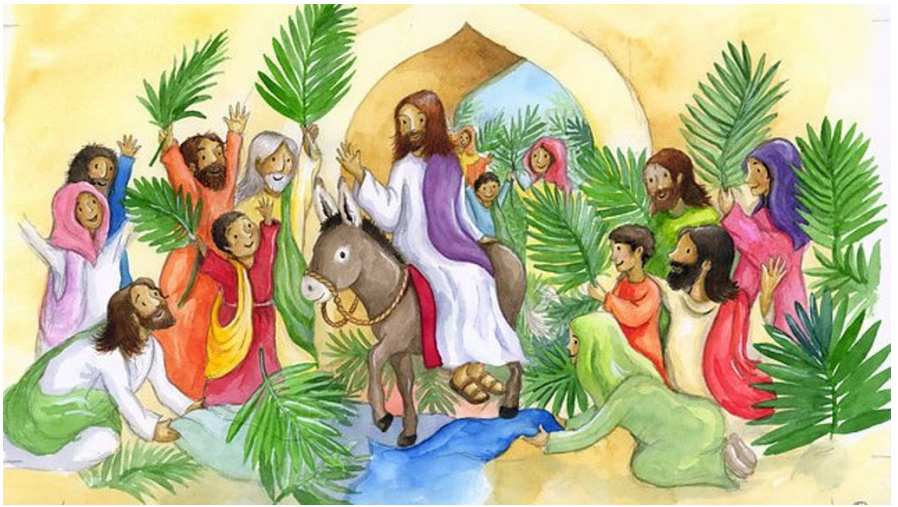


# *Trinity Lutheran Church*

*Brewster, NY*



## *Palm Sunday*

*March 24, 2024*

*9:30 AM*

# PALM SUNDAY



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PiPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PiPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

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## **INTRODUCTION**

Jesus's controversial anointing at Bethany kicks up a huge range of emotional reactions to who Jesus is and what he came to Jerusalem to do. God is never just one thing. And that means that a life of faith is a life spent dwelling in complexity and overlap.

## **✠ GATHER ✠**

**Prelude *Andante in Bb*** Georg Joseph Vogler

### **Welcome and Announcements**

*THE ASSEMBLY STANDS*

### **Palm Blessing & Processional**

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

The Holy Gospel according to Mark, the 11<sup>th</sup> chapter  
**Glory to you, O Lord**

### **MARK 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.

**Praise to you, O Christ.**

### **BLESSING OF PALMS**

This blessing can be heard coming from a long way off.

**This blessing is making its steady way up the road toward you.**

This blessing blooms in the throats of women

**springs from the hearts of men**

tumbles from the mouths of children.

**This blessing is stitched into the seams of the cloaks that line the road,**  
etched into the branches that trace the path,

**echoes in the breathing of the willing colt,**

the click of the donkey's hoof against the stones.

**Something is rising beneath this blessing.**

Something will try to drown it out.

**But this blessing cannot be turned back,**

cannot be made to still its voice,

**cannot cease to sing its praise of the one who comes along the way it makes.**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

God of abundant grace and glory, bless these branches and those that bear them.

**As we lift up our voices in praise, may our daily lives echo this praise.**

As we gather together and as we are sent forth from this time of worship

**May our own shouts of hosanna ring true along our life's path**

Let us go forth now in praise and celebration of Christ our Lord's entrance into Jerusalem.

*You are invited, as able, to join the palm procession as we symbolically join*

*the crowds that greeted Jesus.*

**GATHERING HYMN: “All Glory, Laud, and Honor”**

**344**

**Refrain**

**All glory, laud, and honor to you, redeemer, king,  
to whom the lips of children made sweet hosannas ring.**

**You are the king of Israel and David’s royal Son,  
now in the Lord’s name coming, our King and Blessed One. *Refrain***

**The company of angels are praising you on high;  
creation and all mortals in chorus make reply. *Refrain***

**The multitude of pilgrims with palms before you went;  
our praise and prayer and anthems before you we present. *Refrain***

**To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. *Refrain***

**Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious King. *Refrain***

Text: Theodulph of Orleans, c. 760-821; tr. John Mason Neale, 1818-1866, alt.

Music: Melchior Teschner, 1584-1635

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*REPEAT THE VERSES OF THE HYMN UNTIL THE PROCESSION IS COMPLETE.*

**Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

**PRAYER OF THE DAY**

**God, our blessed sovereign, We gather with shouts of ‘hosanna’, knowing full well that we will soon be shouting ‘crucify.’ Remind us that, come what may, you are still our God, and your love for us cannot be shaken, that we might go into this holy week with our eyes and ears open to what you would teach us. In Jesus’ name we pray. Amen.**

THE ASSEMBLY IS SEATED

**CHILDREN'S MESSAGE**

**PASTOR JENNIFER BOYD**

**CHILDREN'S SONG: "We Have a King Who Rides a Donkey"**

Traditional Hornpipe-words by Fred Kaan Sung by the Children's Choir

**✝ WORD ✝**

**READING: PSALM 118:25-29**

Save us, we beseech you, O Lord!

O Lord, we beseech you, give us success!

Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.

The Lord is God,

and he has given us light.

Bind the festal procession with branches,

up to the horns of the altar.

You are my God, and I will give thanks to you;

you are my God, I will extol you.

O give thanks to the Lord, for he is good,

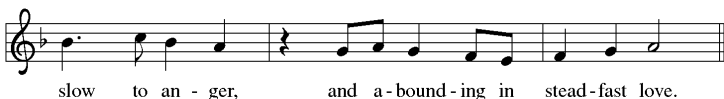
for his steadfast love endures for ever.

Word of God, word of life.

**Thanks be to God.**

THE ASSEMBLY STANDS

**GOSPEL ACCLAMATION: "Return to the Lord"**



**GOSPEL: MARK 14:1-9**

**The Holy Gospel according to Mark the 14<sup>th</sup> chapter.  
Glory to you, O Lord.**

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, 'Not during the festival, or there may be a riot among the people.'

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, 'Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.' And they scolded her. But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.'

The Gospel of the Lord.  
**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**SERMON**

**PASTOR JENNIFER BOYD**

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY**

**“Hail to the Lord’s Anointed”**

**311**

**Hail to the Lord’s anointed, great David’s greater Son!  
Hail, in the time appointed, your reign on earth begun!  
You come to break oppression, to set the captive free,  
To take away transgressions and rule in equity.**

**You come with rescue speedy to those who suffer wrong,  
To help the poor and needy, and bid the weak be strong;**

**To give them songs for sighing, their darkness turn to light,  
Whose souls, condemned and dying, are precious in your sight.**

**You shall come down like showers upon the fruitful earth;  
Love, joy, and hope, like flowers, spring in your path to birth.  
Before you on the mountains shall peace, the herald go;  
And righteousness in fountains from hill to valley flow.**

**Kings shall fall down before you, and gold and incense bring;  
All nations shall adore you, your praise all people sing.  
To you shall prayer unceasing and daily vows ascend;  
Your kingdom still increasing, a kingdom with out end.**

Text: James Montgomery, 1771-1854, alt.

Music: Leonhart Schroter, 1540-1602

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**



As we walk together through this season of contemplation and preparation, we pray for the church, the world, and all in need.

*A brief silence.*

As people once raised palms, so we raise our song and prayers to you, O God, as we follow throughout this crucial week. Assure us that you are always with us and your promises are true. God of the journey, **In mercy, hear our prayer.**

A donkey bore the weight of the world's deliverance. Show us the value of humble things, and teach us your kingdom's logic-defying order. God of the journey, **In mercy, hear our prayer.**

We pray for those in positions of authority and access, and we pray for those who sit in more humble seats, that all may be led to seek you out, and follow more closely. God of the journey, **In mercy, hear our prayer.**

Be not hidden from our eyes, O Lord, in our time of infirmity. Be present with those who suffer in body, mind and spirit as well as those who care for them. We pray especially today for those we name now, aloud or in our hearts.... (pause) We also lift up in prayer: **Cyndi, Charlie, Barbara, Donna, Brian, Elizabeth, Barbara, Dorothy, Bert, Carol and Alan and all those who have no one to name them and those who do not know Christ's name.** God of the journey, **In mercy, hear our prayer.**

Surely you must weep that we still cannot see the things which make for peace in this world. Be patient with our slowness to act and our inability to recognize your grace-filled opportunities to bring about justice. God of the journey, **In mercy, hear our prayer.**

You kept your dear ones close during your last week, O God. Join us all as one fellowship of witnesses to your faithfulness, both living and departed. God of the journey, **In mercy, hear our prayer.**

*Here other intercessions may be offered silently, aloud or online in the comments*

*Pastor: Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior. Amen.*

## **PEACE OF THE LORD**

The peace of Christ be with you always.

**And also with you.**

*You are invited to share signs of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

*THE ASSEMBLY IS SEATED*

## **✝ MEAL ✝**

### **OFFERING**

*As we receive the choir's offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website:*

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)



**ANTHEM** “*The King of Glory Comes*” Israeli Folksong

*THE ASSEMBLY STANDS*

**OFFERING HYMN: Come, Thou Fount of Every Blessing ELW 807**

**Come, thou Fount of ev'ry blessing,  
Tune my heart to sing thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.**

**While the hope of endless glory  
Fills my heart with joy and love,  
Teach me ever to adore thee;  
May I still thy goodness prove.**

Text: Robert Robinson, 1735-1790, alt.

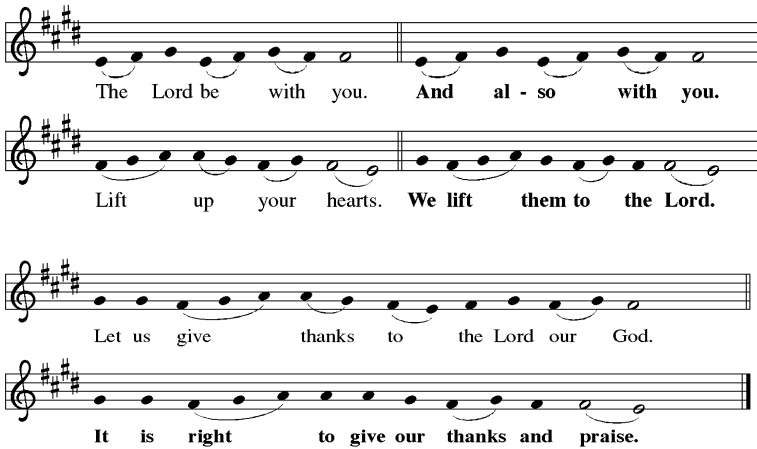
Music: J. Wyeth, Repository of Sacred Music, Part II, 1813

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## INVITATION TO STEWARDSHIP/OFFERING PRAYER

God, you lavish your abundance upon us, **like the woman with the alabaster jar. In gratitude we return these offerings to you, for the sake of our neighbors and the world. Bless them for the good use you have planned for them, in Jesus' name. Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

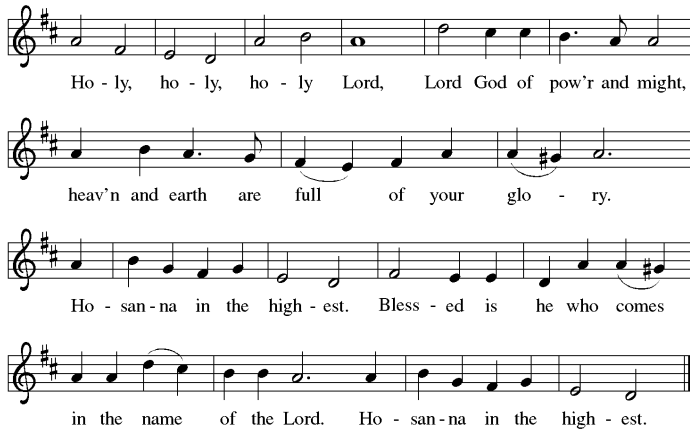
It is right to give our thanks and praise.

## Preface

It is indeed right, our responsibility and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## Eucharistic Prayer

God of our weary years, God of our silent tears

**you have brought us this far along the way**

in times of bitterness you did not abandon us,

**but guided us into the path of love and light**

in every age you sent prophets

**to make known your loving will for all humanity**

the cry of the poor has become your own cry

**our hunger and thirst for justice is your own desire**

in the fullness of time you sent your chosen servant

**to preach good news to the afflicted**

to break bread with the outcast and despised

**and to ransom those in bondage to prejudice and sin**

In ...the remembrance of me.

For as often as we eat of this bread and drink of this cup we proclaim the  
Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his death and resurrection, we await the day  
when Jesus shall return to free all the earth from the bonds of sin and

death.

**Come, Lord Jesus**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

**Come, Spirit of freedom**

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection we might live in the freedom and hope of your Son.

**Through Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

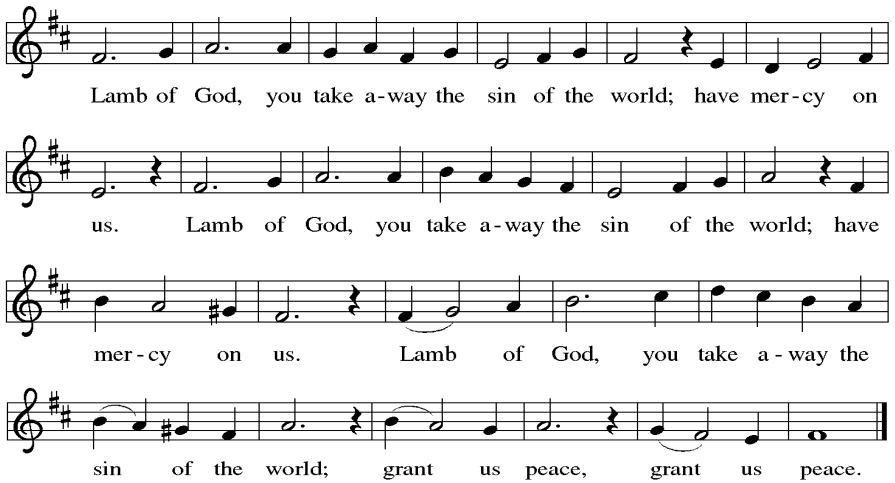
**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

**INVITATION COMMUNION**

Jesus invites you to the banquet, and pours out his holy presence upon you like costly ointment. Come share in the bread and wine and be strengthened for this journey of Holy Week. All is prepared. **Thanks be to God!**

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

*THE ASSEMBLY IS SEATED*

### **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

### **Music During Communion:**

**"Give Me Jesus"**

**770**

**In the morning when I rise,  
In the morning when I rise,  
In the morning when I rise,  
Give me Jesus. Refrain**

**Refrain:**

**Give me Jesus,  
Give me Jesus,  
You may have all the rest,  
Give me Jesus.**

**Dark midnight was my cry,  
Dark midnight was my cry,  
Dark midnight was my cry  
Give me Jesus. Refrain**

**Just about the break of day,  
Just about the break of day,  
Just about the break of day,  
Give me Jesus. Refrain**

**Oh, when I come to die,  
Oh, when I come to die,  
Oh, when I come to die,  
Give me Jesus. Refrain**

**And when I want to sing,  
And when I want to sing,  
And when I want to sing,  
Give me Jesus. Refrain**

Text: African American Spiritual  
Music: African American Spiritual, arr. hymnal version  
Arr © 2006 Augsburg Fortress

*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **POST COMMUNION PRAYER**

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy and fed us at your table. Amid the care of this life, strengthen us to love you with all our hearts, serve our neighbors with a willing spirit and honor the earth you have made through Christ our Lord. **Amen**

## **✝ SENDING ✝**

### **Mission and Ministry Announcements**

### **BLESSING**

**SENDING HYMN**     **“Ride on, Ride on in Majesty”**

**346**

**Ride on, ride on in majesty!  
Hear all the tribes hosanna cry;  
O Savior meek, your road pursue,  
With palms and scattered garments strewed.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, your triumphs now begin  
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!  
The hosts of angels in the sky  
Look down with sad and wond'ring eyes  
To see the approaching sacrifice.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die,  
Bow your meek head to mortal pain,  
Then take, O Christ, your pow'r to reign!**

Text: Henry H. Milman, 1791-1868, alt.

Music: Graham George, 1912-1993

Music © 1941 The H. W. Gray Co., Inc.

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**DRAPING OF THE CROSS**

*During the singing of the hymn the cross will be veiled, marking our move into Holy Week.*

**DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

**POSTLUDE**

***“Hosianna dem Sohn Davids”*** by Georg Joseph Vogler

## **Worship notes:**

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ Blessing of the palms, (Jan Richardson, [\*The Painted Prayerbook.\*](#))
- ✦ Introduction, Prayer of the Day, Prayers of Intercession, Offering Prayer, Invitation to Communion (*@ Clergy stuff*)
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

## **Music Notes:**

**Georg Joseph Vogler, also known as Abbé Vogler (1749 – 1814)**, was a German composer, organist, teacher and theorist. In a long and colorful career extending over many more nations and decades than was usual at the time, Vogler established himself as a foremost experimenter in baroque and early classic music. His greatest successes came as performer and designer for the organ at various courts and cities around Europe, as well as a teacher, attracting highly successful and devoted pupils such as Carl Maria von Weber. His career as a music theorist and composer however was mixed, with contemporaries such as Mozart believing Vogler to have been a charlatan. Despite his mixed reception in his own life, his highly original contributions in many areas of music (particularly musicology and organ theory) and influence on his pupils endured, and combined with his eccentric and adventurous career, prompted one historian to summarize Vogler as "one of the most bizarre characters in the history of music".



Today's altar flowers are given

♥ by Joan Bradley with her prayers for the end of conflicts raging in our world today and that world peace may reign in God's beautiful creation;

♥ by Brent Hnatow in loving memory of his father, Thomas Hnatow. Miss you every day dad!

**SCHEDULED TO SERVE: SUNDAY, MARCH 24 @ 9:30 AM**

<b>ASSISTING</b>			
<b>MINISTER</b>	<b>USHERS</b>		<b>ACOLYTE</b>
<b>Bruce Markeert</b>	<b>John Bertone</b>	<b>Ralph Rudolph</b>	<b>Tatiana Bettcher</b>

**LET'S WISH HAPPY BIRTHDAY TO**

Liam Torlish	March	24
Susan Brown	March	25
Heather Coyle	March	26
Ralph Rudolph	March	26
Lisa Schuldt	March	27
Liam Conroy	March	28
Moriah McCloskey	March	29
Doris O'Toole	March	31





The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

**HOLY WEEK March 24-March 31, 2024**

Sun, March 24	(Palm Sun)	Holy Communion 9:30 AM
Thurs, March 28	(Maundy Thurs)	12 noon & 7 PM
Fri, March 29	(Good Friday)	12 noon: Way of the Cross
Fri, March 29	(Good Friday)	7 PM: Tenebrae
Sun, March 31	(Easter)	Holy Communion 9:00 AM
Sun, March 31	(Easter)	Holy Communion 11:00 AM

A complete **CALENDAR** can be found at [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives  
that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World

