

*Trinity Lutheran  
Church  
Brewster, NY*



*5<sup>th</sup> Sunday of Easter  
April 28, 2024  
9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

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## INTRODUCTION

Paul traveled to Corinth to encourage unity among the early Christians there—to call them to the kind of servant leadership modeled and taught by Jesus, himself. Jesus doesn't need you to get faith right. Jesus needs you to get faith going.

## + GATHER +

### **Prelude: "Jehovah Will Be a Refuge for the Oppressed"**

George James Webb

*Let us prepare ourselves to worship God together. You are encouraged to pray during the prelude for God's Spirit to infuse our time of worship and this community of faith.*

### **Welcome and Announcements**

#### *THE ASSEMBLY STANDS*

### **CALL TO WORSHIP**

Christ is risen! Alleluia!

**He is risen indeed! Alleluia**

In resurrection faith, we join together —  
**called by Christ from our many places and histories.**

In resurrection faith, we join together—  
**united in Christ, to seek his purpose.**

In resurrection faith, we join together —  
**to share the work of proclaiming Christ's good news.**

Jesus sends us to proclaim the gospel.

**We do not have the right words to do this.**

Eloquent wisdom is not required.

**How, then, do we share the good news?**

Simply share what you have experienced.

**But the message of the cross seems so foolish.**

It does—that God would experience a human death for our sake.

**Yet we know that this is the power of God.**

Again, share what you, yourself, have experienced.

**Jesus is present in our stories, and will speak through us.**

And so we proclaim with our whole selves: Christ is risen! Alleluia!

**He is risen indeed! Alleluia**

**GATHERING HYMN: Gather Us In ELW 532**

**Here in this place the new light is streaming,  
Now is the darkness vanished away;  
See in this space our fears and our dreamings  
Brought here to you in the light of this day.  
Gather us in, the lost and forsaken,  
Gather us in, the blind and the lame;  
Call to us now, and we shall awaken,  
We shall arise at the sound of our name.**

**We are the young, our lives are a myst'ry,  
We are the old who yearn for your face;  
We have been sung throughout all of hist'ry,  
Called to be light to the whole human race.  
Gather us in, the rich and the haughty,  
Gather us in, the proud and the strong;  
Give us a heart, so meek and so lowly,  
Give us the courage to enter the song.**

**Here we will take the wine and the water,  
Here we will take the bread of new birth,  
Here you shall call your sons and your daughters,  
Call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
Give us to eat the bread that is you;  
Nourish us well, and teach us to fashion  
Lives that are holy and hearts that are true.**

**Not in the dark of buildings confining,  
Not in some heaven, light years away—  
Here in this place the new light is shining,  
Now is the kingdom, and now is the day.  
Gather us in and hold us forever,  
Gather us in and make us your own;  
Gather us in, all peoples together,  
Fire of love in our flesh and our bone.**

Text: Marty Haugen, b. 1950

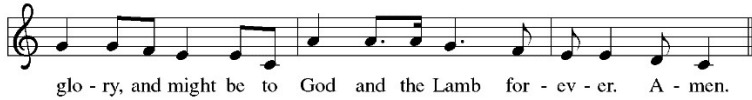
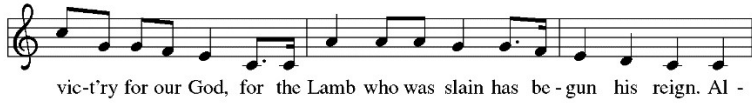
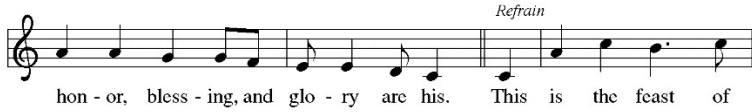
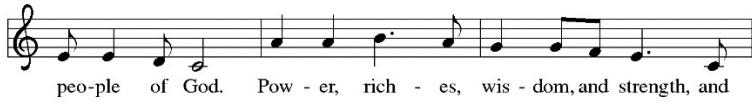
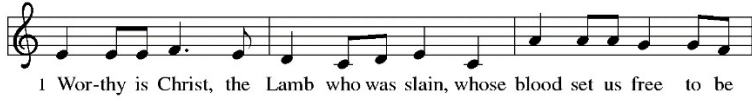
Music: Marty Haugen

Text and music © 1982 GIA Publications, Inc.

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The grace of our Risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# Hymn of Praise—This is the Feast



## **PRAYER OF THE DAY**

God of community, **You call us into loving and supportive relationship with one another in our church family. Through the Holy Spirit, unify our hearts and minds that together we might strive to bring your healing grace into the world. In Jesus' name we pray. Amen.**

*THE ASSEMBLY IS SEATED*

**Children's Sermon**

Pastor Jennifer Boyd

## **Children's Song**

I am a C

I am a C-H

I am a C-H-R-I-S-T-I-A-N

**And I have C-H-R-I-S-T in my H-E-A-R-T  
and I will L-I-V-E E-T-E-R-N-A-L-L-Y**

**+ WORD +**

## **READING: Acts 18:1-4**

After this Paul left Athens and went to Corinth. There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, and, because he was of the same trade, he stayed with them, and they worked together—by trade they were tentmakers. Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks.

Word of God, Word of Life

**Thanks be to God**

## **READING: 1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is

that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God, Word of Life  
**Thanks be to God**

*THE ASSEMBLY STANDS*

**GOSPEL ACCLAMATION**

**"Halle, Halle, Hallelujah"**

**172**

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.

**GOSPEL: Mark 9:34-35**

The Holy Gospel according to Mark the 9<sup>th</sup> chapter.  
**Glory to you, O Lord.**

But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.'

The Gospel of the Lord  
**Praise to you, O Christ.**



*THE ASSEMBLY IS SEATED*

**SERMON**

Pastor Jennifer Boyd

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY: In Christ, There Is No East or West ELW 650**

**In Christ there is no east or west,  
in him no south or north,  
but one community of love  
throughout the whole wide earth.**

**In Christ shall true hearts ev'rywhere  
their high communion find;  
his service is the golden cord  
close binding humankind.**

**Join hands, disciples of the faith,  
whate'er your race may be.  
All children of the living God  
are surely kin to me.**

**In Christ now meet both east and west;  
in him meet south and north;  
All Christly souls are one in him  
throughout the whole wide earth.**

Text: John Oxenham, 1852-1941, alt.

Music: African American spiritual; adapt. Harry T. Burleigh, 1866-1949

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## **NICENE CREED**

With the whole church, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Trusting in the promise of the resurrection, we pray for the church, the world, and all in need.

*A brief silence.*

Saving God, the message of the cross is utter foolishness to the powerful. Give us the strength and conviction to proclaim and to model your sacrificial love and leadership in all we say and do. God of new life, **In mercy, hear our prayer.**

Your blessed creation is in need of our loving care and restoration. Unite us in our efforts to address pollution, climate change, and harmful practices throughout the world. God of new life, **In mercy, hear our prayer.**

Keep our elected officials at all levels focused on the things that truly matter, that they might aggressively work toward your reign of justice and equity for all people. God of new life, **In mercy, hear our prayer.**

Guide physical and behavioral health professionals who care for those in our families and communities whose lives are affected by illness, injury, or grief. We pause to pray especially for those we name now, aloud or in our hearts.... (*pause*). We also lift up in prayer **Tom, Tyler, Shaun, Ursula, Dawn, Shannon, Rebecca, Steve and Sara and for those who have no one to name them and those who do not know Christ's name.** God of new life, **In mercy, hear our prayer.**

Help us to see past our disagreements with one another, large and small, that we might be united in whatever work it is that you have called us to in our world. God of new life, **In mercy, hear our prayer.**

With gratitude we remember all peacemakers throughout history who have united and strengthened the body of Christ by their calm guidance. May we, in turn, bring peace and unity to our own faith community. God of new life, **In mercy, hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* We place in your arms all for whom we pray, confident in your

mercy and grace bestowed upon all people through Jesus Christ, our savior. **Amen.**

### **SHARING OF PEACE**

The love and peace of Christ be with you always  
**And also with you**

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

*THE ASSEMBLY IS SEATED*

### **+ MEAL +**

#### **OFFERING**

*As we receive the choir's offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



**ANTHEM:** *“Behold, How Good and Pleasant It Is”* George James Webb

# We Are an Offering

692

The musical score is written on six staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as treble clefs, 7/8 time signatures, and triplet markings (indicated by a '3' above the notes).

Text: Dwight Liles, b. 1957  
Music: Dwight Liles  
Text and music © 1984 Word Music, LLC

OFFERING  
P.M.

## OFFERING PRAYER

Generous God, you provide each of us and our church family with abundant resources. **Accept these gifts out of what you have first given us that we might work for the good of all that you have made. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

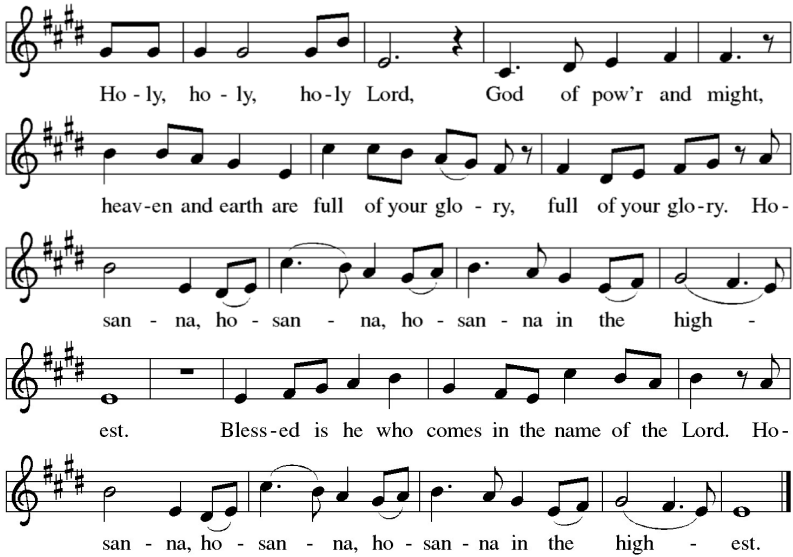
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

**Eucharistic Prayer**

Holy God, you alone are holy

**You alone are God**

The universe declares your praise

**Beyond the stars; beyond the seas**

Within each cell; with every breath

**We praise you, O God**

Generations bless your faithfulness

**Through the water; by night and day**

Across the wilderness; out of exile; into the future

**We bless you, O God**

We give you thanks for your dear Son:

**At the heart of human life; near to those who suffer**

Beside the sinner; among the poor; with us now

**We thank you, O God**

In the night...do this in remembrance of me

Remembering his love for us

**On the way, at the table, and to the end,**

We proclaim the mystery of faith **Christ has died.**

**Christ is risen!**

**Christ will come again!**

We pray for the gift of your Spirit

**In our gathering**

Within this meal

**Among your people; throughout the world**

Blessing, praise and thanks to you

Holy God, through Christ Jesus,

**By your Spirit, in your church, without end. Amen**

Gathered by the Spirit, we are bold to pray as Jesus taught us:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

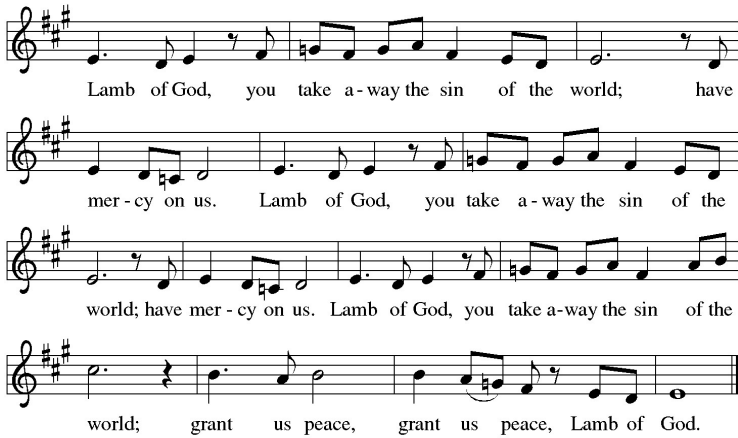
**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## **INVITATION TO COMMUNION**

Jesus, our brother, invites you to experience his presence fully in this holy meal of bread and wine. Come and be nourished for a life lived in his name. All is prepared for you. **Thanks be to God!**

## Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*THE ASSEMBLY IS SEATED*

## DISTRIBUTION OF COMMUNION AND BLESSINGS

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

## COMMUNION HYMN: One Bread, One Body ELW 496

### Refrain

One bread, one body, one Lord of all;  
One cup of blessing which we bless,  
And we, though many throughout the earth,  
We are one body in this one Lord.

Gentile or Jew,  
Servant or free,  
Woman or man,  
No more. Refrain



**Many the gifts,  
Many the works,  
One in the Lord  
Of all. Refrain**

**Grain for the fields,  
Scattered and grown,  
Gathered to one  
For all. Refrain**

Text: John Foley, SJ, b. 1939

Music: John Foley, SJ

Text and music © 1978 John B. Foley, SJ, and OCP Publications

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*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **POST-COMMUNION PRAYER**

Living God, as the disciples ate and drank with their risen Lord,  
We have been nourished with the very presence of Christ.  
Through this meal may we be strengthened to keep your word  
And to proclaim the power of your love in Jesus Christ our Savior. **Amen.**

**+ SENDING +**

THE ASSEMBLY SITS

**Mission and Ministry Announcements**

*THE ASSEMBLY STANDS*

**BLESSING**

**SENDING HYMN: God Be With You Till We Meet Again ELW 536**

**God be with you till we meet again;  
By good counsels guide uphold you,  
With a shepherd's care enfold you;  
God be with you till we meet again.**

**Refrain**

**Till we meet, till we meet, till we meet at Jesus' feet;  
Till we meet, till we meet, God be with you till we meet again.**

**God be with you till we meet again;  
Holy wings securely hide you,  
Daily manna still provide you;  
God be with you till we meet again.**

**Refrain**

**God be with you till we meet again;  
When life's perils thick confound you,  
Put unfailing arms around you;  
God be with you till we meet again.**

**Refrain**

Text: Jeremiah E. Rankin, 1828-1904

Music: William G. Tomer, 1833-1896

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**DISMISSAL**

The worship has ended, let the service begin  
Go in Christ's peace to love and serve the Lord  
**Thanks be to God!**

**Postlude: "Glory Be to God in the Highest" George James Webb**

## **Worship notes:**

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ Introduction, Call to Worship, Prayer of the Day, Prayers of Intercession, Offering Prayer, Invitation to Communion (*@ Clergy stuff*)
- ✦ Call to Worship, (*written for BibleWorm by Rev. Teri Peterson*)
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

## **Music Note:**

**George James Webb** (1803 – 1887) was born at Rushmore Lodge, near Salisbury in Wiltshire, England. He trained early in England and was an organist in Falmouth, England. He emigrated to Boston, Massachusetts, in 1830. He was organist at the Old South Church in Boston for nearly 40 years and was organist at the Boston Church of the New Jerusalem. With Lowell Mason, he founded the Boston Academy of Music. He was president of the Haendel and Haydn Society. In 1871, he left Boston, taught in New York from 1876-1885, and retired to Orange, New Jersey. He was an editor for the journals “The Music Library” and “The Music Cabinet.” He published the books “Vocal Techniques” and “Voice Culture,” and was editor and arranger of the collections “Young Ladies’ Vocal Class Book,” “The Glee Hive,” “The New Odeon,” “The Vocalist,” the “Little Songster,” and “Cantica Laudis.” He composed organ music, choral music, songs, and hymns. His most well-known composition is his part-song “’Tis Dawn, the Lark is Singing.” The original song was well received and later adapted as a hymn with the addition of sacred words “Stand up, stand up for Jesus.”



Today's altar flowers are given by Pat and Ralph Rudolph in gratitude for God's many blessings and by Kristina & Matthew Turri's twelfth wedding anniversary. Happy Anniversary to you both and may God bless you always!

**SCHEDULED TO SERVE: 5<sup>th</sup> Sunday of Easter, April 28<sup>th</sup>**

	<i>Assisting Minister</i>	<i>Ushers</i>	<i>Acolyte</i>
<b>April 28 @ 9:30 AM</b>	Kathie Ruhs	Charlie Germain Bruce Markert	Zach Duben

**Let's Wish Happy Birthday To:**

Mary Beth Commisso, April 28  
June Daniel, April 28  
Rosanna Tempel, April 28

Maysen Edmondson, April 29  
George O'Toole, Jr., April 29

**HAPPY  
BIRTHDAY!**



## WORSHIP SERVICES—April 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, April 28 (5<sup>th</sup> Sun of Easter) Holy Communion 9:30 AM

A complete **CALENDAR** can be found at:

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World

