

# *Trinity Lutheran Church*

*Brewster, NY*



*5<sup>th</sup> Sunday in Lent*

*March 17, 2024*

*9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as*

*Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*Setting 4 reprinted from Evangelical Lutheran Worship, © 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14214-ELW. Reprinted from Words for Worship, © 2015 Augsburg Fortress. Used by permission. Scripture quotations from the New Revised Standard Version Bible, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. All rights reserved. Used by permission.*

## INTRODUCTION

“Where two or three are gathered in my name, I am there among them.”  
We often use this verse to apply to attendance numbers but it is spoken in the midst of Jesus’ conflict resolution policy. Jesus is in the midst of all of our struggles as well as when we gather.

## + GATHERING +

**PRELUDE: “Love Is Born”** by Joel Raney

## Welcome and Announcements

*THE ASSEMBLY STANDS*

### CALL TO WORSHIP

Why are you here?

**I am seeking God with my whole heart,  
with my entire mind,  
with a fire burning in my bones.**

I see it! You’re in the right place!

This is God’s house. The door is open to you.

**Why are you here?**

I am seeking God with my whole heart,  
with my entire mind,  
with a fire burning in my bones.

**We see that in you! You’re in the right place.**

This is God’s house. The door is open to you.

**Let us worship God.**

**Let us learn from the Spirit. Amen!**

### CALL TO CONFESSION

Friends, when you study Peter’s story in scripture it’s almost impossible to ignore how much he

loved to ask questions. He asks Jesus:

**“What does the parable mean?”**

**“Where are you going?”**

**“How many times should we forgive?”**

Like a tenacious toddler, Peter was full of questions, because Peter was eager to learn. I wish I was more like that. I still have so much to learn.

So friends, let's be like Peter. Let's return to Christ with the humility of a student as we pray together the prayer of confession. Let this be a moment of learning. Let us pray:

*Silence for reflection and self-examination*

Holy God,

**We long to be lifelong learners.**

We long to approach you with curiosity and an open mind.

**Instead, we often live as if we know best.**

We forget that the disciples called you "Rabbi, Teacher."

**Forgive us for the times when we fail to be curious.**

Forgive us for the times when we assume we know best.

**Forgive us for the moments when we imagine that our learning is done and that we have all the answers.**

Like Peter—who was brave enough to ask,

**"How many times should we forgive?"—make us brave.**

Spark a desire in us to learn,

**and may our curiosity carry our faith into deeper waters.**

**With hope and humility we pray, amen.**

## **WORDS OF FORGIVENESS**

Family of faith,

When Peter asked Jesus, "How many times should I forgive?"

Jesus responded with abundance.

That abundance exists for you as well.

No matter what you have done or left undone,

no matter what lessons you have learned or are still learning,

God's abundant grace exists for you. God's love will never run out.

So hear and rest in this good news:

You are forgiven.

You are loved.

You are invited to serve.

**Thanks be to God! Amen.**

**Gathering Hymn:**

# Love Your Neighbor and Forgive

REDHEAD NO. 76 (7.7.7.7.7.7)

Words by Anna Strickland, 2023

Music by Richard Redhead, 1853



"Love your neigh - bor and for - give" Words so sim - ple  
Sounds of bombs and bul - lets ring War is all we've  
Love is ris - ky, peace is faint And for-give - ness



yet so hard We have wounds be - cause we've lived  
ev - er known Pac - i - fists are framed as weak  
feels na - ive All are sin - ners, all are saints



Cal - lus - es en - fold our hearts Jes - us reach - es  
We re - ly on might a - lone Jes - us paves the  
And we all God's grace re - ceive So we fol - low

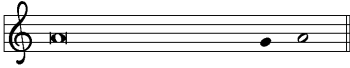


out to touch Wounds and hearts that hold too much  
paths of peace Ev - en as the threats in - crease  
mer - cy's way Soft - en - ing our hearts to grace

## GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you. **And also with you.**

## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



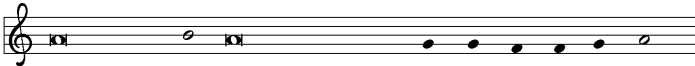
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

## PRAYER OF THE DAY

Teaching God,

We want to learn your ways.

**We want to learn the ways of forgiveness.**

We want to learn the ways of grace.

**We want to learn your ways of love.**

That is part of why we return to your text week after week,

**because we are hungry to be more like you.**

So as we prepare to listen to your good Word,

**calm the noise in our minds.**

Center our spirits to focus on you

**so that we might learn and hear what we have missed in this story**

**before.**

God, we want to learn your ways.

**Meet us here.**

Speak your truth.

**Help us listen.**

**Amen.**

*THE ASSEMBLY IS SEATED*

**Children's Sermon & Song**

**Pastor Jennifer Boyd**

*"Jesus Loves Me"* ELW 595

Jesus loves me! This I know,

For the Bible tells me so;

Little ones to him belong,

They are weak, but he is strong.

**Refrain**

Yes, Jesus loves me,

Yes, Jesus loves me,

Yes, Jesus loves me,

The Bible tells me so.

**Jesus loves me! He who died  
Heaven's gates to open wide;  
He will wash away my sin,  
Let his little child come in.**

**Refrain**

Text: Anna B. Warner, 1820-1915, alt.

Music: William B. Bradbury, 1816-1868

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

**+ WORD +**

**READING: Psalm 119:9-16**

How can young people keep their way pure?

By guarding it according to your word.

With my whole heart I seek you;

do not let me stray from your commandments.

I treasure your word in my heart,

so that I may not sin against you.

Blessed are you, O Lord;

teach me your statutes.

With my lips I declare

all the ordinances of your mouth.

I delight in the way of your decrees

as much as in all riches.

I will meditate on your precepts,

and fix my eyes on your ways.

I will delight in your statutes;

I will not forget your word.

Word of God, word of life.

**Thanks be to God.**

*THE ASSEMBLY STANDS*



## GOSPEL ACCLAMATION

### “Return to the Lord”



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

## GOSPEL: Matthew 18:15-22

The Holy Gospel according to Matthew the 18<sup>th</sup> chapter.

### Glory to you, O Lord.

‘If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.’

Then Peter came and said to him, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.’

The Gospel of the Lord **Praise to you, O Christ**

*THE ASSEMBLY IS SEATED*

**SERMON**

**Pastor Jennifer Boyd**

**HYMN OF THE DAY: *Forgive Our Sins* ELW 605**

**“Forgive our sins as we forgive,” you taught us, Lord, to pray;  
But you alone can grant us grace to live the words we say.**

**How can your pardon reach and bless the unforgiving heart  
that broods on wrongs and will not let old bitterness depart?**

**In blazing light your cross reveals the truth we dimly knew;  
How trifling others’ debts to us; how great our debt to you!**

**Lord, cleanse the depths within our souls and bid resentment cease;  
Then, by your mercy reconciled, our lives will spread your peace.**

Text: Rosamond E. Herklots, 1905-1987, alt.

Music: *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

**AFFIRMATION OF FAITH**

We believe that questions are a building block of faith.

**“How many times should I forgive?”**

**“Jesus, where are you going?”**

**“What must I do to inherit eternal life?”**

We believe that humble curiosity can open our eyes.

**“Where does it hurt?”**

**“What do you need?”**

**“How can I help?”**

We believe that God is a teacher.

**“Speak, Lord, your servant is listening.”**

**“Here I am.”**

**“Send me.”**

We believe that faith invites our whole being to engage,  
**with all our heart,**  
**with all our mind,**  
**with all our strength.**

We believe. Help our unbelief.

**In Christ's name we pray, Amen.**

## **PRAYERS OF INTERCESSION**

As we walk together through this season of contemplation and preparation, we pray for the church, the world, and all in need.

*A brief silence.*

Merciful God, Jesus' call to us to forgive abundantly seems so unattainable. Give us the strength to forgive and love as you forgive and love us so that the world may know of your abundant grace. God of the journey, **In mercy, hear our prayer.**

All of creation bears witness to your presence. Open our eyes to see you in everything from a delicate blossom to a colossal mountain, that we might love creation as you do. God of the journey, **In mercy, hear our prayer.**

Earthly powers will pass away, but you will reign forever. Remind all who lead that their power and authority is only borrowed, that they might dedicate what time they have to the selfless service of all your beloved children. God of the journey, **In mercy, hear our prayer.**

Comfort those who are facing the end of their lives, and all who love them, that they might trust in the promise of eternal life with you. Give strength to all in our community and beyond who struggle with the pains and trials of life. We pause to pray especially for those we name now, aloud or in our hearts.... *(pause)*. We also lift up in prayer: **Thomas, Stig, Tom, Tyler, Shaun, Ursula, Shannon, Rebecca, Sara and Steve and for those who have no one to name them and those who do not know Christ's name.**

We pray as well for our shelter guests who we will offer hospitality to this week. God of the journey, **In mercy, hear our prayer.**

Wars, natural disasters, and famine are happening throughout our world. Help us not to see these things as a sign of the end and throw up our hands, but challenge us to address them head on in the here and now. We continue to lift up our prayers for the people of Ukraine, Gaza and Israel. Bring your peace to all people. God of the journey, **In mercy, hear our prayer.**

With gratitude we remember the saints who came in your name and guided us in your truth. May we, in turn, help others to not be led astray by the enticements of the world. God of the journey, **In mercy, hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior. **Amen.**

## **PEACE OF THE LORD**

The love and peace of Christ be with you always.

**And also with you.**

*You are invited to share signs of peace with others Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

*THE ASSEMBLY IS SEATED*

**+ MEAL +**

## **OFFERING**

*As we receive the choir's offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)*



*Use this time of prayer and reflection, as the offerings are received, to use the "Community Prayers" insert to write your own prayers. You may either place them in the offering plate now or in the basket as you come forward for Communion. Following worship, the basket will be at the door for you to pick someone else's prayer to lift up to God during the week.*

**ANTHEM: "Seventy Times Seven"** by Joel Raney

*THE ASSEMBLY STANDS*

**OFFERING HYMN: Come, Thou Fount of Every Blessing ELW 807**

**Come, thou Fount of ev'ry blessing,  
Tune my heart to sing thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.**

**While the hope of endless glory  
Fills my heart with joy and love,  
Teach me ever to adore thee;  
May I still thy goodness prove.**

Text: Robert Robinson, 1735-1790, alt.

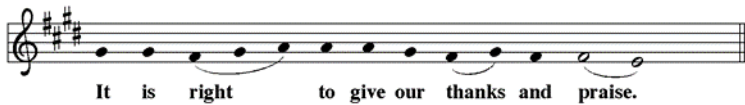
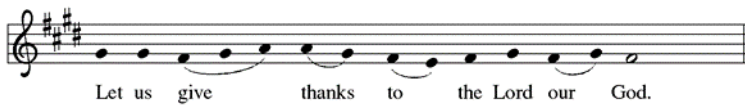
Music: J. Wyeth, Repository of Sacred Music, Part II, 1813

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

**OFFERING PRAYER**

**Holy God, source of all good things, we offer thanks and praise for your generosity to us. Accept now these gifts returned to you from what you have given us, that they might be used for your good purposes in our community and beyond. Amen.**

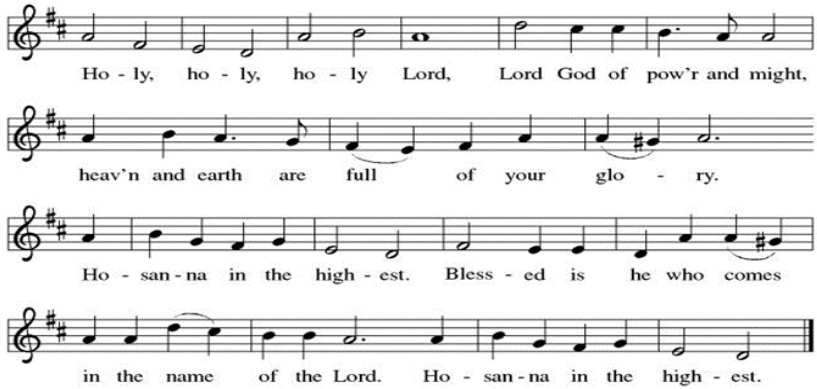
## GREAT THANKSGIVING



## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

God of our weary years, God of our silent tears

**you have brought us this far along the way**

in times of bitterness you did not abandon us,

**but guided us into the path of love and light**

in every age you sent prophets

**to make known your loving will for all humanity**

the cry of the poor has become your own cry

**our hunger and thirst for justice is your own desire**

in the fullness of time you sent your chosen servant

**to preach good news to the afflicted**

to break bread with the outcast and despised

**and to ransom those in bondage to prejudice and sin**

In ...the remembrance of me.

For as often as we eat of this bread and drink of this cup we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of sin and death.

**Come, Lord Jesus**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all

the world.

### **Come, Spirit of freedom**

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection we might live in the freedom and hope of your Son.

**Through Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

### **COMMUNION**

#### **INVITATION TO COMMUNION**

Christ's love and forgiveness is offered in his body and blood. Come and taste God's grace that it give to you this day! **Thanks be to God!**



## Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # \_\_\_\_\_.

*THE ASSEMBLY IS SEATED*

### **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

Great God, your love has called us here,  
As we, by love, for love were made.  
Your living likeness still we bear,  
Though marred, dishonored, disobeyed.  
We come, with all our heart and mind  
Your call to hear, your love to find.

We come with self-inflicted pains  
Of broken trust and chosen wrong,  
Half-free, half-bound by inner chains,  
By social forces swept along,  
By pow'rs and systems close confined,  
Yet seeking hope for humankind.

Great God, in Christ you call our name  
And then receive us as your own,  
Not through some merit, right or claim,  
But by your gracious love alone.  
We strain to glimpse your mercy seat  
And find you kneeling at our feet.

Then take the towel, and break the bread,  
And humble us, and call us friends.  
Suffer and serve till all are fed,  
And show how grandly love intends  
To work till all creation sings,  
To fill all worlds, to crown all things.

Great God, in Christ you set us free  
Your life to live, your joy to share.  
Give us your Spirit's liberty  
To turn from guilt and dull despair,  
And offer all that faith can do  
While love is making all things new.

Text: Brian A. Wren, b. 1936

Music: Norman Cocker, 1889-1953

Text © 1977, rev. 1995 Hope Publishing Company

Music © Oxford University Press

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

Merciful God,  
accompany our journey through these forty days.  
Renew us in the gift of baptism,  
that we may provide for those who are poor,  
pray for those in need,  
fast from self-indulgence,  
and above all that we may find our treasure  
in the life of your Son,  
Jesus Christ, our Savior and Lord. **Amen.**

**+ SENDING +**

## **Mission and Ministry Announcements**

THE ASSEMBLY STANDS

## **BLESSING**

**SENDING HYMN: *Where Charity and Love Prevail* ELW 359**

**Where charity and love prevail, there God is ever found;  
Brought here together by Christ's love, by love we thus are bound.**

**With grateful joy and holy fear, God's charity we learn;  
Let us with heart and mind and soul now love God in return.**

**Let us recall that in our midst dwells Christ, God's holy Son;  
As members of each body joined, in him we are made one.**

**Let strife among us be unknown; let all contentions cease.  
Be God's the glory that we seek; be his our only peace.**

**Let us forgive each other's faults as we our own confess,  
That we may love each other well in Christian gentleness.**

Text: Latin hymn, 9<sup>th</sup> cent.; tr. Omer Westendorf, 1916-1997, alt.

Music: attr. Lucius Chapin, 1760-1842

Text © 1960 World Library Publications

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

### **DISMISSAL**

Marked with the cross of Christ,  
go forth to love and serve the Lord.

**Thanks be to God! Amen!**

**POSTLUDE: "*Lift Up Our Eyes*" by Joel Raney**

## **Worship notes:**

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ Introduction, Invitation to Communion (Pastor Jen)
- ✦ Prayers of Intercession, Offering Prayer (*@ Clergy stuff*)
- ✦ Call to Worship, Confession, Words of Forgiveness, Prayer of the Day, Affirmation of Faith (Adapted from a prayer by Rev. Sarah A. Speed | A Sanctified Art LLC | [sanctifiedart.org](http://sanctifiedart.org).”)
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

## **Cover Art:**

**Seventy-seven Times by Lauren Wright Pittman Inspired by Matthew 18:15-22** Digital painting When I'm creating a mandala inspired by a text, I'm able to zoom out and see the bigger picture, and the image itself ends up looking like a bird's eye view, which I think is a helpful perspective sometimes. In this mandala, I wanted to follow a person through the process of reproof, forgiveness, reconciliation, and restoration as Jesus describes in Matthew 18. In the center, a person is standing alone, isolated, with their arms crossed in a closed-off posture. If you're sinned against, Jesus says to go and "point out the fault when the two of you are alone" (Matthew 18:15). When you move to the second ring of the mandala, there are pairs of people shaking hands, finding common ground, or at least attempting to. If this doesn't work, then you are to bring more people (one or two more) together to provide counsel and witness. In the third ring of the mandala, two people are engaging with the closed-off person, sharing a way forward. In the next ring hyacinth flowers—which represent sorrow, regret, and forgiveness—stretch, bloom, and grow, bringing beauty into the now open arms of the people in the last ring of the mandala, who are embraced and woven into the community. The person from the center goes from being alone and closed-off to embraced and open. When I was drawing the figures from the center out, it began to look like a dance. Is this the picture that grace paints? Forgiveness cannot happen in isolation and certainly neither can reconciliation nor restoration. The movement toward wholeness is the movement toward one another. Perhaps craving more tangibility and practicality, Peter asks how many times he should forgive someone who has wronged him, and Jesus says, "Not seven times, but I tell you, seventy-seven times" (Matthew 18:22). This piece contains seventy-seven people and flowers to represent the abundance of grace that Jesus calls us into. The gold represents the divine presence of empathy, compassion, grace, and love throughout this dance from isolation toward community, from brokenness toward wholeness, and from guilt and shame toward freedom.

—Rev. Lauren Wright Pittman

## **Music Notes:**

**Joel Raney (b. 1956)** started playing the piano sometime between learning to walk and learning to read. His taste for gospel music began in a rural Baptist church in Alabama, an influence that shows strongly in his work to this day. After completing his degree in choral conducting at the University of North Alabama, he went on to sharpen his keyboard skills, earning a master's degree in piano performance at The Juilliard School. Since 1999 he has taken the church music scene by storm, with over 250 titles in print, primarily with Hope Publishing where he serves as Editor. His innovative style and inspired arranger's instincts put his numerous choral anthems, musicals and cantatas, handbell compositions, piano solos, and instrumental works at the top of sales charts year after year. Joel's interest in music of all kinds has led to employment opportunities in everything from classical and jazz performance to pop vocal arranging. Since 1988 he has worked as a composer and producer of commercial music in Chicago and has written soundtracks for more than 2000 television and radio commercials, plus numerous scores for short films.



Today's altar flowers are given by:

♥ Cyndi & John Bertone in gratitude and celebration of their son Lucas' nineteenth birthday  
 ♥ and also by Kathie Ruhs in celebration of her Leprechaun granddaughter Emma's birthday who turns twenty four today, March 17th. Happy Birthday to you both and may God bless you always!

**SCHEDULED TO SERVE: SUNDAY, MARCH 17 @ 9:30 AM**

ASSISTING MINISTER	USHERS	ACOLYTE
<b>Joanne Halbekath</b>	<b>Charlie Germain</b>	<b>Don Icken</b>
		<b>Zach Duben</b>

**LET'S WISH HAPPY BIRTHDAY TO**

Sigrid Allen            March 17  
 Daniel Minieri        March 17  
 Victoria Sciarra       March 18  
 Hannah Simon        March 18  
 Morgan Andren        March 20  
 Philip DeRoberts     March 21  
 Liam Torlish           March 24  
 Susan Brown           March 25  
 Heather Coyle         March 26  
 Ralph Rudolph        March 26  
 Lisa Schuldt           March 27  
 Liam Conroy            March 28

Moriah McCloskey    March 29  
 Doris O'Toole           March 31







The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

**HOLY WEEK March 24-March 31, 2024**

Sun, March 24	(Palm Sun)	Holy Communion 9:30 AM
Thurs, March 28	(Maundy Thurs)	12 noon & 7 PM
Fri, March 29	(Good Friday)	12 noon: Way of the Cross
Fri, March 29	(Good Friday)	7 PM: Tenebrae
Sun, March 31	(Easter)	Holy Communion 9:00 AM
Sun, March 31	(Easter)	Holy Communion 11:00 AM

A complete **CALENDAR** can be found at [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

## **Trinity Lutheran Church Mission Statement**

*As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.*

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs.: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com);

845-279-5181

Charles A. Germain, Jr., Deacon

Franklyn W. Comisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Doris O'Toole, Council President:

[trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World

