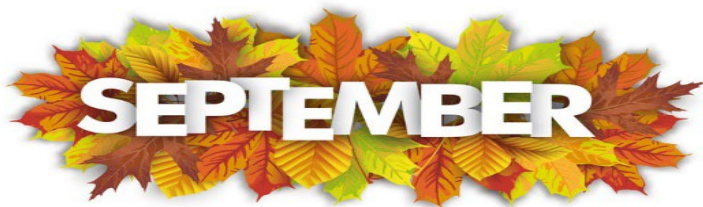


*Trinity Lutheran  
Church  
Brewster, NY*



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*18<sup>th</sup> Sunday of Pentecost  
September 22, 2024  
9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinelutheranoffice@yahoo.com](mailto:trinelutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.*

## **INTRODUCTION**

Joseph's brothers don't like the idea that they may one day have to serve him. So they sell him into slavery. But this sad event gave Joseph a chance to live into the life God had intended for him.

## **+ GATHER +**

**Prelude: "Come Unto Christ"** by Shawna Edwards

*We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)*

### **Welcome & Prayer requests**

*You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.*

## **THE ASSEMBLY STANDS**

### **CALL TO WORSHIP**

Welcome, Children of the Most High!

**We come into God's presence with joy.**

God is kind even to the ungrateful and the wicked.

**We know that we are loved no matter what.**

Created in God's image, we are beloved, just as we are.

**And we are grounded in the community God creates.**

Look up and look around and look beyond:

**God is telling a bigger story.**

Whatever may come, in this world God so loves,

**we will trust in God's goodness.**

## **CONFESSION**

As we trust in God's love for us, we pause to confess our sins before God  
and one another.

*Pause for silence and reflection.*

Three-in-One, you created us to be in community,  
**you place us in circles of relationship and invite us to share life together.**

We confess that we find community difficult.

**We love un-evenly and un-equally.**

*~silence~*

We think we can get away with hurting others if we act like we didn't  
mean it.

**Forgive us, gracious God**

*~silence~*

We hope you won't notice the ways we speak about one another.

**Forgive us, gracious God**

*~silence~*

We use others for our own profit.

**Forgive us, gracious God**

*~silence~*

We assume the worst of each other, and act on it.

**Forgive us, gracious God**

*~silence~*

We pretend we bear no responsibility for the tearing apart of community.

**Forgive us, gracious God**

*~silence~*

As you were in Christ reconciling the world to yourself,

**we pray your spirit of reconciliation would still be at work today,  
bringing us back into relationship —**

**with you, yes, and with our neighbor we have not loved.**

**Let your foundational love fill us to overflowing,  
that we may learn to forgive and to trust.**

**Amen.**

## **WORDS OF FORGIVENESS**

Beloved of God, hear these words of hope. God who created you in God's image has redeemed you in Christ Jesus, and for his sake forgives you for all the ways you have sinned and fallen short. Receive this forgiveness with joy and peace, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

## **GATHERING HYMN: *Be Thou My Vision* ELW 793**

**Be thou my vision, O Lord of my heart;  
Naught be all else to me, save that thou art:  
Thou my best thought both by day and by night,  
Waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord.  
Thou my soul's shelter, and thou my high tow'r,  
Raise thou me heav'nward, O Pow'r of my pow'r.**

**Riches I heed not, nor vain, empty praise,  
Thou mine inheritance, now and always;  
Thou and thou only, the first in my heart,  
Great God of heaven, my treasure thou art.**

**Light of my soul, after victory won,  
May I reach heaven's joys, O heaven's Sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O Ruler of all.**

Text: Irish, 8<sup>th</sup> cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

Music: Irish traditional

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## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**HYMN OF PRAISE: *Lord, I Lift Your Name On High* #857 (sung twice)**

**Lord, I lift your name oh high;  
Lord, I love to sing your praises.  
I'm so glad you're in my life,  
I'm so glad you came to save us.  
You came from heaven to earth to show the way,  
From earth to the cross, my debt to pay,  
From the cross to the grave,  
From the grave to the sky;  
Lord, I lift your name on high.**

Text: Rick Founds, b, 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc.; admin. Music Services

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### **PRAYER OF THE DAY**

God who speaks to us,  
**your word comes through dreams and visions,  
through the voices we least expect,  
through wonders and answered prayers,  
through silence and even through challenge.  
Speak to us again today,  
and give us courage to share your word  
even with those who will not want to listen.  
We ask this in the name of Jesus Christ our Lord. Amen.**

*THE ASSEMBLY IS SEATED*

**Children's Sermon**

**Pastor Jennifer Boyd**

**Children's Song: "*Books of the New Testament*"**

**Matthew, Mark, Luke, and John,  
Acts and the Letter to the Romans,  
1<sup>st</sup> and 2<sup>nd</sup> Corinthians,  
Galatians and Ephesians.  
Philippians, Colossians,  
1<sup>st</sup> and 2<sup>nd</sup> Thessalonians,  
1<sup>st</sup> and 2<sup>nd</sup> Timothy,  
Titus and Philemon.**

Hebrews, James

1<sup>st</sup> and 2<sup>nd</sup> Peter.

1<sup>st</sup> and 2<sup>nd</sup> and 3<sup>rd</sup> John,

Jude and Revelation.

## + WORD +

**FIRST READING: Genesis 37:3-8, 17b-22, 26-26; 50:15-21 (The Message translation)**

**Reader One:** *Today's we are invited into the story of Joseph, beginning in the 37<sup>th</sup> chapter of Genesis. While much of the story is not included here, today's reading focuses on the relationship between Joseph and his family.*

Israel loved Joseph more than any of his other sons because he was the child of his old age. And he made him an elaborately embroidered coat. When his brothers realized that their father loved him more than them, they grew to hate him—they wouldn't even speak to him.

Joseph had a dream. When he told it to his brothers, they hated him even more. He said, "Listen to this dream I had. We were all out in the field gathering bundles of wheat. All of a sudden my bundle stood straight up and your bundles circled around it and bowed down to mine."

His brothers said, "**So! You're going to rule us? You're going to boss us around?**" And they hated him more than ever because of his dreams and the way he talked.

**Reader Two:** *Later, Jacob sent Joseph to check on his brothers. So Joseph took off, tracked his brothers down, and found them in Dothan.*

They spotted him off in the distance. By the time he got to them they had cooked up a plot to kill him. The brothers were saying, "**Here comes that dreamer. Let's kill him and throw him into one of these old cisterns; we can say that a vicious animal ate him up. We'll see what his dreams amount to.**"

Reuben heard the brothers talking and intervened to save him, "We're not going to kill him. No murder. Go ahead and throw him in this cistern out here in the wild, but don't hurt him." Reuben planned to go back later and get him out and take him back to his father.

**Reader One:** Then they sat down to eat their supper. Looking up, they saw a caravan of Ishmaelites on their way from Gilead, their camels loaded with spices, ointments, and perfumes to sell in Egypt. Judah said, “Brothers, what are we going to get out of killing our brother and concealing the evidence? Let’s sell him to the Ishmaelites, but let’s not kill him—he is, after all, our brother, our own flesh and blood.” His brothers agreed.

By that time the Midianite traders were passing by. These traders pulled Joseph out of the cistern and sold him for twenty pieces of silver to the Ishmaelites who took Joseph with them down to Egypt.

**Reader Two:** Later Reuben came back and went to the cistern—no Joseph! He ripped his clothes in despair. Beside himself, he went to his brothers. **“The boy’s gone! What am I going to do!”**

They took Joseph’s coat, butchered a goat, and dipped the coat in the blood. They took the fancy coat back to their father and said, **“We found this. Look it over—do you think this is your son’s coat?”**

He recognized it at once. “My son’s coat—a wild animal has eaten him. Joseph torn limb from limb!”

Jacob tore his clothes in grief, dressed in rough burlap, and mourned his son a long, long time. His sons and daughters tried to comfort him but he refused their comfort. **“I’ll go to the grave mourning my son.”** Oh, how his father wept for him.

**Reader One:** *Joseph’s story continued through many ups and downs. It wasn’t until he was in charge of the Pharaoh’s house that he was reunited with his brothers. God provided Joseph with visions that enabled them and many others to survive during a great famine. Joseph’s father and all of his family joined him in Egypt to live out their days. Jacob did not want to die in Egypt and so they brought him back to the land of his ancestors*

After burying his father, Joseph went back to Egypt. All his brothers who had come with him to bury his father returned with him. After the funeral, Joseph’s brothers talked among themselves: **“What if Joseph is carrying a grudge and decides to pay us back for all the wrong we did him?”**



So they sent Joseph a message, “Before his death, your father gave this command: Tell Joseph, ‘Forgive your brothers’ sin—all that wrongdoing. They did treat you very badly.’ Will you do it? Will you forgive the sins of the servants of your father’s God?”

**Reader Two:** When Joseph received their message, he wept.

Then the brothers went in person to him, threw themselves on the ground before him and said, **“We’ll be your slaves.”**

Joseph replied, “Don’t be afraid. Do I act for God? Don’t you see, you planned evil against me but God used those same plans for my good, as you see all around you right now—life for many people. Easy now, you have nothing to fear; I’ll take care of you and your children.” He reassured them, speaking with them heart-to-heart.

Word of God, Word of Life

**Thanks be to God**

*THE ASSEMBLY STANDS*

## Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL: Luke 6:35**

The Holy Gospel according to Luke the 6<sup>th</sup> chapter.

**Glory to you, O Lord.**

But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked.

The Gospel of the Lord  
**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**SERMON**

**Pastor Jennifer Boyd**

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY: Lead Me, Guide Me ELW 768**

**Refrain**

**Lead me, guide me, along the way;  
For if you lead me, I cannot stray.  
Lord, let me walk each day with thee.  
Lead me, O Lord, lead me.**

**I am weak and I need thy strength and pow'r  
To help me over my weakest hour.  
Help me through the darkness they face to see.  
Lead me, O Lord, lead me. Refrain**

**Help me tread in the paths of righteousness,  
Be my aid when Satan and sin oppress.  
I am putting all my trust in thee.  
Lead me, O Lord, lead me. Refrain**

**I am lost if you take your hand from me.  
I am blind without thy light to see.  
Lord, just always let me thy servant be.  
Lead me, O Lord, lead me. Refrain**

Text: Doris Akers, 1922-1995

Music: Doris Akers

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## **Rite of Holy Baptism (Thursday noon service)**

### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

We pray for the church, the world, and all of creation, trusting in your  
gracious love and care.

*A brief silence.*

For compassion and understanding, we pray. Help us to do away with  
jealousy. Instead of following in the path of Joseph's brothers, lead us to  
walk in your light and truth. God, in your mercy, **hear our prayer**

For all the earth and those who care for it, we pray. Inspire and sustain environmental activists around the world, and help us to listen deeply to Indigenous wisdom to care for creation. God, in your mercy, **Hear our prayer.**

For those in positions of power, we pray. Inspire leaders to lead with humility and open hearts, and bring all peoples together in peace. God, in your mercy, **Hear our prayer.**

For all who cry out to you, we pray. Draw near to those who are suffering in mind, body, or spirit. We pause to pray especially for those we name now, aloud or in our hearts.... *(pause)*. We also lift up in prayer:

**The Brink Family, George, Raul, Kathy, Donna, Dorothy, Dawn, Mark, Donna, Rose, Judy and Maisa and for those who have no one to name them and those who do not know Christ's name.**

Sustain them with your love and strength. God, in your mercy, **Hear our prayer.**

For students, teachers, and families, we pray. As students and families are finding their rhythms this school year, be with them always, and grant teachers and all who work with youth your guiding care. God, in your mercy, Hear **our prayer.**

For all those who have died in your name, we pray. Make us to follow in their example of faith and bring us together at the end of time in the feast that has no end. **Hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* We humbly offer up all these prayers before you, trusting in your steadfast love and grace revealed through Jesus Christ our Lord. **Amen.**

## SHARING OF PEACE

The love and peace of Christ be with you always

**And also with you**

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

THE ASSEMBLY IS SEATED

**+ MEAL +**

## OFFERING

*As we receive the offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



**ANTHEM: “Count on Joseph”** by Shawna Edwards

THE ASSEMBLY STANDS

**OFFERTORY HYMN** *God, Whose Giving Knows No Ending #678 (vs. 1)*

**God, whose giving knows no ending,  
From your rich and endless store;  
Nature’s wonder, Jesus’ wisdom,  
Costly cross, grave’s shattered door,  
Gifted by you, we turn to you,  
Off’ring up ourselves in praise;  
Thankful song shall rise forever,  
Gracious donor of our days.**

Text: Robert L. Edwards, 1915-2006

Music: C. Hubert H. Parry, 1848-1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company

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## **OFFERING PRAYER**

God, as Joseph's wise stewardship in Egypt sustained a great land, **so we act in stewardship of our gifts and return them to you for the sustenance of all in need. Bless these gifts and use them according to your will for all of your creation. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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## **EUCCHARISTIC PRAYER**

God of Every People,  
you created the world long before this nation or any other.  
In the first days of creation, you said, "Let there be light,"  
and light separated itself from the night.

### **How can we ever comprehend your power?**

How can we ever be worthy of your love?

### **How can we ever measure up to your goodness?**

Christ came to this world as a helpless infant,  
**showing us that the weakness of humanity is not beyond redemption.**

Born as a refugee in a scary and violent world,  
**your son came as one of us to show us the way.**

Being born, he is a vehicle of your love.

Walking many miles,

**he teaches us to travel to the unknown.**

Teaching love,

**he helps us understand our capacity for compassion.**

Healing the sick,

**he inspires us to share your healing power.**

Teaching the broken,

**he reminds us that we are works in progress.**

Sacrificing himself,

**he shows us that love triumphs over hate.**

We give you thanks that the Lord Jesus,  
on the night before he died, took bread,

... do this in remembrance of me.

We gather this day, God of all majesty and power,  
to lift up your holy name and proclaim the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

Giver of All Goodness and Grace,  
bless this our gathering in your name.

**Bless our worship of you**

**and bless those who worship in your name around the world.**

Through Christ, with Christ, in Christ,  
all glory and honor are yours, Holy God,  
both now and always. **Amen.**

### **LORD'S PRAYER**

Loved and claimed by God, we pray as Jesus teaches us to pray...

**Our Father, who art in heaven**

**Hallowed be thy name.**

**Thy kingdom come, Thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread**

**And forgive us our trespasses**

**As we forgive those who trespass against us.**

**And lead us not into temptation**

**But deliver us from evil**

**For thine is the Kingdom and the power and the glory**

**Forever and ever. Amen**



## INVITATION TO COMMUNION

God who works for good in all things now invites you to the feast of the one whose death redeemed creation. Come share in the presence of Christ Jesus here in this holy meal. **Thanks be to God!**

### O Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

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## THE ASSEMBLY IS SEATED

### DISTRIBUTION OF COMMUNION AND BLESSINGS

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

**COMMUNION HYMN: *Lord of All Hopefulness* ELW 765**

**Lord of all hopefulness, Lord of all joy,  
Whose trust, ever childlike, no cares could destroy;  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe;  
Be there at our labors, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace;  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm;  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.**

Text: Jan Struther, 1901-1953

Music: Irish traditional

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*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**POST-COMMUNION PRAYER**

Gracious God, in this place, at this table, we have touched, we have tasted and we have heard the signs of your love for us. Grant that we may go from this place, overflowing with that love for us, to share it with those we encounter this week. We offer this prayer in the name of Jesus Christ our Savior. **Amen.**

## + SENDING +

THE ASSEMBLY SITS

### Mission and Ministry Announcements

*THE ASSEMBLY STANDS*

### BLESSING

**SENDING HYMN: *Lord, Take My Hand and Lead Me* ELW 767**

**Lord, take my hand and lead me upon life's way;  
Direct, protect, and feed me from day to day.  
Without your grace and favor I go astray;  
So take my hand, O Savior, and lead the way.**

**Lord, when the tempest rages, I need not fear;  
For you, the Rock of Ages, are always near.  
Close by your side abiding, I fear no foe,  
For when your hand is guiding, in peace I go.**

**Lord, when the shadows lengthen and night has come,  
I know that you will strengthen my steps toward home,  
Then nothing can impede me, O blessed Friend!  
So, take my hand and lead me unto the end.**

Text: Julie von Hausmann, 1825-1901; tr. *Lutheran Book of Worship*

Music: Friedrich Silcher, 1789-1860

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### DISMISSAL

Go from this place to break the cycles of the past, to be grounded in love, and to choose the good, knowing that God is with you. And as you go...go in peace, to serve the Lord. **Thanks be to God!**

**Postlude: "*Be a Light*"** by Shawna Edwards

## Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ ***Introduction, Call to Worship, Words of Forgiveness, Prayers of Intercession, Offering Prayer, Invitation to communion.***  
(Copyright © 2024 Clergy Stuff™)
- ✦ ***Call to Worship, Confession & Forgiveness, Prayer of the Day, Dismissal*** (© 2024 Teri Peterson. Usage rights granted to the public with proper attribution (<https://patreon.com/biblewormpodcast>))
- ✦ ***Eucharistic Prayer*** (Rev. Stephen M. Fearing, Beaumont Presbyterian Church, Lexington, KY)
- ✦ ***Post-communion prayer*** (Touch Holiness: Resources for worship, ed. Ruth C. Duck & Maren C. Tirabssi)
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and Lutheran Book of Worship



## Music Note:

Composer **Shawna Edwards** writes: “I write songs to share my faith in Christ. I'm grateful for everyone who sings, plays or listens to them. I hope that together, we can spread His message and invite others to come unto Him and find joy, peace and rest. My husband, John, is my best friend, biggest fan, and most brutally honest critic. Together, we have five children and 16 grandchildren. I'm so grateful for my family, and have great hope in knowing that families can be together forever.” She is a member of the Church of Jesus Christ of Latter Day Saints in Orem, Utah and graduated from Brigham Young University with a major in Commercial Music.

**Today's altar flowers are given:**



- ♥ by Bruce & Barbara Markert in honor of their thirty-sixth wedding anniversary which will be on September 24<sup>th</sup>;
- ♥ by Kathie Ruhs in celebration and with love for her youngest granddaughter Aubrey's seventeenth birthday which will be September 27th.

Blessings to you, Bruce & Barbara, with wishes for many more happy, healthy years together! Happy Birthday Aubrey and God's blessings always!

## Serving September 2024

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
<b>Sept 22<sup>nd</sup> @ 9:30 am</b>	Kathie Ruhs	Charlie Germain Bruce Markert	
<b>Sept 29<sup>th</sup> @ 9:30 am</b>	Joan Bradley	Ralph Rudolph John Bertone	

### WORSHIP SERVICES—September 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, Sept 22nd: 18<sup>th</sup> Sunday of Pentecost; Holy Communion 9:30 AM  
Sun, Sept 29th: 19<sup>th</sup> Sunday of Pentecost; Holy Communion 9:30 AM

A complete **CALENDAR** can be found at: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



September 22: *Linda Lund*

September 25: *Robert Fendt  
Kelly Tuthill*

September 26: *Ciaran Cioffi*

September 28: *Angelina Giacomelli*

September 29: *Melanie Klammer  
Jasmine Moscato*

**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World