

Trinity Lutheran Church

Brewster, NY



*1st Sunday in Lent
February 18, 2024
9:30 AM*



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

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INTRODUCTION

When his disciples fail to understand Jesus' transformative definition of power, including why he has to suffer and die and what it means to be great, he holds up a child as a way to help them see.

+ GATHERING +

PRELUDE: *“Lord, I Would Follow Thee” and
“The Holy Meal that We Partake”* Samuel McBurney

Welcome and Announcements

THE ASSEMBLY STANDS

CALL TO WORSHIP

Come in.

Feel your feet on the floor.

Settle your worries.

Take a deep breath.

Dust the cobwebs from your ears.

Relax the tension in your jaw, for Christ is here.

God never stops seeking us.

We have been found.

Let us find God in return.

Let us worship the God of deep waters. **Amen.**

CALL TO CONFESSION

In our scripture passage for today, we will read about Jesus calling Peter to be a disciple. In the story, Peter is in the presence of the Divine for quite some time before he realizes it. Jesus crawls into Peter's boat. He tells him to head toward deep water. Together, they let the nets down.

And it is only when the boat threatens to sink, due to the extreme abundance of fish, that Peter turns to Jesus and truly sees who's in his boat. Sometimes we miss what's right in front of us.

Fortunately, Christ keeps crawling into our boats anyhow.

So join me in the prayer of confession, not out of fear, but out of a desire to finally see who's right in front of us. Let us pray:

Silence for reflection and self-examination

Loving God, You call us by name.

You join us in the deep waters of life.

You invite us to drop our nets and follow you,

and yet, more often than we'd like to admit, we are like Peter.

Over and over again, we stand slack jawed and surprised to find you in our midst.

Forgive us for drowning out your voice with our own.

Forgive us for assuming that we can tackle deep waters by ourselves.

Forgive us for forgetting that you will never stop climbing into our boat.

Turn our hearts, our minds, and our spirits toward you,

for you are the Lord our God, and it is in your name that we pray. Amen.

WORDS OF FORGIVENESS

Friends, Peter didn't exactly make a good first impression when Jesus got into his boat. He questioned dropping his nets, as they hadn't caught any fish all night. He was oblivious to who Christ was for quite some time, and once he realized the Divinity standing in his boat, he quickly deemed himself unworthy. And even still, Jesus called Peter a disciple and a friend. Church family, hear and believe this good news: You can make a thousand bad impressions. You can make every mistake in the book, roll your eyes, and assume you know better. And even still, Christ will forgive you, claim you, and continue to seek your heart. That is the good news of the gospel. You are loved! You are forgiven! Trust in this everlasting covenant of love and grace given to you this day in the name of the Father, and of the + Son and of the Holy Spirit! **Amen.**

Gathering Hymn: Come, Thou Fount of Every Blessing ELW 807

Come, thou Fount of ev'ry blessing,

Tune my heart to sing thy grace;

Streams of mercy, never ceasing,

Call for songs of loudest praise.

While the hope of endless glory

Fills my heart with joy and love,

Teach me ever to adore thee;

May I still thy goodness prove.

Here I raise my Ebenezer:
"Hither by thy help I've come";
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.

Oh, to grace how great a debtor
Daily I'm constrained to be;
Let that grace now like a fetter
Bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it;
Prone to leave the God I love.
Here's my heart, oh, take and seal it;
Seal it for thy courts above.

Text: Robert Robinson, 1735-1790, alt.

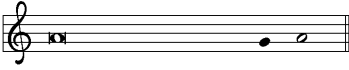
Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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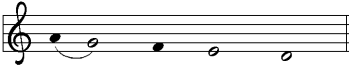
GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



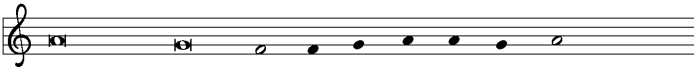
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



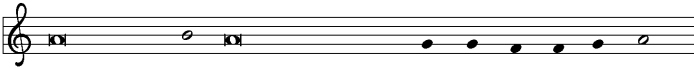
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

Creator God, You hear everything.

You hear the rush of the wind through the trees.

You hear a baby's first cry.

You hear the crickets chirping,

our silent prayers,

and laughter around tables.

You hear it all!

We don't need that same capacity,

but we do need to hear your Word, O God, for we cannot live on bread alone.

So today we pray:

give us the ability to truly listen.

Give us the ability to listen with our hearts,

and may the truths revealed in your scripture today change us.

With hearts full of gratitude we pray, amen.

THE ASSEMBLY IS SEATED

Children's Sermon & Song

Pastor Jennifer Boyd

"Jesus Loves Me" ELW 595

Jesus loves me! This I know,

For the Bible tells me so;

Little ones to him belong,

They are weak, but he is strong.

Refrain

Yes, Jesus loves me,

Yes, Jesus loves me,

Yes, Jesus loves me,

The Bible tells me so.

Jesus loves me! He who died

Heaven's gates to open wide;

He will wash away my sin,

Let his little child come in.

Refrain

**Jesus loves me! He will stay
Close beside me all the way;
When at last I come to die,
He will take me home on high.**

Refrain

Text: Anna B. Warner, 1820-1915, alt.

Music: William B. Bradbury, 1816-1868

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+ WORD +

READING: Psalm 25:1-10

To you, O Lord, I lift up my soul.
O my God, in you I trust;
do not let me be put to shame;
do not let my enemies exult over me.
Do not let those who wait for you be put to shame;
let them be ashamed who are wantonly treacherous.

Make me to know your ways, O Lord;
teach me your paths.

Lead me in your truth, and teach me,
for you are the God of my salvation;
for you I wait all day long.

Be mindful of your mercy, O Lord, and of your steadfast love,
for they have been from of old.

Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O Lord!

Good and upright is the Lord;
therefore he instructs sinners in the way.

He leads the humble in what is right,
and teaches the humble his way.

All the paths of the Lord are steadfast love and faithfulness,
for those who keep his covenant and his decrees.

Word of God, word of life.

Thanks be to God.

THE ASSEMBLY STANDS

GOSPEL ACCLAMATION

"Return to the Lord"



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Luke 5:1-11

The Holy Gospel according to Luke the 5th chapter.

Glory to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord **Praise to you, O Christ**

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: *We Walk by Faith* ELW 635

**We walk by faith and not by sight;
With gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here."**

**We may not touch your hands and side,
Nor follow where you trod;
But in your promise we rejoice,
And cry, "My Lord and God!"**

**Help then, O Lord, our unbelief;
And may our faith abound
To call on you when you are near
And seek where you are found.**

**For you, O resurrected Lord,
Are found in means divine;
Beneath the water and the word,
Beneath the bread and wine.**

**And when our life of faith is done,
In realms of clearer light
May we behold you as you are,
With full and endless sight.**

Text: Henry Alford, 1810-1871, alt.

Music: Marty Haugen, b. 1950

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+SACRAMENT OF HOLY BAPTISM+

Rylan Wilde Carpenter

Please be seated

**We ask that you refrain from taking pictures during the baptism and worship service. Following the service is the more appropriate time. Thank you.*

PRESENTATION

(Candidates for baptism, sponsors, and parents gather at the font.)

Pastor: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Rylan Wilde Carpenter.

(The minister addresses the parents.)

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parents: We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,

care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Parents: We do.

(The minister addresses the sponsors.)

Sponsors, do you promise to nurture Rylan in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors: We do.

(The minister addresses the assembly.)

People of God, do you promise to support Rylan and pray for him in his new life in Christ?

Assembly: **We do.**

(The assembly stands.)

PROFESSION OF FAITH

Pastor: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

(The assembly is seated.)

BAPTISM

(The minister pours water on the candidate's head, saying:)

Rylan Wilde Carpenter, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

(Laying both hands on the head of the newly baptized, the minister prays:)

Sustain Rylan with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

(The minister, parents, and sponsors mark the sign of the cross on the forehead of the baptized and say:)

Rylan, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

O God, the giver of all life, look with kindness upon the father and mother of this child. Let them ever rejoice in the gift that you have given them. Help them live as teachers and examples of your love and grace. Strengthen them in the covenant of their own baptism so they may continue to grow in the faith given to us through Christ our Lord. **Amen.**

WELCOME

(A candle for the baptized is given to a sponsor as a representative of the congregation says:)

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

(The ministers and the baptismal group face the assembly.)

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

SPECIAL MUSIC "Children of the Heavenly Father"

**Children of the heav'nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.**

**God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.**

**Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.**

**Though He giveth or He taketh,
God His children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.**

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958

Music: Swedish folk tune

Text: © 1925 Board of Publication, Lutheran Church in America

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PLEASE STAND AS YOU ARE ABLE

PRAYERS OF INTERCESSION

As we walk together through this season of contemplation and preparation, we pray for the church, the world, and all in need.

A brief silence.

Merciful God, we cannot by our own power choose to follow you as you would like. Keep us from becoming discouraged, and remind us that with you all things are possible. God of the journey, **In mercy, hear our prayer.**

Fill us with awe at the astonishing beauty of your creation, entrusted to us from the beginning, and give us a passion for its stewardship according to your will. God of the journey, **In mercy, hear our prayer.**

Inspire all who lead at every level to work tirelessly for the health and flourishing of all your beloved children, near and far. God of the journey, **In mercy, hear our prayer.**

Guide doctors and caregivers in their service to those who struggle physically, emotionally, and spiritually, and send your healing power to all in need. We pause to pray especially for those we name now, aloud or in our hearts.... (*pause*). We also lift up in prayer: **Fred, Donna, Elizabeth, Dorothy, Donna, The Myers Family, The Parraggio Family, Franco, Ed, Debbie and David...and for those who have no one to name them and those who do not know Christ's name.** God of the journey, **In mercy, hear our prayer.**

Help us to recognize our wealth and all parts of our lives that get in the way of our following you, and give us greater trust in you to provide for our true needs. God of the journey, **In mercy, hear our prayer.**

We give thanks for all the saints in our lives and throughout history who followed your commandments and gave sacrificially for the good of the church, the community, and the world. God of the journey, **In mercy, hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior. **Amen.**

PEACE OF THE LORD

The love and peace of Christ be with you always.

And also with you.

You are invited to share signs of peace with others Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

As we receive the choir's offering of music, we invite you to share your own offering with Trinity by placing them in offering plate, mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org



Use this time of prayer and reflection, as the offerings are received, to use the "Community Prayers" insert to write your own prayers. You may either place them in the offering plate now or in the basket as you come forward for Communion. Following worship, the basket will be at the door for you to pick someone else's prayer to lift up to God during the week.

ANTHEM: "Come, Follow Me, the Savior Said" Samuel McBurney

THE ASSEMBLY STANDS

OFFERING HYMN: "God, Whose Giving Knows No Ending" ELW 678 vs 1

**God, whose giving knows no ending,
From your rich and endless store;
Nature's wonder, Jesus' wisdom,
Costly cross, grave's shattered door,
Gifted by you, we turn to you,
Off'ring up ourselves in praise;
Thankful song shall rise forever,
Gracious donor of our days.**

Text: Robert L. Edwards, 1915-2006

Music: C. Hubert H. Parry, 1848-1918

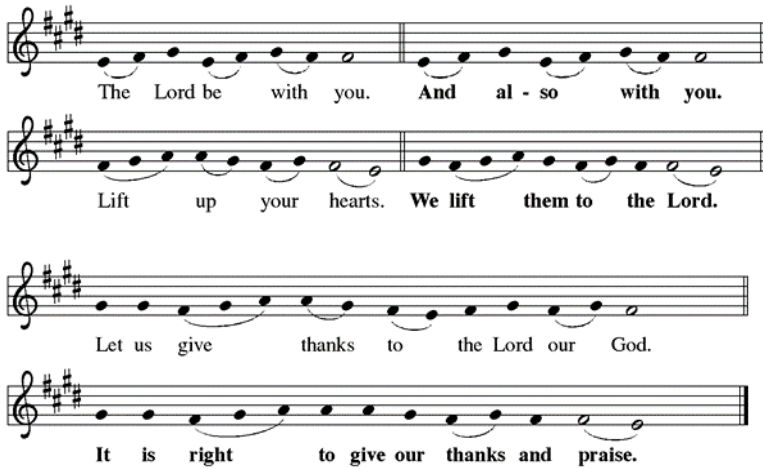
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OFFERING PRAYER

God, you call us to sacrifice for the sake of the gospel, **and we are well aware that all we have is actually from you. Accept these gifts as a sign of our faithfulness to your call, and use them for the good of all that you have made. Amen.**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

God of our weary years, God of our silent tears

you have brought us this far along the way

in times of bitterness you did not abandon us,

but guided us into the path of love and light

in every age you sent prophets

to make known your loving will for all humanity

the cry of the poor has become your own cry

our hunger and thirst for justice is your own desire

in the fullness of time you sent your chosen servant

to preach good news to the afflicted

to break bread with the outcast and despised

and to ransom those in bondage to prejudice and sin

In ...the remembrance of me.

For as often as we eat of this bread and drink of this cup we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of sin and death.

Come, Lord Jesus

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection we might live in the freedom and hope of your Son.

Through Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

COMMUNION

INVITATION TO COMMUNION

You are invited now to the feast in which Jesus meets us and strengthens us for the work of the gospel. Come and be fed, for all is prepared.

Thanks be to God!

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

COMMUNION HYMN: *Bread of Life. Our Host* ELW 464

**Bread of life, our host and meal,
Jesus, feed us.
Christ, by faith, to see and feel,
Feed us with your love.**

**Bread now break and wine now pour,
Jesus, feed us.
Make us one, our hope restore;
Feed us with your love.**

**Grant forgiveness in the feast—
Jesus, feed us—
For the greatest and the least;
Feed us with your love.**

**Thank you for this gift we share.
Jesus, feed us.
Save God's children ev'rywhere;
Feed us with your love.**

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: Ray Makeever; arr. Rusty Edwards

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AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Merciful God,
accompany our journey through these forty days.
Renew us in the gift of baptism,
that we may provide for those who are poor,
pray for those in need,
fast from self-indulgence,
and above all that we may find our treasure
in the life of your Son,
Jesus Christ, our Savior and Lord. **Amen.**

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *He Leadeth Me* TFF 151

He leadeth me: oh blessed thought!
Oh, words with heav'nly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

Refrain

He leadeth me, he leadeth me,
By his own hand he leadeth me.
His faithful foll'wer I would be,
For by his hand he leadeth me.

Sometimes mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters calm o'er troubled sea,
Still 'tis God's hand that leadeth me.

Refrain

Lord, I would clasp thy hand in mine,
Nor ever murmur nor repine;
Content, whatever lot I see;
Since 'tis my God that leadeth me.

Refrain

And when my task on earth is done
When by thy grace the vict'ry's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.

Refrain

Text: Joseph H. Gilmore, 1834-1918, alt.

Music: HE LEADETH ME, William B. Bradbury, 1816-1868

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DISMISSAL

Marked with the cross of Christ,
go forth to love and serve the Lord. **Amen.**

POSTLUDE: *“Come with Tuneful Voices”* Samuel McBurney

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ Introduction (Pastor Jen)
- ✦ Offering prayer, Prayers of Intercession, Invitation to Communion (@ *Clergy stuff*)
- ✦ Call to Worship, Confession, Words of Forgiveness, Prayer of the Day (Adapted from a prayer by Rev. Sarah A. Speed | A Sanctified Art LLC | sanctifiedart.org.)
- ✦ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

Music Notes:

Samuel McBurney (1847-1909), educationist and music teacher, was born on in Glasgow, Scotland, eldest of the five children of Isaiah McBurney, I.L.D., and his wife Margaret. His father was classics master at Glasgow Academy and later principal of a school at Douglas, Isle of Man. Samuel's early education included musical training through the Tonic Sol-fa method. In 1864-66 he attended the University of Glasgow, becoming a prizeman in humanities. He migrated to Victoria in 1870 and taught classics and mathematics at schools in Kyneton, South Melbourne and Sale. He moved to Portland in 1875 and returned to England in 1876, intending to enter the Order of Benedicts, but a year later married Marie Louise Accleston. After a visit to Germany he returned to London to specialize in the Tonic Sol-fa method of teaching music, passing all the examinations of the Tonic Sol-fa College, London, and becoming a friend of the founder, John Curwen (1816-1880). McBurney returned to Victoria where in 1877 he was appointed principal of a Ladies' College in Geelong. On his return to Victoria in 1891 McBurney was given a temporary appointment as inspector of music with the Education Department. In 1894 with his wife he opened a Ladies' College at St Kilda and also began teaching music based on the Tonic Sol-fa system at the Blind Institute, St Kilda Road, using a Braille raised-type notation, which he had devised. In 1898 he was appointed an examiner in the University of Melbourne.



Today's altar flowers are given by Joan Bradley in memory of her beloved husband Steven as she remembers his birthday, which was yesterday February 17th. You are missed everyday and loved always.

SCHEDULED TO SERVE: SUNDAY, FEBRUARY 18 @ 9:30 AM

**ASSISTING
MINISTER**

**Charlie
Germain**

USHERS

**Don
Icken**

ACOLYTE

Let's Wish a Happy Birthday to:

Mary Gerhardt Feb 20
Bruce Foley, Jr. Feb 21
Andrew Klammer Feb 21
Jeffrey Von Bargen Feb 22
Erin Corbi Feb 23
Carol Fendt Feb 24
Lorraine Van Vlack Feb 29





WORSHIP SERVICES— February and March 2024

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, February 18	(1 st Lent)	Holy Communion 9:30 AM
Sun, February 25	(2 nd Lent)	Holy Communion 9:30 AM
Sun, March 3	(3 rd Lent)	Holy Communion 9:30 AM
Sun, March 10	(4 th Lent)	Holy Communion 9:30 AM
Sun, March 17	(5 th Lent)	Holy Communion 9:30 AM
Sun, March 24	(Palm Sun)	Holy Communion 9:30 AM
Sun, March 31	(Easter)	Holy Communion 9:30 AM

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

Trinity Lutheran Church Mission Statement

As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.

Trinity Lutheran Church

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www.trinitybrewsterny.org;

Office Hrs.: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com;

845-279-5181

Charles A. Germain, Jr., Deacon

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

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Members of Trinity: Ministers to the Community & World

