

*Trinity Lutheran  
Church  
Brewster, NY*



*Transfiguration Sunday  
February 11 2024 @ 9:30 AM*

# FEBRUARY

**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

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## INTRODUCTION:

Jesus is determined to go on to Jerusalem and face his own violent death, and Peter isn't having it. But then, on the way, a vision of Jesus transformed demonstrates yet again that Jesus is more than Peter—or anyone—can truly understand. The dazzling vulnerability of God is what shows us how to love each other well.

+ GATHER +

## Prelude:

*"Just a Closer Walk with Thee"* arr. By Jack Gale

*"Maple Leaf Rag"* Scott Joplin

*"Down by the Riverside"* arr. By Zane Van Auken

Played by the Trinity Brass

## Welcome and Announcements

*THE ASSEMBLY STANDS*

## CALL TO WORSHIP

Come into the Messiah's bright and dazzling light —  
**the day of God's kingdom dawns.**

Come to learn from the Son of Man —

**the One who alone makes sense of this human life.**

Come to follow the Son of God who shines with love and power —  
**who lights our way into a world in need of good news.**

Gracious God,

**we come together today seeking a moment of respite,**

a chance to rest in your reality where everything works together for good,  
**to be nourished and renewed by your presence that brings clarity to our confusion.**

In this time of worship,

surrounded by so great a cloud of witnesses,

**we step once again into the light of your love.**

Strengthen us by the whole communion of saints,

energize us by your Holy Spirit,

**to go out once again into this world you so love.**

## CONFESSION

Claimed and called by God, we humbly come to offer up all those ways that we do not love and offer grace as you love and forgive us

*Silence for reflection and self-examination*

You invite us to a new way of life, O God —

**based in honesty and trust,**

following you into the fullness of life and death and new life,

**with all the ups and downs.**

We confess that we don't like to think of the hard parts,

**and we prefer to turn away**

**when we see suffering coming toward us or those we love.**

We admit that we have even tried to protect you,

**stepping in front and trying to change your way**

**to fit our own comfort and idea of success.**

Forgive us when we impose our limited understanding on you.

**Guide us to take our proper place following you,**

**rather than trying to lead you.**

Show us how to orient ourselves to you,

**so that all else fits together for your big picture,**

**and your light shines out through us.**

**Amen.**

## **ABSOLUTION**

Friends, God has come near — though the kingdom may feel far off, the truth is that in Christ, God comes to us in order that we too might know ourselves close to God. Hear and believe the good news: the time is fulfilled, God is with us, so that we may be with God. Let your life reflect this forgiveness revealed through the Father, and the + Son and the Holy Spirit. **Thanks be to God. Amen.**

## GATHERING HYMN

*"O When the Saints Go Marching In"* This Far by Faith 180

Oh, when the saints go marching in,  
oh, when the saints go marching in,  
O Lord, I want to be in that number  
when the saints go marching in.

Oh, when the Lord in glory comes,  
oh, when the Lord in glory comes,  
O Lord, I want to be in that number  
when the Lord in glory comes.

Oh, when the new world is revealed,  
oh, when the new world is revealed,  
O Lord, I want to be in that number  
when the new world is revealed.

Oh, when they gather 'round the throne,  
oh, when they gather 'round the throne,  
O Lord, I want to be in that number  
when they gather round the throne.

Oh, when they crown him King of kings,  
oh, when they crown him King of kings,  
O Lord, I want to be in that number  
when they crown him King of kings.

And on that hallelujah day, and on that hallelujah day,  
O Lord, I want to be in that number on that hallelujah day.

Text: African American spiritual

Music: African American spiritual; arr. Jeffrey Rickard

Arr. © 1994 Selah Publishing Co.

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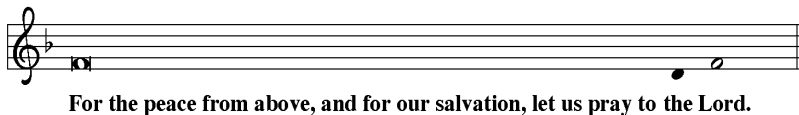
## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

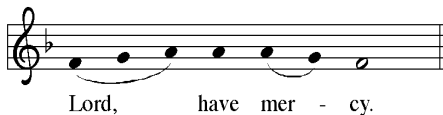
# Kyrie



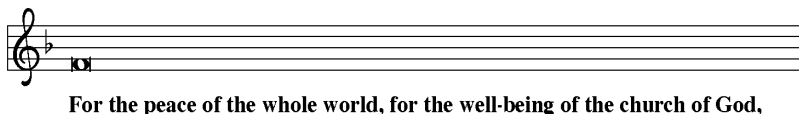
In peace, let us pray to the Lord. Lord, have mer - cy.



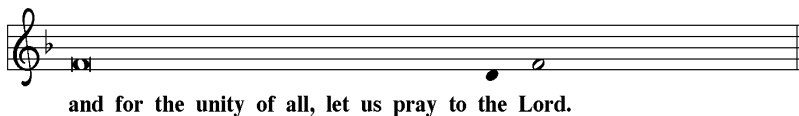
For the peace from above, and for our salvation, let us pray to the Lord.



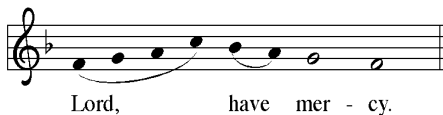
Lord, have mer - cy.



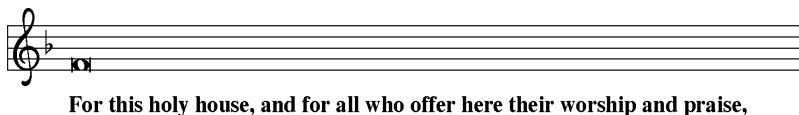
For the peace of the whole world, for the well-being of the church of God,



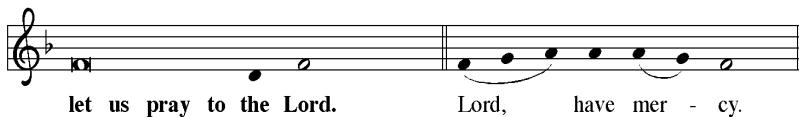
and for the unity of all, let us pray to the Lord.



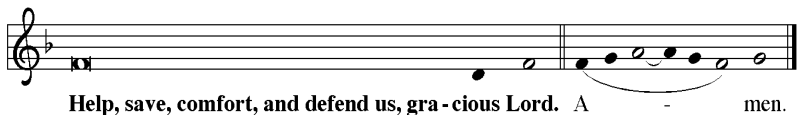
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

# Glory to God

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## **PRAYER OF THE DAY**

**Holy God, You reveal yourself to us in the person of Jesus Christ, yet he, and you, remain a mystery. Invite us into that mystery, drawing us into relationship, calling us to know you better each day, and walking side by side with us through our lives. In Jesus' name we pray. Amen.**

*THE ASSEMBLY IS SEATED*

**Children's Sermon & Song**

**Pastor Jennifer Boyd**

*"This Little Light of Mine"* ELW #677

**This little light of mine, I'm goin'a let it shine;  
This little light of mine, I'm goin'a let it shine;  
This little light of mine, I'm goin'a let it shine,  
Let it shine, let it shine, let it shine.**

**Ev'rywhere I go, I'm goin'a let it shine;  
Ev'rywhere I go, I'm goin'a let it shine;  
Ev'rywhere I go, I'm goin'a let it shine;  
Let it shine, let it shine, let it shine.**

**Jesus gave it to me, I'm goin'a let it shine;  
Jesus gave it to me, I'm goin'a let it shine;  
Jesus gave it to me, I'm goin'a let it shine;  
Let it shine, let it shine, let it shine.**

Text: African American spiritual

Music: African American spiritual; arr. Horace Clarence Boyer, b. 1935

Arr. © Horace Clarence Boyer

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**READING: Psalm 27:1-4**

The Lord is my light and my salvation;  
whom shall I fear?

The Lord is the stronghold of my life;  
of whom shall I be afraid?

When evildoers assail me  
to devour my flesh—  
my adversaries and foes—  
they shall stumble and fall.

Though an army encamp against me,  
my heart shall not fear;  
though war rise up against me,  
yet I will be confident.

One thing I asked of the Lord,  
that will I seek after:  
to live in the house of the Lord  
all the days of my life,  
to behold the beauty of the Lord,  
and to inquire in his temple.

Word of God; Word of Life

**Thanks be to God**

*THE ASSEMBLY STANDS*

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

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### **GOSPEL: Mark 8:27-9:9**

The Holy Gospel according to Mark the 8<sup>th</sup> chapter.

#### **Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation,

of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’ And he said to them, ‘Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power.’

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, ‘Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.’ He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, ‘This is my Son, the Beloved; listen to him!’ Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord  
**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**SERMON**

**Pastor Jennifer Boyd**

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY: “Do, Lord, Remember Me” This Far By Faith 178**

**Do, Lord, do, Lord, do, remember me;  
do, Lord, do, Lord, do, remember me;  
do, Lord, do, Lord, do, remember me;  
singing do, Lord, remember me.**

**When I’m in trouble, do, remember me,  
when I’m in trouble, do, remember me,  
when I’m in trouble, do, remember me;  
singing do, Lord, remember me.**

**When I am dying, do, remember me,  
when I am dying, do, remember me,  
when I am dying, do, remember me;  
singing do, Lord, remember me.**

**I’ve got a home in glory land; do, remember me,  
I’ve got a home in glory land; do, remember me,  
I’ve got a home in glory land; do, remember me;  
singing do, Lord, remember me.**

**Text: African American spiritual**

**Music: DITMUS, African American spiritual; arr. William Farley Smith, b. 1941**

**Arr. © 1989 The United Methodist Publishing House, admin. The Copyright Company  
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**APOSTLES’ CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

Trusting in the good news of Jesus Christ, we pray for the church, the world, and all in need.

*A brief silence*

In the Transfiguration, you revealed to Peter, James, and John that Jesus was far more than they had thought. Help us to see past our own limited expectations to recognize the fullness of your divine power at play in the world. God our teacher and healer, **In mercy, hear our prayer.**

Great are your mighty mountains, upon which many have experienced your presence. Help us to care for and protect the wild and majestic places of your creation that others might have 'mountaintop experiences' for generations to come. God our teacher and healer, **In mercy, hear our prayer.**

Give all those in positions of authority the humility to know their own limitations that they might work collaboratively with others for the good of all. God our teacher and healer, **In mercy, hear our prayer.**

Enfold in your loving care all those who are struggling with health issues, loss, loneliness, uncertainty, and every kind of stress. We pause to pray especially for those we name now, aloud or in our hearts.... (*pause*).

We also lift up in prayer: **Cyndi, Charlie, Barbara, Brian, Barbara, Carleen, Bert, Bill, Carol, and Alan and for those who have no one to name them and those who do not know Christ's name.** May we be your arms reaching out in service and solace to all in need. God our teacher and healer, **In mercy, hear our prayer.**

Call us into a life of sacrificial love, that we might step away from worldly comforts and concerns for the sake of your divine justice for all creation. God our teacher and healer, **In mercy, hear our prayer.**

We remember with joy all those who took up their crosses and followed you, paving the way for us to do likewise. May we continue the journey they started until we see them face to face in your eternal kingdom. God our teacher and healer, **In mercy, hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* Confident that in Christ Jesus you answer prayer, we lift to you all for whom pray, trusting always in your will revealed through Jesus Christ, our Savior. **Amen.**

## **SHARING OF PEACE**

The peace of Christ be with you always **And also with you**

*You are invited to share signs of peace with others Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

*THE ASSEMBLY SITS*

## **Offering**

*You are invited to use this time as moments of silence for prayer and reflection. You are also encouraged to continue to share your offering with Trinity be mailing them to the church office or by donating online via our website: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)*



**+ MEAL +**

**Anthem:**    *“Master and Lord”* Franz Josef Haydn

**OFFERING SONG:** *“Take My Life, That I May Be”* ELW 685 (vs. 1, 4, 6)

**Take my life, that I may be  
Consecrated, Lord, to thee;  
Take my moments and my days;  
Let them flow in ceaseless praise.**

**Take my silver and my gold,  
Not a mite would I withhold;  
Take my intellect, and use  
Ev’ry pow’r as thou shalt choose.**

**Take my love; my Lord, I pour  
At thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for thee.**

Text: Frances R. Havergal, 1836-1879, alt.

Music: William Hl Havergal, 1793-1870

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**OFFERING PRAYER**

**Holy God, we offer with gratitude those things which you have gifted to us—our money, our time, and even our whole selves. Take and use them for such purposes as you will, that all might share in your abundance.  
Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

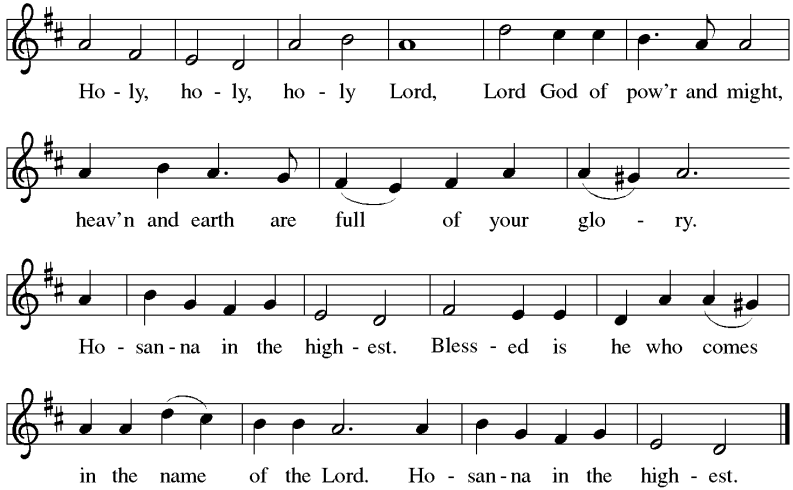
It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed our right, responsibility and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ. By the leading of a star, he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son and in his healing of others he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

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### **EUCCHARISTIC PRAYER**

In response to God's infinite love and boundless grace

We rejoice and give thanks at all times and in all places

**To the one who created order out of chaos**

Who penetrated the night of sin with the light of the world,

**whose light cannot be overcome by human resistance**

We thank you, God, living Spirit,

**For sending a star to guide the wise to Christ**

But even more we praise you for the signs and witnesses

**In every generation that lead us to your Christ.**

We thank you that Christ identified with sinners,

**Preached good news to the poor,**

Proclaimed release to those shackled by ignorance, prejudice, and injustice,

**And brought life and immortality to light by living the gospel life.**

*Words of Institution*

For we remember....do this in remembrance of me.

We bless you for the gifts that you have lavishly given us:  
**For new definitions of power and wisdom,**  
For removing the estrangement of sin,  
**For inviting all to faithful discipleship,**  
For promising courage in the struggle for justice and peace  
**For your presence in trial and rejoicing**  
For the sacrament of your extravagant love,  
**And for inviting us to dwell in your presence forever.**  
Mighty God, we worship and praise you  
**With magi and shepherds, apostles and martyrs,**  
We sing your glory  
**At the name of Jesus, let every knee bow,**  
Every tongue confess,  
**And every heart join in the song of witness. Amen**

#### **LORD'S PRAYER**

**Our Father, who art in heaven,  
Hallowed be thy name,  
Thy kingdom come, thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive those who trespass,  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever.  
Amen**

#### **INVITATION TO COMMUNION**

Jesus, our Messiah and Savior, God's beloved with whom God is well pleased, now invites you to this holy banquet where all can partake of his very presence, and be strengthened for the journey ahead. Come, for all is prepared. **Thanks be to God!**

## Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

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### THE ASSEMBLY IS SEATED

#### DISTRIBUTION OF COMMUNION AND BLESSINGS

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

#### COMMUNION HYMN: "Shine, Jesus, Shine" ELW 671

##### Refrain:

**Shine, Jesus, shine, fill this land with the Father's glory;**

**Blaze, Spirit, blaze, set our hearts on fire.**

**Flow, river, flow, flood the nations with grace and mercy;**

**Send forth your Word, Lord, let there be light!**

**Lord, the light of your love is shining,  
In the midst of the darkness, shining;  
Jesus, light of the world, shine upon us,  
Set us free by the truth you now bring us.  
Shine on me, shine on me: Refrain**

**As we gaze on your kingly brightness,  
So our faces display your likeness,  
Ever changing from glory to glory,  
Mirrored here, may our lives tell your story.  
Shine on me, shine on me: Refrain**

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music; admin. Music Services in the Western Hemisphere

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*Words for additional Communion hymns may be found on the card inside the back cover of your hymnal.*

*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **POST-COMMUNION PRAYER**

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ Jesus. Now send us forth to be your people, the Church in the world and to proclaim your truth of love and grace this day and evermore, through Jesus Christ, our savior and Lord. **Amen.**

**+ SENDING +**

### **Mission and Ministry Announcements**

THE ASSEMBLY STANDS

### **BLESSING**

**SENDING HYMN**

***“We Are Marching In the Light of God”*** ELW 866

***We are marching in the light of God,  
We are marching in the light of God.***

***(Repeat)***

***We are marching, marching,  
We are marching, marching,  
We are marching in the light of God.***

***(Repeat)***

***We are dancing in the light of God,  
We are dancing in the light of God,***

***(Repeat)***

***We are dancing, dancing,  
We are dancing, dancing,  
We are dancing in the light of God,***

***(Repeat)***

***We are praying in the light of God,  
We are praying in the light of God,***

***(Repeat)***

***We are praying, praying,  
We are praying, praying,  
We are praying in the light of God.***

***(Repeat)***

***We are singing in the light of God,  
We are singing in the light of God,***

***(Repeat)***

***We are singing, singing,  
We are singing, singing,  
We are singing in the light of God.***

***(Repeat)***

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: South African traditional; arr. Freedom Is Coming,

Tr. And arr. © Utryck, admin. Walton Music Corp.

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**DISMISSAL**

Go in peace and be Christ's light in the world!

**Thanks be to God!**

**Postlude: "Wabash Blues" Fred Meinken**

Played by the Trinity Brass

**Worship notes:** Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✚ Introduction, Offering prayer, Prayers of Intercession, Invitation to Communion (*@ Clergy stuff*)
- ✚ Call to Worship, Confession Absolution (Bible Worm, Rev. Teri Peterson.)
- ✚ Prayer of the Day (Working Preacher, Luther Seminary)
- ✚ Eucharistic Prayer (*Touch Holiness: resources for worship ed. Ruth Duck & Maren Tirabassi*)
- ✚ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

## Music Notes:

**Jack Gale (1936-2022)** was a trombonist, composer, arranger and teacher who took his further studies in composition and theory at Wichita University. He ventured out on his professional career and in 1957 moved to New York where he performed with the bands and ensembles led by Maynard Ferguson, Woody Herman, Buddy Morrow, Kai Winding and others. During the early 1960s he began performing as a musician with the orchestras that accompanied the Broadway shows. He has since been a trombonist on more than 30 productions. Not just keeping to the stage, he also became active in music for television and performed on several movie soundtracks.

**Scott Joplin (1868 -1917)** was an American composer and pianist. Dubbed the "King of Ragtime", he composed more than 40 ragtime pieces, one ragtime ballet, and two operas. One of his first and most popular pieces, the "Maple Leaf Rag", became the genre's first and most influential hit, later being recognized as the quintessential rag. Joplin considered ragtime to be a form of classical music meant to be played in concert halls and largely disdained the performance of ragtime as honky tonk music most common in saloons. Joplin grew up in a musical family of railway laborers in Texarkana, Arkansas, developing his own musical knowledge with the help of local teachers. While in Texarkana, he formed a vocal quartet and taught mandolin and guitar. During the late 1880s, he left his job as a railroad laborer and traveled the American South as an itinerant musician. He went to Chicago for the World's Fair of 1893, which helped make ragtime a national craze by 1897.

**Zane Michael Van Auken** was born on April 5, 1945, to Ruth and Zane Van Auken in St. Paul, Minn. He spent his first nine months on the Bloom family farm near Shafer, Minn., with his mom and older sister, Karen, until his father returned home from the War and met his son for the first time. The family then moved to Arcadia, Wis., and then to Winona, Minn., where he was joined by his younger sister, Rebecca and spent his childhood immersed in family, nature, and music. He attended Winona State for two years, where he met his future bride, an exchange student from Norway, living with friends of the family. Just as their relationship was budding, it was time for her to return to her homeland. Mike then transferred to Luther College in Decorah, Iowa, where he was involved in various musical endeavors. Serendipitously, he had the opportunity to



tour Europe with the Nordic Choir, and was able to extend his stay to visit his long-distance love interest in Norway. After two years of courting across the sea, they decided enough was enough and Mike married Inghild Nørstebø in 1968, in Winona.

Today's anthem is Franz Josef Haydn's tune "Bowen" taken from his Symphony #82 in C.

**Frederick Meinken** was a U.S. songwriter (1882 in Chicago, Illinois - 1958 in San Diego, California, USA) . He wrote the huge 1921 hit "Wabash Blues" (with lyrics by Dave Ringle), which became a jazz standard. Also collaborated on "Virginia Blues" and "Clover Blossom Blues" (1922, with Ernie Erdman and Gilbert Keyes).

Sincerest thanks to the Trinity Brass for their contributions to today's celebratory worship. They are William Lemak, Christopher Melito, and Patrick Harris, trumpets, Jack Titcomb, trombone, and Thomas Lemak, tuba.



*Today's altar flowers are given by Michelle Aaronson Zabko in celebration and thanksgiving for her husband Paul Zabko as he celebrates his seventieth birthday on February 13th. Happy Birthday Paul and God's blessings always!!*

**SCHEDULED TO SERVE: SUNDAY, FEBRUARY 11 @ 9:30 AM**

ASSISTING MINISTER		USHERS		ACOLYTE
<b>Bruce Markert</b>	<b>Dawn Marinich</b>	<b>Deb Lyons</b>	<b>Fiona</b>	

**Let's Wish a Happy Birthday to:**

Joseph Maston Feb 11  
 Alyssa Nastasi Feb 12  
 Olivia Giacomelli Feb 13  
 Brian Van Vlack Feb 13  
 Adam Beal Feb 14  
 Andrea Tiersch Feb 14  
 Mary Gerhardt Feb 20

Bruce Foley, Jr. Feb 21  
 Andrew Klammer Feb 21  
 Jeffrey Von Barga Feb 22  
 Erin Corbi Feb 23  
 Carol Fendt Feb 24  
 Lorraine Van Vlack Feb 29





### **WORSHIP SERVICES —FEBRUARY 2024**

Transfiguration Sunday, Feb 11, Holy Communion, 9:30 AM

Ash Wednesday, Feb 14, 12 PM & 7 PM

1<sup>st</sup> Sunday of Lent, Feb 18, Holy Communion, 9:30 AM

2<sup>nd</sup> Sunday of Lent, Feb 25, Holy Communion, 9:30 AM

A complete **CALENDAR** can be found at [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

### **TRINITY LUTHERAN CHURCH MISSION STATEMENT:**

AS A PEOPLE OF GOD, WE DESIRE TO EXPERIENCE THE PRESENCE OF GOD IN OUR LIVES THAT WE MIGHT BE THE PRESENCE OF GOD IN THE LIVES OF OTHERS.

#### **Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181; [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Office Hrs.: M-F, 9:00 AM-1:00 PM

Rev. Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Peter Donoghue, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World