O Lord.**

Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing.

The Gospel of the Lord **Praise to you, O Christ.**

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: My Song Is Love Unknown words from ELW 343; tune from ELW 640

My song is love unknown, My Savior's love to me, Love to the loveless shown That they might lovely be. Oh, who am I that for my sake My Lord should take frail flesh and die? My Lord should take frail flesh and die?

He came from his blest throne Salvation to bestow; The world that was his own Would not its Savior know. But, oh my friend, my friend indeed, Who at my need his life did spend! Who at my need his life did spend!

Sometimes we strew his way And his sweet praises sing; Resounding all the day Hosannas to our king. Then "Crucify!" is all our breath, And for his death we thirst and cry. And for his death we thirst and cry.

We cry out, we will have Our dear Lord made away, A murderer to save, The prince of life to slay. Yet cheerful he to suff'ring goes And he his foes from thence might free. And he his foes from thence might free. In life no house, no home My Lord on earth might have; In death no friendly tomb But what a stranger gave. What may I say? Heav'n was his home But mine the tomb wherein he lay. But mine the tomb wherein he lay.

Here might I stay and sing— No story so divine! Never was love, dear King, Never was grief like thine. This is my friend, in whose sweet praise I all my days could gladly spend! I all my days could gladly spend!

Text: Samuel Crossman, 1624-1683, alt. Music: John Ireland, 1879-1962 Music ©1924 John Ireland, admin. The John Ireland Trust All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

We pray for the church, the world, and all of creation, trusting in your gracious love and care.

A brief silence.

For strength to resist idols and temptation, we pray. Keep our hearts and minds focused on your love, and our lives focused on caring for creation and loving our neighbors. While there are many temptations to stray, nothing compares to your life-giving ways. God, in your mercy, **Hear our prayer.**

For all that you have made, we pray. Help us to care faithfully for creation, ensuring all can thrive. Help us to listen to those who've been caring for the earth for years, and to make changes in our lives to be better stewards. God, in your mercy, **Hear our prayer.**

For the world, we pray. Where there is conflict, bring peace and understanding. Where there is division, bring compassion and light. God, in your mercy, **Hear our prayer.**

For those who struggle with mental illness, we pray. Lift up support systems and draw near to those who face anxiety, depression, and all other forms of mental illness. Help us to reduce their stigma and help people to access the care that they need. Hold all who suffer from any challenge to mind, body, or spirit. We pause to pray especially for those we name now, aloud or in our hearts.... (*pause*). We also lift up in prayer: **MaryBeth, Karen, Logan, Hayden, Jaxon, Jayne, Mackenzie, The Parraggio Family, Joseph, Jim and Mary and for those who have no one to name them and those who do not know Christ's name God, in your** mercy, **Hear our prayer.** For new life, we pray. Disrupt our routines and expectations, and help us to take hold of the new life that you give us each and every day. God, in your mercy, **Hear our prayer.**

For the lives of the faithful, we pray. Thank you for their examples and the faith that they have passed on. Help us to remember them and to follow in their footsteps. God, in your mercy, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

The love and peace of Christ be with you always And also with you

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

As we receive the offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org



ANTHEM: "Go Down, Moses" by Harry Thacker Burleigh

THE ASSEMBLY STANDS

OFFERTORY HYMN God, Whose Giving Knows No Ending #678 (vs. 1)

God, whose giving knows no ending, From your rich and endless store; Nature's wonder, Jesus' wisdom, Costly cross, grave's shattered door, Gifted by you, we turn to you, Off'ring up ourselves in praise; Thankful song shall rise forever, Gracious donor of our days.

Text: Robert L. Edwards, 1915-2006 Music: C. Hubert H. Parry, 1848-1918 Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A

OFFERING PRAYER

Loving God, you shower us with riches of every kind. We return this portion of what you have given us as a sign that we do not put our possessions in the place of you. Take and use these gifts for the sake of all who are in need. Amen.

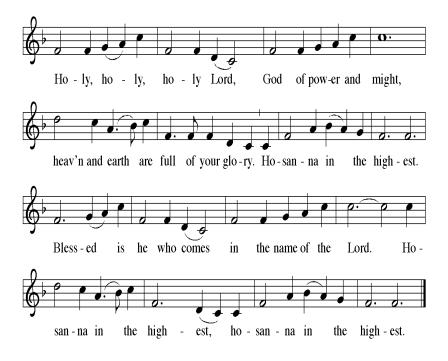
GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



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EUCHARISTIC PRAYER

Blessed are you, O God Creator of heaven and earth You rescued your covenant people Led them on journeys And taught them by the prophets. You so loved the world That you gave your only Son, So that everyone who believes in him May not perish but may have eternal life In the night...do this in remembrance of me

As often as we eat this bread and drink this cup We proclaim the Lord's death until he comes Christ has died Christ is risen Christ will come again

Pour out your Holy Spirit in this meal And make us one in this community of faith And with your people throughout the world Glory and praise to you, O God, Author of life Word made flesh, Power of the most high Now and forever. Amen

LORD's PRAYER Loved and claimed by God, we pray as Jesus teaches us to pray...

Our Father, who art in heaven Hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread And forgive us our trespasses As we forgive those who trespass against us. And lead us not into temptation But deliver us from evil For thine is the Kingdom and the power and the glory Forever and ever. Amen

INVITATION TO COMMUNION

Jesus Christ, in whom all sins are forgiven, now invites you into his holy presence in the bread and wine. Come with your siblings in Christ to the table of mercy. **Thanks be to God!**

O Lamb of God



THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

COMMUNION HYMN: We Are People Created ELW 453

We are people created, chosen by God. Then we're washed, ever gently, in mercy and love. Sin has power no more. Jesus opened the door To a fountain bringing healing, and wholeness and more. We are fed and we're nourished, filled and refreshed. Then our hunger returns and again we are blessed. For whatever the need, God is greater indeed: Endless ocean, always deeper than all of our need.

We are nourished by water, all living things, And by life that the Spirit abundantly brings. As we journey toward home, may your presence be known: precious river, ever flowing, now carry us home.

Now with praise and thanksgiving, we join the song. All are welcome! We gather to sing loud and strong. Not enslaved, but set free! From now on, all will be One in Jesus, one in water, baptized and set free!

Text: Cathy Skogen-Soldner, b. 1956 Music: Cathy Skogen-Soldner Text and music © 1989 Augsburg Fortress All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

We give you thanks, almighty God that you have refreshed us through the renewing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: I Want Jesus to Walk with Me ELW 325

I want Jesus to walk with me; I want Jesus to walk with me; All along my pilgrim journey, Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me: In my trials, Lord, walk with me; When my heart is almost breaking, Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me; When I'm in trouble, Lord, walk with me; When my head is bowed in sorrow, Lord, I want Jesus to walk with me.

Text: African American spiritual Music: African American spiritual; arr. hymnal version Arr. © 2006 Augsburg Fortress All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

DISMISSAL

The worship has ended, let the service being! Go in peace, to serve the Lord. **Thanks be to God!**

Postlude: "Standin' in the Need of Prayer" by Harry Thacker Burleigh

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- + Introduction, Call to Worship, Words of Forgiveness, Prayers of Intercession, Offering Prayer, Invitation to communion. (Copyright © 2024 Clergy Stuff™)
- + **Call to Worship, Confession, Prayer of the Day, (**© 2024 Teri Peterson. Usage rights granted to the public with proper attribution (<u>https://patreon.com/biblewormpodcast</u>
- Other parts of worship are from the hymnals, Evangelical Lutheran Worship, Lutheran Book of Worship and All Creation Sings



Music Note:

Henry Thacker Burleigh (1866 –1949) was an American classical composer, arranger, and professional singer known for his baritone voice. He was the first black composer who was instrumental in developing characteristically American music by introducing spirituals and by arranging spirituals in a more classical form. Burleigh also introduced Antonín Dvořák to Black American music, which influenced some of Dvořák's most famous compositions and led him to say that Black music would be the basis of an American classical music.

Burleigh was born in Erie, Pennsylvania, in 1866. He traveled to Ithaca, New York, where two of his uncles lived. Later that year the family moved to Erie, Pennsylvania, where they lived until the 1920s. Elizabeth, who was graduated from Avery College in Pittsburgh in 1855, was denied a teaching position in the Erie Public Schools. Burleigh's father, Henry Thacker Burleigh Sr., a naval veteran in the Civil War, was the first black juror in Erie County in 1871.

To help support himself during his studies, Burleigh worked as a handyman, cleaning and working on anything needed. Reputedly, Burleigh, who later became known worldwide for his excellent baritone voice, sang spirituals while cleaning the Conservatory's halls, which drew the attention of the conservatory's director, Czech composer Antonín Dvořák, who asked Burleigh to sing for him. Burleigh said: "I sang our Negro songs for him very often, and before he wrote his own themes, he filled himself with the spirit of the old Spirituals."] Dvořák said: "In the negro melodies of America I discover all that is needed for a great and noble school of music."



Today's altar flowers are given:



by Cyndi & John Bertone in celebration of their twenty eighth wedding anniversary and with gratitude to God for His many blessings. Happy Anniversary to you both and may God continue to bless you always!

Serving October 2024

	Assisting Minister	Ushers	Acolyte
Oct 6 th @	Joanne Halbekath	John Bertone	
9:30 am		Kathleen Harpster	
Oct 13 th @	Joan Bradley	Charlie Germain	
9:30 am	Juan brauley	Ken von Bargen	
Oct 20 th @	Kathie Ruhs	Ralph Rudolph	
9:30 am	Kathle Kulls		
Oct 27 th @	Jo-Ann Nestor	Kathleen Harpster	
9:30 am	JO-AIII Nestor	Bruce Markert	

WORSHIP SERVICES—September/October 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, Oct 6 th :	20 th Sunday of Pentecost;	Holy Communion 9:30 AM
Sun, Oct 13 th :	21 st Sunday of Pentecost;	Holy Communion 9:30 AM
Sun, Oct 20 th :	22 nd Sunday of Pentecost;	Holy Communion 9:30 AM
Sun, Oct 27 th :	Reformation Sunday;	Holy Communion 9:30 AM

A complete CALENDAR can be found at: <u>www.trinitybrewsterny.org</u>

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

Let's Wish Happy Birthday to:

Heather Duben	Oct 6	Barbara Nicoletti	Oct 21
Alexia Faulkner	Oct 6	Danielle Nestor	Oct 23
Kemi Gerfen	Oct 7	Megan Nestor	Oct 23
Matthew Masucci	Oct 7	Connor Heuschkel	Oct 24
Bridget Morrione	Oct 10	Brooke Guinyard	Oct 25
Agnes Torlish	Oct 11	Justin Larocchia	Oct 25
Alyssa Langke	Oct 12	Joseph Hildreth	Oct 27
Stephanie Kolar	Oct 13	Fred Carlson	Oct 28
Lauren Icken Sweeney	Oct 17	Gavin Heuschkel	Oct 28
Emily Kovalec	Oct 17	Barbara Roden	Oct 28
Fiona Cioffi	Oct 18	Brody Conroy	Oct 30
Beatrice Jacobsen	Oct 20	Carrie Cioffi	Oct 31
Anthony Maston	Oct 21	Kevin Icken	Oct 31



Trinity Lutheran Church Mission Statement:

As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.

> Trinity Lutheran Church 2103 Route 6, Brewster, NY 10509; 845-279-5181; <u>www.trinitybrewsterny.org;</u> Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: <u>revjedyer1@yahoo.com;</u> 845-279-5181 Charles A. Germain, Jr. Deacon Franklyn W. Commisso, Ph.D.: Minister of Music Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com Doris O'Toole, Council President: <u>trinitylutherancouncil@yahoo.com</u> Members of Trinity: Ministers to the Community & World

