Tríníty Lutheran Church Brewster, Ny



12th Sunday of Pentecost August 11, 2024 9:30 AM



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: http://trinitybrewsterny.org

Facebook: https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756.

YouTube: https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: Please help your children follow the worship service, including standing up with the assembly. Thank you.

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.

INTRODUCTION

We continue in the 3rd chapter of 1st letter of John, assured of God's love for us, we are encouraged to live lovingly in relationship with others.

+ GATHER +

Prelude: Suite #1 in q minor 1723 John Loeillet of London

We invite you to take a time of prayer during the prelude. We look to focus our hearts and minds on God, seeking God's spirit to infuse our time of worship and this community of faith. This is the first day of the week and we long to be reminded of who we are in Christ Jesus. If you need particular prayers to help center you in this time, you can use any of the hymns as well as prayers that are listed in the hymnal (pg. 72-87)

Welcome & Prayer requests

You are invited to share any prayer requests that you would like Pastor Jen to include in this morning's worship. If you would like someone to be put on our weekly prayer list in the Trinity weekly, please fill out a prayer list request form found in the pew rack. Place it in the offering plate or give to Pastor Jen following worship.

THE ASSEMBLY STANDS

CALL TO WORSHIP

Almighty God,
to whom all hearts are open
all desires known
And from whom no secrets are hid
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit
That we may perfectly love you
And worthily magnify your name
Through Jesus Christ our Lord

CALL TO RECONCILIATION

If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness

Silence for reflection and self-examination

CONFESSION

Most merciful God

We confess that we are in bondage to sin and cannot free ourselves

We have sinned against you in thought, word and deed

By what we have done

And by what we have left undone

We have not loved you with our whole hearts

We have not loved our neighbors as ourselves

For the sake of your Son, Jesus Christ

Have mercy on us

Forgive us, renew us and lead us

So that we may delight in your will

And walk in your ways

To the glory of your holy name. Amen.

ASSURANCE OF PARDON & FORGIVENESS

Hear the Good News:

Almighty God, in his mercy has given his Son to dies for us and for his sake, God forgives us of all our sins. As a called and ordained minister of the Church of Christ, and by Christ's authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son and of the Holy Spirit. **Amen.**

GATHERING HYMN: I Love to Tell the Story ELW 661

I love to tell the story of unseen things above, Of Jesus and his glory, of Jesus and his love. I love to tell the story, because I know it's true; It satisfies my longings as nothing else would do. Refrain
I love to tell the story;
'twill be my theme in glory
To tell the old, old story
Of Jesus and his love.

I love to tell the story; how pleasant to repeat
What seems, each time I tell it, more wonderfully sweet!
I love to tell the story, for some have never heard
The message of salvation from God's own holy word.
Refrain

I love to tell the story, for those who know it best Seem hungering and thirsting to hear it like the rest. And when, in scenes of glory, I sing the new, new song, I'll sing the old, old story that I have loved so long Refrain

Text: Katherine Hankey, 1834-1911 Music: William E. Fischer, 1849-1936

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: Lord, I Lift Your Name On High #857 (sung twice)

Lord, I lift your name oh high;
Lord, I love to sing your praises.
I'm so glad you're in my life,
I'm so glad you came to save us.
You came from heaven to earth to show the way,
From earth to the cross, my debt to pay,
From the cross to the grave,
From the grave to the sky;
Lord, I lift your name on high.

Text: Rick Founds, b, 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc.; admin. Music Services

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PRAYER OF THE DAY

God of all encompassing love:
We come to worship today to hear your good news,
to hear of faith, hope and love
ringing out from your kingdom.
We know that doubt, fear and hatred
can shake even the strongest.
Shape us into faithful hopeful people,
fill us with your love that passes all understanding.
We pray this together in the name of Jesus Christ, Amen.

THE ASSEMBLY IS SEATED

+ WORD +

READING: I John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

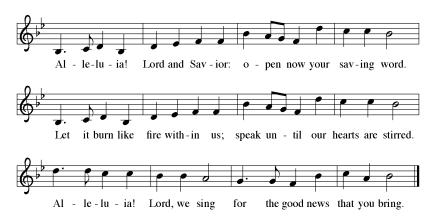
Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Word of God, Word of Life Thanks be to God

THE ASSEMBLY STANDS





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GOSPEL: John 13:33-35

The Holy Gospel according to John the 13^{th} chapter.

Glory to you, O Lord.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

The Gospel of the Lord **Praise to you, O Christ.**

Children's Sermon

Pastor Jennifer Boyd

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: Blest Be the Tie That Binds ELW 656

Blest be the tie that binds Our hearts in Christian love; The unity of heart and mind Is like to that above.

Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear.

From sorrow, toil, and pain,
And sin we shall be free;
And perfect love and friendship reign
Through all eternity.

Text: John Fawcett, 1740-1817, alt. Music: Johann G. Nageli, 1773-1836, adapt.

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BAPTISM OF MAGGIE MAE HEALY

Parents: Austin & Stephanie Healy

*We ask that you refrain from taking pictures during the baptism and worship service. Following the service is the more appropriate time. Thank you.

PRESENTATION

(Candidates for baptism, sponsors, and parents gather at the font.)

Pastor: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Maggie Mae Healy.

(The minister addresses the parents.)

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parents: We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the Holy Scriptures, and nurture her in faith and prayer, so that she may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Parents: We do.

(The minister addresses the sponsors.)

Sponsors, do you promise to nurture Maggie Mae in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors: We do.

(The minister addresses the assembly.)

People of God, do you promise to support Maggie Mae and pray for her in her new life in Christ?

Assembly: We do.

(The assembly stands.)

Profession of Faith

Pastor: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

(The assembly is seated.)

Baptism

(The minister pours water on the candidate's head, saying:)

Maggie Mae Healy, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

(Laying both hands on the head of the newly baptized, the minister prays:)

Sustain Maggie Mae with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

(The minister, parents, and sponsors mark the sign of the cross on the forehead of the baptized and say:)

Maggie Mae, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

O God, the giver of all life, look with kindness upon the father and mother of this child. Let them ever rejoice in the gift that you have given them. Help them live as teachers and examples of your love and grace. Strengthen them in the covenant of their own baptism so they may continue to grow in the faith given to us through Christ our Lord. **Amen.**

Welcome

(A candle for the baptized is given to a sponsor as a representative of the congregation says:)

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

(The ministers and the baptismal group face the assembly.)

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

SPECIAL MUSIC "Children of the Heavenly Father"

Children of the heav'nly Father Safely in His bosom gather; Nestling bird nor star in heaven Such a refuge e'er was given.

God His own doth tend and nourish; In His holy courts they flourish. From all evil things He spares them; In His mighty arms He bears them.

Neither life nor death shall ever From the Lord His children sever; Unto them His grace He showeth, And their sorrows all He knoweth.

Though He giveth or He taketh, God His children ne'er forsaketh; His the loving purpose solely To preserve them pure and holy.

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PRAYERS OF INTERCESSION

Loving, listening God, ever-attentive to the voices of those in need, we call on your name so that all might know of your presence in their lives. Now hear our prayer:

A brief silence.

For the church that bears Christ's name, that the world may know we are his disciples by the love that we have for one another. Lord, in Your mercy, hear our prayer.

For leaders of nations and all persons in positions of authority, that their lives may be marked by Christ-like service and love. Lord, in Your mercy, hear our prayer.

For all who are oppressed and living in captivity, that they may escape from evil and death to find the land of freedom you have promised. Lord, in Your mercy, hear our prayer.

For those who are hungry and thirsty this day and for those who have too much, that we may learn to share your generous gifts, O God. Lord, in Your mercy, hear our prayer.

For those who are dealing with loss or facing death, that the presence of Christ may bless and keep them. Lord, in Your mercy, hear our prayer.

We pause to pray especially for those we name now, aloud or in our hearts.... (pause).

We also lift up in prayer: ... The Brink Family, George, Donna, Dorothy, the Myers Family, Dawn, Mark, the Parraggio Family, Franco, Ed and Debbie and for those who have no one to name them and those who do not know Christ's name.

Lord, in Your mercy, hear our prayer.

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: Answer us in the day of trouble, O God, so that we may lift up the cup of salvation in the presence of your people, giving thanks for all your goodness to us; through Jesus Christ our Savior. Amen.

SHARING OF PEACE

The love and peace of Christ be with you always And also with you

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

As we receive the offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:

www.trinitybrewsterny.org



ANTHEM: "A New Commandment" With One Voice 664

the congregation is invited to sing

A new commandment I give unto you, That you love one another as I have loved you, That you love one another as I have loved you. By this shall people know you are my disciples, If you have love one for another; By this shall people know you are my disciples; If you have love one for another.

Text: John 13:34-35

Music: Anonymous

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THE ASSEMBLY STANDS

OFFERTORY HYMN God, Whose Giving Knows No Ending #678 (vs. 1)

God, whose giving knows no ending, From your rich and endless store; Nature's wonder, Jesus' wisdom, Costly cross, grave's shattered door, Gifted by you, we turn to you, Off'ring up ourselves in praise; Thankful song shall rise forever, Gracious donor of our days.

Text: Robert L. Edwards, 1915-2006 Music: C. Hubert H. Parry, 1848-1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A

OFFERING PRAYER

God of love,
you abide with us;
you provide for all our needs
and guide us in your ways.
Out of gratitude for your care,
we bring our gifts before you.
Use them for your work of caring,
that all may feast at the table of abundance,
walk without fear,
and drink deeply
from the cup of compassion. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

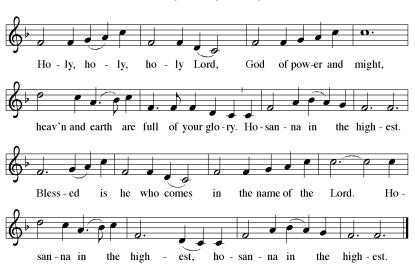
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



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EUCHARISTIC PRAYER

Hearts overflow with joy, Maker of covenants, as we lift our songs to you. In the midst of that creation filled with bright stars and blue skies, you shaped us in your divine image. Cradling our hearts in compassion, you planted those seeds of hope and joy which could bring us the life you envisioned. But we hardened our hearts. preventing them from blossoming, and we chose to live in the shadows of sin, rather than dance in the light of your grace. Yet even our arrogance and anger could not keep you from loving us, as you called to us through prophets' voices, inviting us to come back to your side. And when we continued to love our way more.

your steadfast love became even more abundant as you sent Jesus to restore our brokenness.

Only you are holy, Engraver of our hearts, and blessed is the Lord of Life, Jesus Christ. Your Beloved, he was baptized and chosen by you to share our life. Christ came, to melt our frozen hearts with the warmth of your mercy. Christ came, to be broken that we might be mended. Christ came, to suffer death for our sake, that seed of new life planted deep in death's cold tomb, so he could be raised to newness, your glory and hope made known to all who come seeking him.

For in the night...do this in remembrance of me

Here, at this Table of forgiveness and life, we remember Jesus' life of humility and service, even as we proclaim that mystery we call faith: The Word that spoke creation into being has become the Voice which shattered death, and will call us home at the end of time.

Here at the Table of peace, we find the gifts you provide, the bread and the cup drenched with the Spirit of hope and life.

As we are fed by the bread created from creation's goodness, may the seed of your compassion which has been planted deep in us, bloom forth in service to your children. As we drink from the Cup which is filled with your righteousness, may our spirits overflow with justice, as we bring your good news and generous presence to all who are oppressed in our world.

And when, at last, all people are free, when creation has been restored once more, when we gather around your Table in glory with our sisters and brothers from all time, we will join in singing your praise forever and ever, God in Community, Holy in One. Amen.

LORD's PRAYER

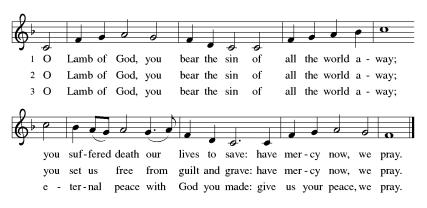
Loved and claimed by God, we pray as Jesus teaches us to pray...

Our Father, who art in heaven
Hallowed be thy name.
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation
But deliver us from evil
For thine is the Kingdom and the power and the glory
Forever and ever. Amen

INVITATION TO COMMUNION

Christ Jesus gave his life that we may receive the fullness of his love for us. Come to Christ's table to be nourished by God's love and grace that is given for you this day. **Thanks be to God!**

O Lamb of God



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DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

COMMUNION HYMN: Jesus, Come for We Invite You ELW 312

Jesus come! For we invite you,
Guest and master, friend and Lord;
Now, as once at Cana's wedding,
Speak and let us hear your word:
Lead us through our need or doubting,
Hope be born and joy restored.

Jesus, come! Transform our pleasures, Guide us into paths unknown; Bring your gifts, command your servants, Let us trust in you alone: Though your hand may work in secret, All shall see what you have done.

Jesus, come! In new creation,
Heav'n brought near in pow'r divine;
Give your unexpected glory,
Changing water into wine:
Rouse the faith of your disciples—
Come, our first and greatest Sign!

Jesus, come! Surprise our dullness, Make us willing to receive More than we can yet imagine, All the best you have to give: Let us find your hidden riches, Taste your love, believe, and live!

Text: Christopher Idle, b. 1938 Music: Harold Friedell, 1905-1958

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company

Music © 1957, 1985, H. W. Gray, admin. CPP/Belwin

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AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Gracious God, in this place, at this table, we have touched, we have tasted and we have heard the signs of your love for us. Grant that we may go from this place, overflowing with that love for us, to share it with those we encounter this week. We offer this prayer in the name of Jesus Christ our Savior. **Amen.**

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: What Wondrous Love Is This FLW 666

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul?

When I was sinking down, sinking down, when I was sinking down, sinking down, when I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing; to God and to the Lamb I will sing; to God and to the Lamb, who is the great I Am, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing his love for me, and through eternity I'll sing on, I'll sing on; and through eternity I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914-1997, alt.

Arr. © 1955 Augsburg Publishing House

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DISMISSAL

The worship has ended, let the service begin Go in Christ's peace to love and serve the Lord **Thanks be to God!**

Postlude: *Giga from Suite #1* John Loeillet of London

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- + Prayer of the Day (Carol Penner, http://carolpenner.typepad.com/leadinginworship/)
- + Prayers of Intercession (http://www.pcusa.org/media/uploads/theologyandworship/pdf s/resources_for_maundy_thursday.pdf)
- + Offering Prayer: Mary Petrina
 Boyd, http://www.ministrymatters.com/
- + **Eucharistic Prayer** (Rev. Thom Shuman, author of Lectionary Liturgies.)
- + **Post-communion prayer** (Touch Holiness:; Resources for worship, ed. Ruth C. Duck & Maren C. Tirabssi)
- + Introduction, Invitation to communion (Pastor Jen)
- + Other parts of worship are from the hymnals, Evangelical Lutheran Worship and Lutheran Book of Worship

Music Note:

Jean-Baptiste Loeillet of London (1680 – 1730), was a Flemish composer and musician of the Baroque period, born in Ghent and then lived in the +Spanish Netherlands. He had a younger brother, Jacques Loeillet, who was also a composer. He had a cousin, also named Jean-Baptiste Loeillet. The distinction between the London Loeillet and the Ghent Loeillet was made to differentiate the cousins.

In 1705, after his studies in Ghent and Paris, he moved to London and became known as John. His works were published by John Walsh in London under the name of John Loeillet. He published trio and solo sonatas, as well as two collections of harpsichord lessons. Loeillet was able to play the recorder, flute, oboe, and harpsichord. He was successful as a teacher of the harpsichord. He played woodwind in the Queen's Theatre in the Haymarket and held musical gatherings every week at his home. His performances were well received in London, and he was responsible for introducing Arcangelo Corelli's 12 Concerti Grossi to Londoners. He helped to popularize the transverse flute (a new instrument compared to the recorder) in England. He died in London.

Today's altar flowers are given:



- ♥ by Maureen Sergio with love and celebration of her daughter, Savannah's thirty-first birthday which is on August 16th;
- by Carol & Fred Fendt in celebration of their anniversary on August 12th and with love and in celebration of their sons, Eric & John's birthdays which are on August 19th.

May God bless you all with much happiness as you celebrate your special days!

SCHEDULED TO SERVE

	Assisting Minister	Ushers	Acolyte
August 11	Charlie Germain	John Bertone	
		Don Icken	
August 18	Bruce Markert	Ralph Rudolph	
		Charlie Germain	
August 25	Joan Bradley	Ken Von Bargen	
		Bruce Markert	

WORSHIP SERVICES—August 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, August 11: 12th Sunday of Pentecost; Holy Communion 9:30 AM Sun, August 18: 13th Sunday of Pentecost; Service of the Word 9:30 AM Sun, August 25: 14th Sunday of Pentecost; Holy Communion 9:30 AM

A complete **CALENDAR** can be found at: <u>www.trinitybrewsterny.org</u>

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



Lord's Prayer (8 weeks):

6/2/2024 Our Father in heaven

James 1:17-18 Luke 11:2-4

6/9/2024: (Hallowed be your name)

Isaiah 6:1-5 Matthew 6:9-13

6/16/2024 (Thy kingdom come)

Psalm 24:7-10 Luke 11:2-4

6/23/2024 (thy will be done)

Romans 12:1-2 Matthew 6:9-13

<u>1 John (6 weeks):</u>

7/28/2024 (Our Joy Can Be Complete)

1 John 1:1—2:2 Luke 15:1-7

8/4/2024 (See What Kind of Love)

1 John 3:1-7 John 1:10-13

8/11/2024: (Loving Each Other)

1 John 3:16-24 John 13:33-35 6/30/2024: (Give us this day)

Exodus 16:4-7 Luke 11:2-4

7/7/2024: (Forgive us our sins)

Psalm 130 Matthew 6:9-13

7/14/2024 (Lead us not into

temptation)

I Timothy 6:6-10 Matthew 6:9-13

7/21/2024 (Kingdom, power and glory

are yours)

I Chronicles 16:8-12 Luke 11:2-4

8/18/2024 (God Is Love)

1 John 4:7-21 John 3:16-17

8/25/2024 (Spirit Is the Truth)

1 John 5:1-6 John 14:1-7

9/1/2024 (God's Testimony)

1 John 5:9-13 John 18:36-38



Let's Wish Happy Birthday To:

Kristopher Markert August 12 Ronald Hansen, Jr. August 13 Austin Beal August 14 Nathaniel Beal August 14 Savannah Sergio August 16 Alicia Maston August 18 Eric Fendt August 19 John Fendt August 19 Carol Brooks August 20

Jeanette Baldanza August 21 Dawn Ulrich August 21 Barbara Sullivan August 23 Lynne Heuschkel August 26 Mikayla Simon August 26 Scott Stoecker August 26 Constance Lanotte August 27 Katelyn Steike August 30

Trinity Lutheran Church Mission Statement:

As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.

Trinity Lutheran Church

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Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com Doris O'Toole, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World