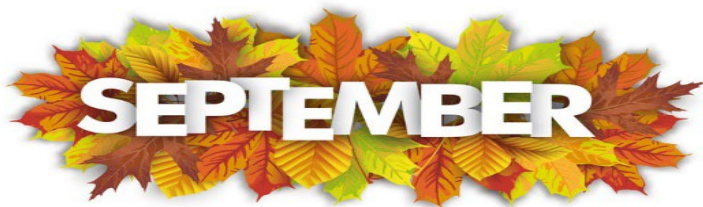


*Trinity Lutheran  
Church  
Brewster, NY*



*16<sup>th</sup> Sunday of Pentecost  
September 8, 2024  
9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinelutheranoffice@yahoo.com](mailto:trinelutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.*

## INTRODUCTION

This is the second creation story in which Adam and Eve are created, and given one explicit instruction. It is also where the serpent uses its ability to twist words, and in the process introduces sin. Our actions have consequences that we don't always like.

## + GATHER +

### **Prelude: "Bethlehem-The Converted Thief-Jackson-Lebanon"**

by William Moore

*We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)*

### **Welcome & Prayer requests**

*You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.*

### *THE ASSEMBLY STANDS*

### **CALL TO WORSHIP**

We are God's children.

**Made in God's own image.**

Called to be co-creators with God.

**Charged with the care of all that God has made.**

Called to love God with all we are.

**Called to love our neighbors as ourselves.**

God formed us from the dust of the ground,

**And breathed life into us.**

God gave us everything we needed,

**And we failed to trust God.**

We have given into temptation,

**And tried to take God's power for ourselves.**

Yet God loves us still,

**And never forsakes us.**

## CONFESSION

As we trust in God's love for us, we pause to confess our sins before God and one another.

*Pause for silence and reflection.*

Merciful God,

**We confess that from the beginning of time we have failed to understand your call to us.**

We have acted as though we are gods in our own lives.

**We have acted or failed to act in ways that have led to injustice and oppression.**

We have turned away from you and sought after other gods—things that take precedence over you in our daily lives

**Forgive us for all the ways in which we have failed you and our neighbors. Call us back into the abundant life of loving service that you offer us in your holy name.**

## WORDS OF FORGIVENESS

Beloved of God, hear these words of hope. God who created you in God's own image has redeemed you in Christ Jesus, and for his sake forgives you for all the ways you have sinned and fallen short. Receive this forgiveness with hope and joy in the name of the Father, and of the +Son and of the Holy Spirit. **Amen.**

**GATHERING HYMN: *Come, Join the Dance of Trinity* ELW 412**

**Come, join the dance of Trinity, before all worlds begun—  
The interweaving of the Three, the Father, Spirit, Son.  
The universe of space and time did not arise by chance,  
But as the Three, in love and hope, made room within their dance.**

**Come, see the face of Trinity, newborn in Bethlehem;  
Then bloodied by a crown of thorns outside Jerusalem.  
The dance of Trinity is meant for human flesh and bone;  
When fear confines the dance in death, God rolls away the stone.**

**Come, speak aloud of Trinity, as wind and tongues of flame  
Set people free at Pentecost to tell the Savior's name.  
We know the yoke of sin and death, our necks have worn it smooth;  
Go tell the world of weight and woe that we are free to move!**

**Within the dance of Trinity, before all worlds begun,  
We sing the praises of the Three, the Father, Spirit, Son.  
Let voices rise and interweave, by love and hope set free,  
To shape in song this joy, this life: the dance of Trinity.**

Text: Richard Leach, b. 1953

Music: English folk tune

Text © 2001 Selah Publishing Co., Inc.

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## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**HYMN OF PRAISE: *Lord, I Lift Your Name On High* #857 (sung twice)**

**Lord, I lift your name oh high;  
Lord, I love to sing your praises.  
I'm so glad you're in my life,  
I'm so glad you came to save us.  
You came from heaven to earth to show the way,  
From earth to the cross, my debt to pay,  
From the cross to the grave,  
From the grave to the sky;  
Lord, I lift your name on high.**

Text: Rick Founds, b, 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc.; admin. Music Services

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## **PRAYER OF THE DAY**

God who makes beautiful things,

**getting your hands dirty,**

looking into the eyes of your creatures,

**so close we share the same breath,**

move us first to gratitude for this precious gift of life,

**and then move us to action,**

**tending your gorgeous garden to bear fruit for your kingdom.**

**Amen.**

*THE ASSEMBLY IS SEATED*

## **+ WORD +**

**READING: Genesis 2:4b-9, 15-17; 3:1-8**

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden”?’ The woman said to the serpent,

'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." ' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Word of God, Word of Life

**Thanks be to God**

*THE ASSEMBLY STANDS*

## Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL: Luke 11:4**

The Holy Gospel according to Luke the 11<sup>th</sup> chapter.

**Glory to you, O Lord.**

And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial.'

The Gospel of the Lord

**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**Children's Sermon**

**Pastor Jennifer Boyd**

**SERMON**

**Pastor Jennifer Boyd**

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY: *Creating God, Your Fingers Trace* ELW 684**

**Creating God, your fingers trace  
The bold designs of farthest space;  
Let sun and moon and stars and light  
And what lies hidden praise your might.**

**Sustaining God, your hands uphold  
Earth's myst'ries known or yet untold;  
Let water's fragile blend with air,  
Enabling life, proclaim your care.**

**Redeeming God, your arms embrace  
All now despised for creed or race;  
Let peace, descending like a dove,  
Make known on earth your healing love.**



**Indwelling God, your gospel claims  
One fam'ly with a billion names;  
Let ev'ry life be touched by grace  
Until we praise you face to face.**

Text: Jeffery Rowthorn, b. 1934

Music: W. Walker, *Southern Harmony*, 1835; arr. hymnal version

Text © 1979 The Hymn Society, admin. Hope Publishing Company

Arr © 2006 Augsburg Fortress

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

We pray for the church, the world, and all of creation, trusting in your  
gracious love and care.

*A brief silence.*

For wisdom and discernment, we pray. Enlighten us so that we might follow your will and your ways, and forgive us when we stumble and go astray. Help us to return again and again to you. God, in your mercy, **Hear our prayer.**

For all of creation, we pray. Bring healing and restoration to all the earth, and help us to be good stewards of all that you have made. God, in your mercy, **Hear our prayer.**

For integrity and compassion in all leaders, we pray. Grant vision for the good of all people to those in positions of power. God, in your mercy, **Hear our prayer.**

For those who are suffering, we pray. Draw near to all who call out to you and all who are in need of your comfort and care. We pause to pray especially for those we name now, aloud or in our hearts.... *(pause)*. We also lift up in prayer: **Stig, Tom, Raul, Shaun, Ursula, Peter, Rebecca, Steve, Nicole and Sara and for those who have no one to name them and those who do not know Christ's name.** God, in your mercy, **Hear our prayer.**

For open hearts and minds, we pray. Kindle in us curiosity to learn from others and kindle in us a deep appreciation for diverse perspectives and people. God, in your mercy, **Hear our prayer.**

For all those who have gone before us, we pray. May their lives be a faithful example to us who seek to care for our neighbors and world. God, in your mercy, **Hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* These and all our prayers we lift up to you, O God. Amen.

## SHARING OF PEACE

The love and peace of Christ be with you always

**And also with you**

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

THE ASSEMBLY IS SEATED

## + MEAL +

### OFFERING

*As we receive the offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



**ANTHEM: “God Who Stretched the Spangled Heaven”** ELW 771  
by William Moore (the congregation is invited to sing)

**God, who stretched the spangled heavens  
Infinite in time and place,  
Flung the suns in burning radiance  
Through the silent fields of space;  
We, your children in your likeness,  
Share inventive pow’rs with you;  
Great Creator, still creating,  
Show us what we yet may do.**

**We have ventured worlds undreamed of  
Since the childhood of our race;  
Know the ecstasy of winging  
Through untraveled realms of space;  
Probed the secrets of the atom,  
Yielding unimagined pow’r,  
Facing us with life’s destruction  
Or our most triumphant hour.**

**As each far horizon beckons,  
May it challenge us anew;  
Children of creative purpose,  
Serving others, hon'ring you.  
May our dreams prove rich with promise;  
Each endeavor well begun;  
Great Creator, give us guidance  
Till our goals and yours are one.**

Text: Catherine Cameron, b. 1927

Music: W. Walker, Southern Harmony, 1835

Text © 1967 Hope Publishing Company

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### *THE ASSEMBLY STANDS*

#### **OFFERTORY HYMN *God, Whose Giving Knows No Ending* #678 (vs. 1)**

**God, whose giving knows no ending,  
From your rich and endless store;  
Nature's wonder, Jesus' wisdom,  
Costly cross, grave's shattered door,  
Gifted by you, we turn to you,  
Off'ring up ourselves in praise;  
Thankful song shall rise forever,  
Gracious donor of our days.**

Text: Robert L. Edwards, 1915-2006

Music: C. Hubert H. Parry, 1848-1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company

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#### **OFFERING PRAYER**

**Gracious God, all that we are and all that we have belongs to you. Accept these gifts and use them to bless, encourage, and sustain others. In Jesus' name we pray. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy



## **EUCCHARISTIC PRAYER**

God of Every People,  
you created the world long before this nation or any other.  
In the first days of creation, you said, "Let there be light,"  
and light separated itself from the night.

**How can we ever comprehend your power?**

How can we ever be worthy of your love?

**How can we ever measure up to your goodness?**

Christ came to this world as a helpless infant,

**showing us that the weakness of humanity is not beyond redemption.**

Born as a refugee in a scary and violent world,

**your son came as one of us to show us the way.**

Being born, he is a vehicle of your love.

Walking many miles,

**he teaches us to travel to the unknown.**

Teaching love,

**he helps us understand our capacity for compassion.**

Healing the sick,

**he inspires us to share your healing power.**

Teaching the broken,

**he reminds us that we are works in progress.**

Sacrificing himself,

**he shows us that love triumphs over hate.**

We give you thanks that the Lord Jesus,  
on the night before he died, took bread,

... do this in remembrance of me.

We gather this day, God of all majesty and power,  
to lift up your holy name and proclaim the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

Giver of All Goodness and Grace,  
bless this our gathering in your name.

**Bless our worship of you  
and bless those who worship in your name around the world.**

Through Christ, with Christ, in Christ,  
all glory and honor are yours, Holy God,  
both now and always. **Amen.**

### **LORD'S PRAYER**

Loved and claimed by God, we pray as Jesus teaches us to pray...

**Our Father, who art in heaven  
Hallowed be thy name.  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our trespasses  
As we forgive those who trespass against us.  
And lead us not into temptation  
But deliver us from evil  
For thine is the Kingdom and the power and the glory  
Forever and ever. Amen**

### **INVITATION TO COMMUNION**

The God who created us in God's own image now invites you to the feast of Jesus Christ, God incarnate. Come to the table and share in the abundant goodness of creation. **Thanks be to God!**

## O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

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### *THE ASSEMBLY IS SEATED*

#### **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

#### **COMMUNION HYMN: Morning Has Broken ELW 556**

**Morning has broken like the first morning;  
Blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them springing fresh from the Word!**



**Sweet the rain's new fall, sunlit from heaven,  
Like the first dew-fall on the first grass.  
Praise for the sweetness of the wet garden,  
Sprung in completeness where God's feet pass.**

**Mine is the sunlight! Mine is the morning,  
Born of the one light Eden saw play!  
Praise with elation, praise ev'ry morning,  
God's recreation of the new day!**

Text: Eleanor Farjeon, 1881-1965

Music: Gaelic tune; arr. hymnal version

Text © Miss E. Farjeon Will Trust, admin. David Higham Associations

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*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **POST-COMMUNION PRAYER**

Gracious God, in this place, at this table, we have touched, we have tasted and we have heard the signs of your love for us. Grant that we may go from this place, overflowing with that love for us, to share it with those we encounter this week. We offer this prayer in the name of Jesus Christ our Savior. **Amen.**

**+ SENDING +**

THE ASSEMBLY SITS

### **Mission and Ministry Announcements**

*THE ASSEMBLY STANDS*

**BLESSING**

**SENDING HYMN: *Great Is Thy Faithfulness* ELW 733**

**Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions, they fail not;  
as thou hast been, thou forever wilt be.**

**Refrain**

**Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me!**

**Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love. Refrain**

**Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside! Refrain**

Text: Thomas O. Chisholm, 1866-1960

Music: William M. Runyan, 1870-1957

Text and music (c) 1923, ren. 1951 Hope Publishing Co.

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**DISMISSAL**

**The worship has ended, let the service begin  
Go in Christ's peace to love and serve the Lord  
Thanks be to God!**

**Postlude: "*Salem-Sweet Rivers*" by William Moore**

## Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ ***Introduction, Call to Worship, Confession & Forgiveness, Prayers of Intercession, Offering Prayer, Invitation to communion.***  
(Copyright © 2024 Clergy Stuff™)
- ✦ ***Prayer of the Day*** (© 2024 Teri Peterson. Usage rights granted to the public with proper attribution (<https://patreon.com/biblewormpodcast>))
- ✦ ***Eucharistic Prayer*** (Rev. Stephen M. Fearing, Beaumont Presbyterian Church, Lexington, KY)
- ✦ ***Post-communion prayer*** (Touch Holiness: Resources for worship, ed. Ruth C. Duck & Maren C. Tirabssi)
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and Lutheran Book of Worship



**Music Note:**

**William Moore** (1790-1850) was a composer and tunebook compiler. He was living in Wilson County, Tennessee, in 1825, when he compiled *Columbian Harmony*. He contributed tunes to *Wyeth's Repository* in 1810, and is cited as composer or arranger of several tunes in William Walker's *Southern Harmony*, 1835. Dates of birth and death are approximate, in part because of his common name.

Today's altar flowers are given:



♥ by Joan Bradley in thankfulness to God for His many blessings  
♥ and by Kathie Ruhs with prayers for her friend Joan Newman as she mourns the passing of her husband Bert. May God surround her and their family with His love and comforting grace.

## Serving September 2024

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
<b>Sept 8<sup>th</sup> @ 9:30 am</b>	Joanne Halbekath	John Bertone Ken von Bargaen	
<b>Sept 15<sup>th</sup> @ 9:30 am</b>	Bruce Markert	Kathleen Harpster Don Icken	
<b>Sept 22<sup>nd</sup> @ 9:30 am</b>	Kathie Ruhs	Charlie Germain John Bertone	
<b>Sept 29<sup>th</sup> @ 9:30 am</b>	Joan Bradley	Ralph Rudolph Bruce Markert	

## WORSHIP SERVICES—September 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, Sept 8th: 16<sup>th</sup> Sunday of Pentecost; Holy Communion 9:30 AM  
Sun, Sept 15th: 17<sup>th</sup> Sunday of Pentecost; Holy Communion 9:30 AM  
Sun, Sept 22nd: 18<sup>th</sup> Sunday of Pentecost; Holy Communion 9:30 AM  
Sun, Sept 29th: 19<sup>th</sup> Sunday of Pentecost; Holy Communion 9:30 AM

A complete **CALENDAR** can be found at: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



September 9: *Cynthia Beal*  
*Branden Green*

September 10: *Carrie De Marchi*  
*Dorothy Kafalas*

September 11: *Macie Marinich*

September 12: *James Nastasi*

September 13: *Pamela Carlson*  
*Lloyd Jacobsen*

September 14: *Samantha Nastasi*

September 16: *Daniel Kenny, Jr.*  
*Dawn Morello*

September 17: *Ethan Kovalec*

September 20: *Ronald Strand*

September 21: *Emmy Curcuruto*

September 22: *Linda Lund*

September 25: *Robert Fendt*  
*Kelly Tuthill*

September 26: *Ciaran Cioffi*

September 28: *Angelina Giacomelli*

September 29: *Melanie Klammer*  
*Jasmine Moscato*

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World