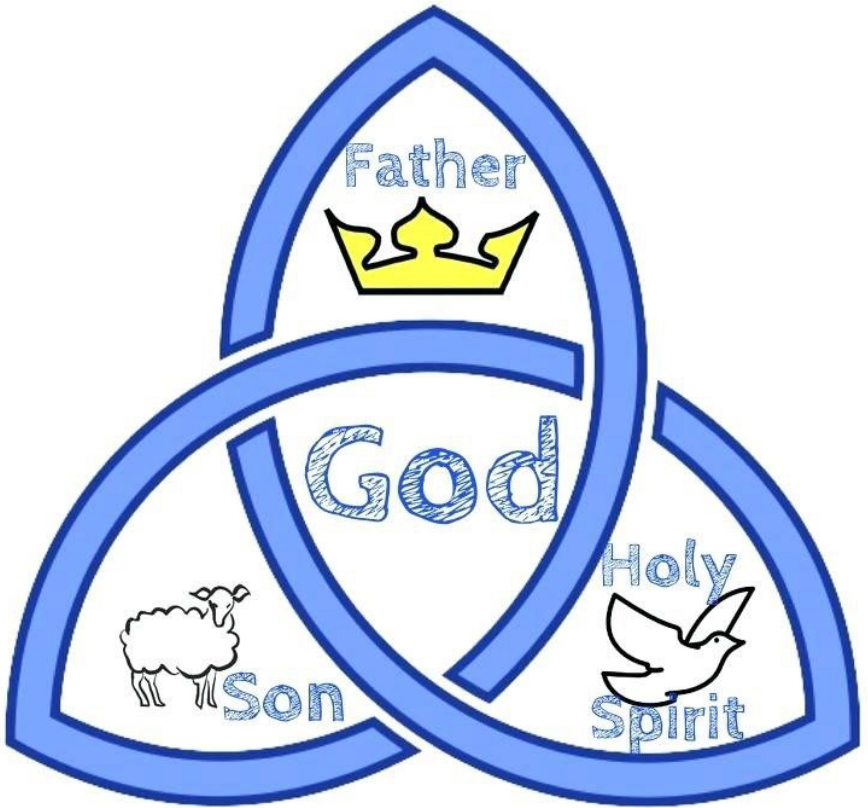


*Trinity Lutheran  
Church  
Brewster, NY*



*The Holy Trinity*

*May 26, 2024*

*9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.*

## INTRODUCTION

Today we celebrate the gift of the Trinity and all the ways in which God has chosen to reveal God's self to us – as Father, Son and Holy Spirit. While the interplay of these aspects are often difficult to understand, we marvel at the glory and wonder of the ways that God does relate to us.

## + GATHER +

### **Prelude: Sonata in g minor for violoncello and continuo**

by Benedetto Marcello; Played by Juergen Tempel

*Let us prepare ourselves to worship God together. You are encouraged to pray during the prelude for God's Spirit to infuse our time of worship and this community of faith.*

### **Welcome and Announcements**

*THE ASSEMBLY STANDS*

### **CALL TO WORSHIP**

We gather this morning  
in the name of the Creator,  
**who creates time and space,  
galaxies and stars and planets.**

In the name of Jesus Christ,  
**born on planet Earth,**  
and in the name of the Spirit  
**who fills Earth with his presence.**

Creator God,  
in this time we call 'now'  
in this space we call 'here'  
**we worship you.**  
**Make your presence felt among us.**

### **CONFESSION**

Mysterious God  
**power behind all we see**

grace beyond all we know

**love before all we meet,**

We cannot comprehend your majesty

**we only know your presence in our lives:**

you, who knew us before we were born

**you, who will cradle us after our last breath...**

We cannot encompass your glory

**instead we marvel at all the works your hand has made**

**and we worship and adore you.**

We pause to acknowledge your presence among us, O Lord. Hear now the confessions of our hearts:

*Silence for reflection and self-examination*

It seems too good to be true

that you would care for mere mortals like us...

**in our messy lives**

**often caught-up in trivialities,**

that you would mold us in your own image

**social creatures with a divine spark...**

So good, we'd rather not believe:

rather not see your image in those around us

**crying out for love and companionship**

rather not see your wisdom underpinning creation

**groaning at our wanton waste and exploitation**

God above all, help us with our unbelief

**our incredulity**

our self-preserving acts

**which isolate and harm...**

Pour mercy into our hearts and souls

**giving us eyes to see and ears to hear**

**your gift**

**in every person**

**every place**

**every moment;**

For your greatness is seen in all the world:

may our words and actions be our praise of you

reaching up and out  
into your Kingdom,  
made real for us in the person of Jesus  
who taught us so much

### **WORDS OF FORGIVENESS**

Come, Holy Spirit come. Breathe the breath of your grace upon your people. May the forgiveness that we receive here this day empower us to share your love and mercy with all whom we encounter this week. We humbly acknowledge this abundant gift in the name of the Father, and of the + Son and the Holy Spirit. **Amen.**

**GATHERING HYMN: Holy, Holy, Holy** ELW 413

**Holy, holy, holy, Lord God Almighty!**  
Early in the morning our song shall rise to thee.  
**Holy, holy, holy, merciful and mighty!**  
**God in three persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,**  
**Casting down their golden crowns around the glassy sea;**  
**Cherubim and seraphim falling down before thee,**  
**Which wert and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,**  
**Though the eye of sinfulness thy glory may not see,**  
**Only thou art holy; there is none beside thee,**  
**Perfect in pow'r, in love and purity.**

**Holy, holy, holy! Lord God Almighty!**  
**All thy works shall praise thy name in earth and sky and sea.**  
**Holy, holy, holy, merciful and mighty!**  
**God in three persons, blessed Trinity!**

Text: Reginald Heber, 1783-1826, alt.

Music: John B. Dykes, 1823-1876

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**HYMN OF PRAISE: Praise Ye the Lord #872 (vs. 1 & 3)**

**Refrain**

**Praise ye the Lord, hallelujah!  
Ev'rybody, praise the Lord.**

**Praise God with the sound of the trumpet;  
Praise God with the lute and the harp;  
Praise God with the timbrel and dancing;  
Praise God wherever you are.**

**Refrain**

**Praise God in the holy temple;  
Praise God for almighty deeds;  
Praise God for those bountiful mercies;  
For God fulfills our needs.**

**Refrain**

Text: J. Jefferson Cleveland, 1937-1986, based on Psalm 150

Music: J. Jefferson Cleveland

Text and music © J. Jefferson Cleveland

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**PRAYER OF THE DAY**

God our Father, our Creator,  
**who made the heavens and earth**  
We are Your children,  
**and we are in awe of all you have made.**  
Christ the Son, our Redeemer and Savior,  
**You lived and died for us all**  
You live again,  
**and have prepared the way for us.**  
Holy Spirit, the Sustainer,  
**You move in us and among us**  
We follow Your wisdom  
**and feel Your presence.**  
God, Triune, Three-in-one,  
**help us to know You more fully.**  
**Guide us in this time of worship. Amen.**

*THE ASSEMBLY IS SEATED*

**Children's Song**

I am a C

I am a C-H

I am a C-H-R-I-S-T-I-A-N

And I have C-H-R-I-S-T in my H-E-A-R-T

and I will L-I-V-E E-T-E-R-N-A-L-L-Y

**+ WORD +**

**READING: Ephesians 4:1-6**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

Word of God, Word of Life

**Thanks be to God**

*THE ASSEMBLY STANDS*

## Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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### **GOSPEL: Mark 1:9-11**

The Holy Gospel according to Mark the 1<sup>st</sup> chapter.

**Glory to you, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

The Gospel of the Lord  
**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**SERMON**

Pastor Jennifer Boyd

*THE ASSEMBLY STANDS*



**HYMN OF THE DAY: Holy God, We Praise Your Name ELW 414**

**Holy God, we praise your name,  
Lord of all, we bow before you.  
All on earth your scepter claim,  
All in heav'n above adore you.  
Infinite your vast domain,  
Everlasting is your reign.**

**Hark! The glad celestial hymn  
Angel choirs above are raising;  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord:  
"Holy, holy, holy Lord!"**

**Lo, the apostolic train  
Join your sacred name to hallow;  
Prophets swell the glad refrain,  
And the white-robed martyrs follow;  
And from morn to set of sun  
Through the church the song goes on.**

**Holy Father, holy Son,  
Holy Spirit, three we name you,  
Though in essence only one;  
Undivided God we claim you  
And, adoring, bend the knee  
While we own the mystery.**

Text: source unknown; tr. Clarence A. Walworth, 1820-900

Music: *Katholisches Gesangbuch*, Vienna, 1774

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Trusting in the Father's creating and renewing power, the promise of Christ's resurrection and the sustaining gift of the Holy Spirit, we pray for the church, the world, and all in need.

*A brief silence.*

Holy One, Spark of Life,  
creation was envisioned by you and is sustained by you;  
in gratitude we pray for the world:  
that its riches and resources be used responsibly and fairly;  
that its rulers and leaders may govern with justice, compassion and  
humility;

that humankind may live with understanding and respect,  
noticing what unites us;  
In your love and mercy: **hear our prayer.**

Holy One, Prophet of Love,  
you lived among us to teach us – to show us – how to love;  
in humility we pray for siblings around the globe:  
for those dehumanized by their struggle for existence, may we listen;  
for those overshadowed by the constancy of death, may we notice;  
for those besieged by fear, anger and relentless peril, may we show up;  
for those ensnared by systems beyond their control, may we demand  
change.  
In your love and mercy, **hear our prayer.**

Holy One, Breath of Being,  
you are here – in this very moment – as constant presence and insistent  
voice;  
in gratitude we pray...with boldness we pray:  
inundate the world with humanity,  
overwhelm the world with truth,  
flood the world with kindness,  
upset our indifference,  
accelerate our action,  
fortify our resolve,  
compel us to authentic discipleship  
that nurtures creation, embodies love and breathes life.  
In your love and mercy, **hear our prayer.**

Holy Three-in-One, you move among us  
Offering us your loving and healing presence  
Comfort all those who suffer in body, mind and spirit  
We pause to pray especially for those we name now, aloud or in our  
hearts.... (*pause*). We also lift up in prayer: **Morgan, Raul, Maryann,  
Matt, Melanie, Lois, Mary, Bob, Judy, Nicole and Lillian and for those  
who have no one to name them and those who do not know Christ's  
name.**  
In your love and mercy, **hear our prayer.**

God of all generations, you call us to lives of service for the sake of others. We remember those who gave their lives during times of war and armed conflict as well as those who mourn their deaths. As we mark this Memorial day weekend, may the striving for justice and peace throughout the world be accomplished. In your love and mercy, **hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* We place in your arms all for whom we pray, confident in your mercy and grace bestowed upon all people through Jesus Christ, our savior. **Amen.**

### **SHARING OF PEACE**

The love and peace of Christ be with you always

**And also with you**

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

**THE ASSEMBLY IS SEATED**

**+ MEAL +**

### **OFFERING**

*As we receive the choir's offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



**ANTHEM: "One Faith, One Hope, One Lord"** by Craig Courtney

## **OFFERTORY HYMN Praise God, from Whom All Blessings Flow #885**

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heav'nly host;  
Praise Father, Son and Holy Ghost.**

Text: Thomas Ken, 1637-1711

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### *THE ASSEMBLY STANDS*

#### **OFFERING PRAYER**

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. **Fill us with good things at your table that we may come to the help of all in any need, through Jesus Christ our redeemer and Lord. Amen.**

#### **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

#### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You reveal your glory as the glory of the Father, the Son and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earthy and the hosts of heaven, we praise your name and join their unending hymn:

# Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of four staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff continues with 'heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.' The third staff starts with 'Bless - ed is he who comes in the name of the Lord. Ho -' and the fourth staff concludes with 'san - na in the high - est, ho - san - na in the high - est.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and phrasing slurs.

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## **Eucharistic Prayer**

Holy God, you alone are holy

### **You alone are God**

The universe declares your praise

**Beyond the stars; beyond the seas**

Within each cell; with every breath

### **We praise you, O God**

Generations bless your faithfulness

**Through the water; by night and day**

Across the wilderness; out of exile; into the future

### **We bless you, O God**

We give you thanks for your dear Son:

**At the heart of human life; near to those who suffer**

Beside the sinner; among the poor; with us now

### **We thank you, O God**

In the night...do this in remembrance of me

Remembering his love for us

**On the way, at the table, and to the end,**

We proclaim the mystery of faith **Christ has died.**

**Christ is risen!**

**Christ will come again!**

We pray for the gift of your Spirit

**In our gathering**

Within this meal

**Among your people; throughout the world**

Blessing, praise and thanks to you

Holy God, through Christ Jesus,

**By your Spirit, in your church, without end. Amen**

Gathered by the Spirit, we are bold to pray as Jesus taught us:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### **INVITATION TO COMMUNION**

The table is set with God's love and grace revealed through Jesus the Christ. This meal is offered to you this day that all might be fed and nourished by God's loving presence in this bread and wine. Come and see that the Lord is good! **Thanks be to God!**

## O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

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### THE ASSEMBLY IS SEATED

#### **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

#### **COMMUNION HYMN: Around You, O Lord Jesus ELW 468**

**Around you, O Lord Jesus,  
Your own you gather still  
To share the feast you give us  
With grace our lives to fill.  
You say to us so lovingly,  
"Take, eat! This is my body!  
Take, drink! This is my blood!"**



**We hear your invitation,  
And heed, O Lord, your call;  
Your word of consolation  
Is spoken here to all.  
It draws us to your loving heart;  
It brings to us your blessing,  
Which never will depart.**

**We are your own forever;  
Until our final breath  
We will be true and never—  
In joy, in grief, in death—  
Depart from you, for you are still  
Among your people dwelling,  
As you have said you will.**

Text: Frans Mikael Franzen, 1772-1847; tr. composite

Music: H. Thomisson, *Den danske Psalmebog*, 1569

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **POST-COMMUNION PRAYER**

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ our Lord. **Amen.**

**+ SENDING +**

THE ASSEMBLY SITS

**Mission and Ministry Announcements**

*THE ASSEMBLY STANDS*

## **BLESSING**

**SENDING HYMN: Come, Join the Dance of Trinity ELW 412**

**Come, join the dance of Trinity, before all worlds begun—  
The interweaving of the Three, the Father, Spirit, Son.  
The universe of space and time did not arise by chance,  
But as the Three, in love and hope, made room within their dance.**

**Come, see the face of Trinity, newborn in Bethlehem;  
Then bloodied by a crown of thorns outside Jerusalem.  
The dance of Trinity is meant for human flesh and bone;  
When fear confines the dance in death, God rolls away the stone.**

**Come, speak aloud of Trinity, as wind and tongues of flame  
Set people free at Pentecost to tell the Savior's name.  
We know the yoke of sin and death, our necks have worn it smooth;  
Go tell the world of weight and woe that we are free to move!**

**Within the dance of Trinity, before all worlds begun  
We sing the praises of the Three, the Father, Spirit, Son.  
Let voices rise and interweave, by love and hope set free,  
To shape in song this joy, this life: the dance of Trinity.**

Text: Richard Leach, b. 1953

Music: English folk tune

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## **DISMISSAL**

The worship has ended, let the service begin  
Go in Christ's peace to love and serve the Lord  
**Thanks be to God!**

**Postlude: Psalm 19 "The Heavens Declare the Glory of God"**  
by Benedetto Marcello

## **Worship notes:**

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ Call to Worship (Third Space. <http://third-space.org.uk/>)
- ✦ Confession (Rev. Fiona J. Reynolds, Minister, Monifieth Parish Church in Scotland)
- ✦ Prayer of the Day (Rev. Mindi, Rev-o-lution)
- ✦ Prayers of Intercession (Katherine Kussmaul, Saint Giles Presbyterian Church, Raleigh, NC)
- ✦ Introduction, Words of Forgiveness, Invitation to communion (Pastor Jen)
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

## Music Note:

**Benedetto Giacomo Marcello** was an Italian composer, writer, advocate, magistrate, and teacher. Born in Venice, Benedetto Marcello was a member of a noble family and in his compositions, he is frequently referred to as an aristocrat. Although he was a music student of Antonio Lotti, his father wanted Benedetto to devote himself to law. Benedetto managed to combine a life in law and public service with one in music. In 1711 he was appointed a member of the Council of Forty in Venice's central government, and in 1730 he went to Pola as a district governor. Impaired by the climate, Marcello retired after eight and died of tuberculosis in 1739. Benedetto Marcello was the brother of Alessandro Marcello, also a notable composer. On 20 May 1728 Benedetto Marcello married his singing student, Rosanna Scalfi, in a secret ceremony. However, as a nobleman, his marriage to a commoner was unlawful; after his death, the marriage was declared null by the state. Rosanna was unable to inherit his estate, and filed suit in 1742 against Benedetto's brother Alessandro, seeking financial support.

As a composer, Marcello was best known in his lifetime and is now still best remembered for his *Estro poetico-armonico* (1724–27), a musical setting for voices of the first fifty Psalms, as paraphrased in Italian. Eleven of the Psalms are set to melodies that Marcello transcribed while attending services at several Venetian synagogues.

**Craig Courtney**, a native of Indiana, began playing the piano at the age of three and the cello at the age of eleven. He received a Bachelors and a Master's degree in piano performance at the University of Cincinnati. Following a three-year stay in Milan, Italy, where Mr. Courtney studied the piano and worked extensively as a vocal coach, he was invited to join the music faculty of the famed Mozarteum in Salzburg, Austria, serving as piano teacher and accompanist for the woodwind and brass department. It was during this six-year period, while serving in the music ministry of the Salzburg International Baptist Church, that Mr. Courtney began directing a church choir and composing sacred choral music, due to the unavailability of English language music. In 1985, his compositions came to the attention of John Ness Beck. In making plans for the ongoing of Beckenhorst Press, Mr. Beck appointed Craig Courtney to assume his responsibilities as staff composer and editor.



### Today's altar flowers are given:

♥ In loving memory of father and husband, Captain Charles Manske who died on May 24, 1969 while serving in Vietnam from his daughter, Pastor Jen Boyd

♥ and by Joanne and Don Icken in honor and appreciation for all veterans this Memorial Day! May God bless you all and thank you for your service!

### SCHEDULED TO SERVE: Pentecost Sunday, May 26

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
<b>May 26<sup>th</sup></b>	Joanne Halbekath	Kathleen Harpster Charlie Germain	

### LET'S WISH HAPPY BIRTHDAY TO:

David Wise, May 27  
Alicia McKeon, May 28  
Claire Brusie, May 30  
Kristen Stoecker, May 31





## **WORSHIP SERVICES—April 2024**

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, May 26    (The Holy Trinity)            Holy Communion 9:30 AM

A complete **CALENDAR** can be found at: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World

