

*Trinity Lutheran
Church
Brewster, NY*



*19th Sunday of Pentecost
September 29, 2024
9:30 AM*



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCeBfzaqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.

INTRODUCTION

The Israelites are instructed to put the blood of a lamb on their door frame so that God passes over their home when God's angel of death kills all the first born in the land. Moses reminds the Israelites of God's promise made to them, and reminds them there is much to be grateful for. Even when scripture makes God sound vengeful, God is also full of grace and mercy.

+ GATHER +

Prelude: Psalm 23 King David as transcribed by Suzanne Haik –Vantoura

We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)

Welcome & Prayer requests

You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.

THE ASSEMBLY STANDS

CALL TO WORSHIP

Our God meets us in the word.

We open our hearts to listen.

Our God meets us in the meal.

We open our hands to receive.

Our God meets us wherever and however we are.

We open our whole selves to God.

Remember: God is making all things new.

Right now, God is bringing us into new life.

Remember: God is setting us free to serve a new kingdom.

Right now, in this in-between time, God is moving.

Remember: God is still writing this story.

Right now, we are a part of what God is doing.

CONFESSION

As we gather in God's loving presence together, we pause to confess our sins before God and one another.

Pause for silence and reflection.

Holy One,

You call us to be ready,

to prepare to experience your power.

We confess that we rarely expect you to act,

and so we have grown complacent,

building up traditions that make us feel good without requiring anything of us.

You say not to keep extra for ourselves,

to share with our neighbors,

to let nothing go to waste,

and we confess that we have hoarded beyond what we could hope to use,

wasted more than many people ever have,

and known so little about our neighbors we can't begin to imagine how to share.

You say the empire will fall,

and your kingdom is coming,

and we confess that we don't remember rightly

so we have lost the ability to tell the difference.

Forgive us, Holy God,

and draw us once again into your truth

that looks bizarre and foolish to those caught in the ways of the world, but will lead us into new life

that you set before us in Christ Jesus. Amen.

WORDS OF FORGIVENESS

Beloved of God, hear these words of hope. God who created you in God's image has redeemed you in Christ Jesus, and for his sake forgives you for

all the ways you have sinned and fallen short. Receive this forgiveness with joy and peace, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: *With High Delight Let Us Unite* ELW 368

**With high delight let us unite
In songs of great jubilation.
You pure in heart, all bear your part
Sing Jesus Christ, our salvation.
To set us free forever,
His is ris'n and sends to all earth's ends
Good news to save ev'ry nation.**

**True God, he first from death
Burst forth into life, all subduing.
His enemy now vanquished see;
His death has been death's undoing.
"And yours shall be like victory
O'er death and grave," says he,
Who gave his life for us, life renewing.**

**Let praises ring; give thanks,
And bring to Christ our Lord adoration.
His honor speed by word and deed
To ev'ry land, ev'ry nation.
So shall his love give us above,
From misery and death set free,
All joy and full consolation.**

Text: Georg Vetter, 1536-1599; tr. Martin H. Franzmann, 1907-1976, alt.

Music: Medieval European tune

Text © 1969 Concordia Publishing House

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: *Lord, I Lift Your Name On High* #857 (sung twice)

**Lord, I lift your name oh high;
Lord, I love to sing your praises.
I'm so glad you're in my life,
I'm so glad you came to save us.
You came from heaven to earth to show the way,
From earth to the cross, my debt to pay,
From the cross to the grave,
From the grave to the sky;
Lord, I lift your name on high.**

Text: Rick Founds, b, 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc.; admin. Music Services

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A

PRAYER OF THE DAY

In the darkest of nights, the stars shine with your promise, O God.

**You call us to look up,
to remember,
to trust.**

From this day of new beginnings,
through the uncertainty that lies ahead,
relying on your presence and power,
we make our way into your promised future.
Lift our eyes to follow where only you can lead. Amen.

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

Children's Song: "*Books of the New Testament*"

**Matthew, Mark, Luke, and John,
Acts and the Letter to the Romans,
1st and 2nd Corinthians,
Galatians and Ephesians.
Philippians, Colossians,
1st and 2nd Thessalonians,
1st and 2nd Timothy,**

Titus and Philemon.

Hebrews, James

1st and 2nd Peter.

1st and 2nd and 3rd John,

Jude and Revelation.

+ WORD +

FIRST READING: Exodus 12:1-13; 13:1-8

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

The Lord said to Moses: Consecrate to me all the firstborn; whatever is the first to open the womb among the Israelites, of human beings and animals, is mine.

Moses said to the people, ‘Remember this day on which you came out of Egypt, out of the house of slavery, because the Lord brought you out from there by strength of hand; no leavened bread shall be eaten. Today, in the month of Abib, you are going out. When the Lord brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your ancestors to give you, a land flowing with milk and honey, you shall keep this observance in this month. For seven days you shall eat unleavened bread, and on the seventh day there shall be a festival to the Lord. Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory. You shall tell your child on that day, “It is because of what the Lord did for me when I came out of Egypt.”’

Word of God, Word of Life
Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 22:14-20

The Holy Gospel according to Luke the 22nd chapter.

Glory to you, O Lord.

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood.'

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: O Living Bread from Heaven ELW 542

**O living Bread from heaven, how well you feed your guest!
The gifts that you have given have filled my heart with rest.
O wondrous food of blessing! O cup that heals our woes!
My heart, this gift possessing, in thankful song o'er-flows!**

**My Savior, you have led me within your holiest place,
And here yourself have fed me with treasures of your grace;
For you have freely given what earth could never buy,
The bread of life from heaven, that now I shall not die.**

**You gave me all I wanted; this food can death destroy.
And you have freely granted the cup of endless joy.
My Lord, I do not merit the favor you have shown,
And all my soul and spirit bow down before your throne.**

**Oh, grant me then, well strengthened with heav'nly food, while here
My course on earth is lengthened, to serve you, free from fear;
And bring me home to praise you where none can peace destroy,
Where I will ever raise you glad songs in endless joy.**

Text: Johann Rist, 1607-1667; tr. Catherine Winkworth, 1827-1878, alt.

Music: Samuel S. Wesley, 1810-1876

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

**We pray for the church, the world, and all of creation, trusting in your
gracious love and care.**

A brief silence.

For strength for the journey, we pray. As we live in this troubled world, help us to hold steadfast to your promises. Help us to remember how you led Moses and his people, and how you still lead us today. God, in your mercy, **Hear our prayer.**

For the wellbeing of all creation, we pray. Help us to care for the earth and all of its inhabitants as you intend, that all may flourish. God, in your mercy, **Hear our prayer.**

For local leaders, we pray. Inspire leaders in our communities, schools, and neighborhoods to listen deeply. Grant them wisdom and insight in all decisions and interactions. God, in your mercy, **Hear our prayer.**

For all who are suffering, we pray. Be with those who have lost hope and are in despair. We pause to pray especially for those we name now, aloud or in our hearts.... (*pause*). We also lift up in prayer: **Jeff, Jayne, Heidi, Georgina, the Myers Family, John, Franco, Ed, and Debbie and for those who have no one to name them and those who do not know Christ's name.** Shine your light in the shadows, and help them to know they are deeply loved. God, in your mercy, **Hear our prayer.**

For refugees and displaced peoples, we pray. As violence, political tensions, and climate disasters rage around the world, tend to those who are already pushed to the margins, and help us to care for our neighbors in need. God, in your mercy, **Hear our prayer.**

For all the saints, we pray. Thank you for their witness and ministries over the years. Help us to keep passing the faith on to the next generation. God, in your mercy, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

The love and peace of Christ be with you always

And also with you

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

As we receive the offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:

www.trinitybrewsterny.org



ANTHEM: “Dayenu (It Would Have Been Enough)” by Amram

THE ASSEMBLY STANDS

OFFERTORY HYMN *God, Whose Giving Knows No Ending #678 (vs. 1)*

**God, whose giving knows no ending,
From your rich and endless store;
Nature’s wonder, Jesus’ wisdom,
Costly cross, grave’s shattered door,
Gifted by you, we turn to you,
Off’ring up ourselves in praise;
Thankful song shall rise forever,
Gracious donor of our days.**

Text: Robert L. Edwards, 1915-2006

Music: C. Hubert H. Parry, 1848-1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A

OFFERING PRAYER

God, our very selves and all that we have are gifts from your generous abundance. **Accept these, our gifts and our tithes, as a sign of our gratitude and commitment to the wellbeing of all creation. We offer them in the name of Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

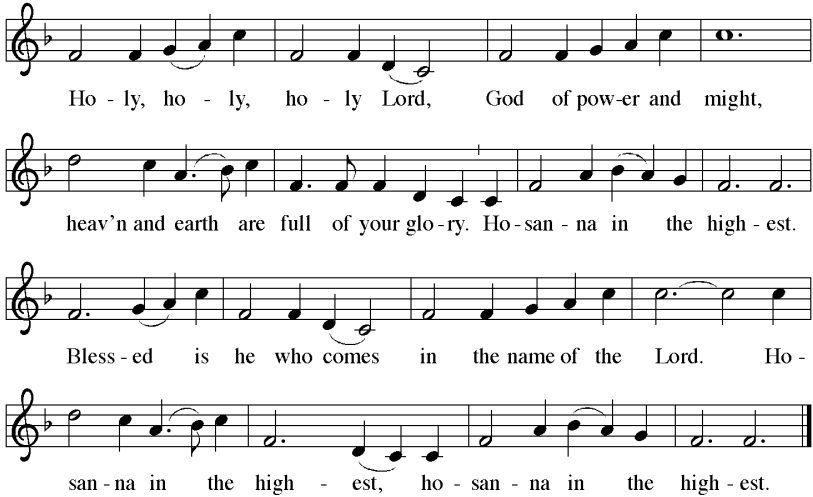
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # _____.

EUCCHARISTIC PRAYER

God of Every People,
you created the world long before this nation or any other.
In the first days of creation, you said, "Let there be light,"
and light separated itself from the night.

How can we ever comprehend your power?

How can we ever be worthy of your love?

How can we ever measure up to your goodness?

Christ came to this world as a helpless infant,
showing us that the weakness of humanity is not beyond redemption.

Born as a refugee in a scary and violent world,

your son came as one of us to show us the way.

Being born, he is a vehicle of your love.

Walking many miles,

he teaches us to travel to the unknown.

Teaching love,

he helps us understand our capacity for compassion.

Healing the sick,

he inspires us to share your healing power.

Teaching the broken,

he reminds us that we are works in progress.

Sacrificing himself,

he shows us that love triumphs over hate.

We give you thanks that the Lord Jesus,
on the night before he died, took bread,

... do this in remembrance of me.

We gather this day, God of all majesty and power,
to lift up your holy name and proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Giver of All Goodness and Grace,
bless this our gathering in your name.

Bless our worship of you

and bless those who worship in your name around the world.

Through Christ, with Christ, in Christ,
all glory and honor are yours, Holy God,
both now and always. **Amen.**

LORD'S PRAYER

Loved and claimed by God, we pray as Jesus teaches us to pray...

Our Father, who art in heaven

Hallowed be thy name.

**Thy kingdom come, Thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread

And forgive us our trespasses

As we forgive those who trespass against us.

And lead us not into temptation

But deliver us from evil

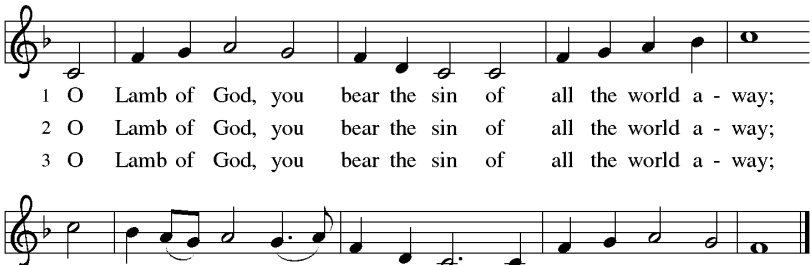
For thine is the Kingdom and the power and the glory

Forever and ever. Amen

INVITATION TO COMMUNION

The same God who established the holy meal of Passover now invites you to the holy meal of communion with Jesus Christ, our savior and Lord. Come and be fed, for all is prepared. **Thanks be to God!**

O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # _____.

THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

COMMUNION HYMN: *Here Is Bread* ELW 483

**Here is bread, here is wine,
Christ is with us, he is with us.
Break the bread, taste the wine,
Christ is with us here.**

Refrain

**In this bread there is healing,
In this cup is life forever.
In this moment, by the Spirit,
Christ is with us here.**

**Here is grace, here is peace,
Christ is with us, he is with us.
Know his grace, find his peace,
Feast on Jesus here. Refrain**

**Here we are, joined in one,
Christ is with us, he is with us.
We'll proclaim till he comes
Jesus crucified. Refrain**

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Gracious God, in this place, at this table, we have touched, we have tasted and we have heard the signs of your love for us. Grant that we may go from this place, overflowing with that love for us, to share it with those we encounter this week. We offer this prayer in the name of Jesus Christ our Savior. **Amen.**

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *Bless Now, O God, the Journey* ELW 326

**Bless now, O God, the journey that all your people make,
the path through noise and silence, the way of give and take.
The trail is found in desert and winds the mountain round,
then leads beside still waters, the road where faith is found.**

**Bless sojourners and pilgrims who share this winding way;
your hope burns through the terrors, your love sustains the day.
We yearn for holy freedom while often we are bound;
together we are seeking the road where faith is found.**

**Divine eternal lover, you meet us on the road.
We wait for lands of promise where milk and honey flow,
but waiting not for places, you meet us all around.
Our covenant is written on roads, as faith is found.**

Text: Sylvia G. Dunstan, 1955-1993

Music: Welsh tune, 19th cent.

Text © 1991 GIA Publications, Inc.

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

DISMISSAL

The worship has ended, let the service being!
Go in peace, to serve the Lord. **Thanks be to God!**

Postlude: Psalm 57 King David as transcribed by Suzanne Haik Vantoura

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ ***Introduction, Call to Worship, Words of Forgiveness, Prayers of Intercession, Offering Prayer, Invitation to communion.***
(Copyright © 2024 Clergy Stuff™)
- ✦ ***Call to Worship, Confession, Prayer of the Day,*** (© 2024 Teri Peterson. Usage rights granted to the public with proper attribution (<https://patreon.com/biblewormpodcast>
- ✦ ***Eucharistic Prayer*** (Rev. Stephen M. Fearing, Beaumont Presbyterian Church, Lexington, KY)
- ✦ ***Post-communion prayer*** (Touch Holiness: Resources for worship, ed. Ruth C. Duck & Maren C. Tirabssi)
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and Lutheran Book of Worship



Music Note:

Amram bar Sheshna or Amram Gaon (Jewish Babylonian Aramaic 800--875) was a gaon or head of the Academy of Sura in Lower Mesopotamia in the ninth century. He authored 120 responsa, but his chief work was liturgical. He was the first to arrange a complete liturgy for the synagogue. His siddur which took the form of a long responsum to the Jews of al-Andalus, is still extant and was an important influence on most of the current rites in use among Rabbinic Jews. Amram ben Sheshna was a pupil of Natronai ben Hilai, Gaon of Sura, and was exceptionally honored with the title of Gaon within the lifetime of his teacher. Eventually, he broke away from his teacher and started his own seat of learning. Upon Natronai's death, about 857, the full title and dignities of the geonate were conferred upon Amram, a title which he held for 18 years, until his death. His "Dayenu" is sung at most Jewish seder meals and recounts God's blessings during the Exodus from Egypt.

Suzanne Haïk-Vantoura (1912 – 2000) was a French organist, music teacher, composer and music theorist. Her main work was in the field of musicology. *Music of the Bible Revealed* was her magnum opus; a massive work covering the entire Hebrew Bible, decoding the cantillation marks (as musical notes which support the syntax and meaning of the words) of its 24 books, to music. These are David's original melodies to Psalms 23 and 57.



Today's altar flowers are given:



♥ by Michelle & Paul Zabko in celebration and with love for their grandson Rory's first birthday and also for Johnathon, Michael and Lauren's birthdays; and
♥ by Carol & Fred Fendt in celebration and with love for their son Robert's birthday.

Happy Birthday to all and may the Lord bless and keep you always!

Serving September/October 2024

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
Sept 29th @ 9:30 am	Joan Bradley	Ralph Rudolph John Bertone	
Oct 6th @ 9:30 am	Joanne Halbekath	John Bertone Kathleen Harpster	
Oct 13th @ 9:30 am	Bruce Markert	Charlie Germain Ken von Bargaen	
Oct 20th @ 9:30 am	Kathie Ruhs	Ralph Rudolph	
Oct 27th @ 9:30 am	Jo-Ann Nestor	Kathleen Harpster Bruce Markert	

WORSHIP SERVICES—September/October 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, Sep 29th: 19th Sunday of Pentecost; Holy Communion 9:30 AM
Sun, Oct 6th: 20th Sunday of Pentecost; Holy Communion 9:30 AM
Sun, Oct 13th: 21st Sunday of Pentecost; Holy Communion 9:30 AM
Sun, Oct 20th: 22nd Sunday of Pentecost; Holy Communion 9:30 AM
Sun, Oct 27th: Reformation Sunday; Holy Communion 9:30 AM

A complete **CALENDAR** can be found at: www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

Let's Wish Happy Birthday to:

Melanie Klammer	Sep 29	Emily Kovalec	Oct 17
Jasmine Moscato	Sep 29	Fiona Cioffi	Oct 18
Debbie Efferen	Oct 1	Beatrice Jacobsen	Oct 20
Claudine Hayes	Oct 1	Anthony Maston	Oct 21
Joan Quinn	Oct 1	Barbara Nicoletti	Oct 21
Juergen Tempel	Oct 2	Danielle Nestor	Oct 23
Donyce DeRoberts	Oct 3	Megan Nestor	Oct 23
Kelly Conroy	Oct 4	Connor Heuschkel	Oct 24
Heather Duben	Oct 6	Brooke Guinyard	Oct 25
Alexia Faulkner	Oct 6	Justin Larocchia	Oct 25
Kemi Gerfen	Oct 7	Joseph Hildreth	Oct 27
Matthew Masucci	Oct 7	Fred Carlson	Oct 28
Bridget Morrione	Oct 10	Gavin Heuschkel	Oct 28
Agnes Torlish	Oct 11	Barbara Roden	Oct 28
Alyssa Langke	Oct 12	Brody Conroy	Oct 30
Stephanie Kolar	Oct 13	Carrie Cioffi	Oct 31
Lauren Icken Sweeney	Oct 17	Kevin Icken	Oct 31



Trinity Lutheran Church Mission Statement:

*As a people of God, we desire to experience the presence of God in our lives
that we might be the presence of God in the lives of others.*

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Doris O'Toole, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World

