

*Trinity Lutheran  
Church  
Brewster, NY*



*25<sup>th</sup> Sunday after Pentecost  
November 19, 2023  
9:30 AM*



**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license SBL14214 and #SBL14215.*

## **INTRODUCTION**

This pairing of illustrations laid out by the Prophet Isaiah tells us that God's vision for us—God's promise to us—is a model of justice. God will stop at nothing to make sure that vision come to life, sometimes in spite of us, but always for us and through us.

### **+ GATHER +**

**Prelude:** *"A Home with Jesus" – "Come to Jesus"* Knowles Shaw

### **Welcome and prayer requests**

#### *THE ASSEMBLY STANDS*

### **CALL TO WORSHIP**

When all seems chaos,

**can we look past the obvious to see something deeper?**

When we feel like all is lost,

**can we listen with our hearts instead of our ears?**

When destruction appears the order of the day,

**can we recognize an opening for something new?**

In the midst of all that is around us and within us,

**we try to imagine hope.**

### **CONFESSION**

You work hard among us, O God,

clearing away what hinders your purpose,

planting seeds and nurturing growth,

pruning and tending to bear more fruit,

watching and protecting from harm...

so that we your people may live abundantly,

creating your community of hope and justice and love on earth.

*Silence for reflection and self-examination*

We confess that we are indeed hard work.

**We hold on to the stones that hinder and break other tools,  
because we like them just where they've always been, thank you.**

We resist your pruning,

**unwilling to let go of things that sap our energy even when they don't  
produce a harvest.**

We hide behind the walls and try to protect ourselves from having to  
mingle with others,

**because we don't like what the cross-pollination of new ideas might  
ask of us.**

We assume that if we've gotten close enough to our ideas about you,  
**that's the same as faithfully following,**

**and we don't need to double check or listen again.**

Forgive us, O God, when we rest on our assumptions rather than on  
your word.

**Forgive us for allowing close-enough to count even when it is nowhere  
near your call.**

**Forgive us for thinking we can fool you with a rotten harvest  
while we serve ourselves instead of your kingdom.**

Renew us in your love, Lord,

**and draw us ever closer to you that we may at last align with your  
purpose.**

**We ask in the name of the One on whom your Spirit rests. Amen.**

## **ABSOLUTION**

God sees well beyond what our human senses can perceive, and knows  
the full truth. And knowing that full truth, still God chose to call us,  
come among us, and reconcile us to the divine heart. Know that God's  
justice and forgiveness make the impossible possible, and live in the  
hope of God's kingdom coming among us, even now. **Thanks be to God.  
Amen.**

## **GATHERING HYMN: *All Hail the Power of Jesus' Name* ELW 634**

**All hail the power of Jesus' name!**

**Let angels prostrate fall;**

**Bring forth the royal diadem**

**And crown him Lord of all.**

**Bring forth the royal diadem**

**And crown him Lord of all.**

O seed of Israel's chosen race  
Now ransomed from the fall,  
Hail him who saves you by his grace  
And crown him Lord of all.  
Hail him who saves you by his grace  
And crown him Lord of all.

Hail him, you heirs of David's line,  
Whom David Lord did call—  
The God incarnate, man divine—  
And crown him Lord of all.  
The God incarnate, man divine—  
And crown him Lord of all.

Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet  
And crown him Lord of all.  
Go spread your trophies at his feet  
And crown him Lord of all.

Let ev'ry kindred, ev'ry tribe  
On this terrestrial ball  
To him all majesty ascribe  
And crown him Lord of all.  
To him all majesty ascribe  
And crown him Lord of all.

Oh, that with yonder sacred throng  
We at his feet may fall!  
We'll join the everlasting song  
And crown him Lord of all.  
We'll join the everlasting song  
And crown him Lord of all.

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5-6  
Music: Oliver Holden, 1765-1844  
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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**HYMN OF PRAISE: *Praise Ye the Lord* #872 (vs. 1 & 3)**

**Refrain**

**Praise ye the Lord, hallelujah!  
Ev'rybody, praise the Lord.**

**Praise God with the sound of the trumpet;  
Praise God with the lute and the harp;  
Praise God with the timbrel and dancing;  
Praise God wherever you are.**

**Refrain**

**Praise God in the holy temple;  
Praise God for almighty deeds;  
Praise God for those bountiful mercies;  
For God fulfills our needs.**

**Refrain**

Text: J. Jefferson Cleveland, 1937-1986, based on Psalm 150

Music: J. Jefferson Cleveland

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**PRAYER OF THE DAY**

**Loving Lord, you have searched your people for evidence of goodness,  
the way fruit is sought in a vineyard. Send your righteous judge and  
find goodness in your faithful children. Amen.**

*THE ASSEMBLY IS SEATED*

**CHILDREN'S SERMON**

**PASTOR JENNIFER BOYD**

**CHILDREN'S SONG: *Love, Love, Love.... That's What It's All About***

**"Love, love, love  
That's what it's all about.  
'Cause God loves us we love each other  
Mother, Father, Sister, Brother  
Everybody sing and shout!**

'Cause that's what it's all about.  
It's about love, love, love.  
It's about love, love, love."

Peace, peace, peace...  
Joy, joy, joy ....

+ WORD +

**READING: Isaiah 5:1-7; 11:1-5**

Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watch-tower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
I will make it a waste;  
it shall not be pruned or hoed,

and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the Lord of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

A shoot shall come out from the stock of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the Lord shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord.  
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

Word of God, Word of Life  
**Thanks be to God**

*THE ASSEMBLY STANDS*



## Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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### **GOSPEL: Mark 12:1-3**

The Holy Gospel according to Mark the 12<sup>th</sup> chapter.

**Glory to you, O Lord.**

Then he began to speak to them in parables. 'A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watch-tower; then he leased it to tenants and went to another country. When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. But they seized him, and beat him, and sent him away empty-handed.

The Gospel of the Lord  
**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**SERMON**

**PASTOR JENNIFER BOYD**

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY: *O Morning Star How Fair* ELW 308**

**O Morning Star, how fair and bright!  
You shine with God's own truth and light,  
Aglow with grace and mercy!  
Of Jacob's line, King David's son,  
Our Lord and Savior, you have won  
Our hearts to serve you only!  
Lowly, holy!  
Great and glorious,  
All victorious,  
Rich in blessing!  
Rule and might o'er all possessing!**

**Come, precious diamond, light divine,  
And deep within our hearts now shine;  
There light a flame undying!  
In your one body let us be  
As living branches of a tree,  
Your life our lives supplying,  
Now, though daily  
Earth's deep sadness  
May perplex us  
And distress us,  
Yet with heav'nly joy you bless us.**

**Lord, when you look on us in love,  
At once there falls from God above  
A ray of purest pleasure.  
Your word and Spirit, flesh and blood  
Refresh our souls with heav'nly food.  
You are our dearest treasure!  
Let your mercy  
Warm and cheer us!  
Oh, draw near us!  
For you teach us  
God's own love  
Through you has reached us.**

**Almighty Father, in your Son  
You loved us, when not yet begun  
Was this old earth's foundation!  
Your Son has ransomed us in love  
To live in him here and above:  
This is your great salvation.**

**Alleluia!**

**Christ the living,  
To us giving  
Life forever,  
Keeps us yours and fails us never!**

Text: Philipp Nicolai, 1556-1608; tr. *Lutheran Book of Worship*

Music: Philipp Nicolai

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
The forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Confident in the gracious and ever-widening mercy of God, let us pray for the world, the body of Christ, and all who yearn for wholeness of life.

*A brief silence.*

God who plants and tends us, you have given us all we need to bear the fruits of your justice and peace, yet we stubbornly refuse to follow in your way. Do not abandon us, but continue to nurture us in our growth toward you. God of Justice, **hear our prayer.**

You give us a myriad of plants for our nourishment. Make us to practice sustainable farming so that all might have abundance without harmful effects on our ecosystems and climate. God of Justice, **hear our prayer.** Give wisdom to all who lead at any level, that they might be careful stewards of the communities they serve. God of Justice, **hear our prayer.**

Strengthen all who journey with long-term illness, those in need of or recovering from surgery, and the people who care for them. We pause to pray especially for those we name now, aloud or in our hearts.... *(pause)*. We also lift up in prayer: **Melanie, Mackenzie, the Myers Family, John, the Parraggio Family, Franco, Bert, Joseph, Rebecca and Kyle and for those who have no one to name them and those who do not know Christ's name.** God of Justice, **hear our prayer.**

We thank you for dancers who express the full range of human experience and emotion with the bodies you have given them. Inspire us through their performances to dance as if no one is watching. God of Justice, **hear our prayer.**

For all the saints who tended gardens and green spaces with love, we give you thanks. May we care for all growing things in grateful memory of them. God of Justice, **hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* And so in faith and hope, we draw near to you, with nothing but our prayers to offer, trusting your grace will be enough for all the burdens we carry. In your powerful and holy name, Jesus our Savior and Messiah, we pray. **Amen.**

### **SHARING OF PEACE**

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

The peace of Christ be with you always!  
**And also with you**

*THE ASSEMBLY IS SEATED*

**+ MEAL +**

### **OFFERING**

**ANTHEM:** *"I Am the Vine"* Knowles Shaw

*THE ASSEMBLY STANDS*

**OFFERTORY HYMN** **We Give Thee But Thine Own** ELW #686

**We give thee but thine own,  
Whate'er the gift may be;  
All that we have is thine alone,  
A trust, O Lord, from thee.**

**May we thy bounties thus  
As stewards true receive,  
And gladly, as thou blessest us,  
To thee our first fruits give.**

**The captive to release,  
To God the lost to bring,  
To teach the way of life and peace—  
It is a Christ-like thing.**

**And we believe thy word,  
Though dim our faith may be:  
Whate'er we do for thine, O Lord,  
We do it unto thee.**

Text: William W. How, 1823-1897, alt.

Music: L. Mason and G. Webb, Cantica Lauda, 1850

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### **OFFERING PRAYER**

God of the vineyard, **in gratitude for your tireless care and provision,  
we return to you these gifts, the fruits of your labor. Use them for the  
sake of all who are in need. Amen.**

### **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

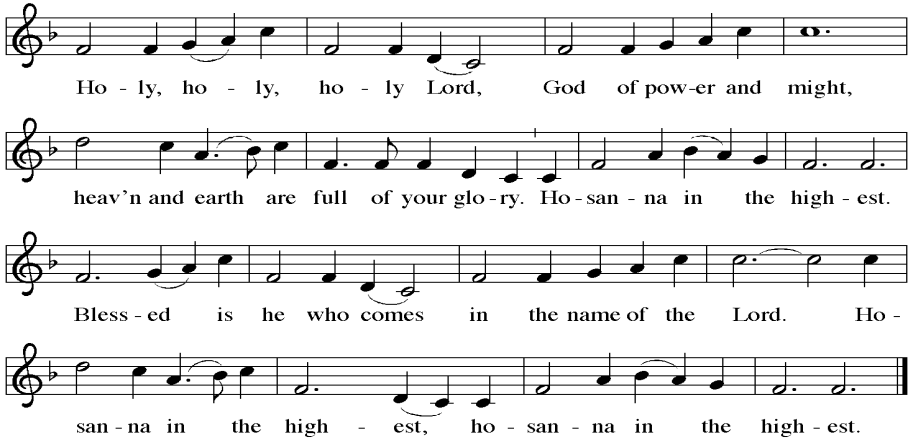
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise  
for the praise of Jesus' name. Amen.**

### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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### EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

**You are most holy, and great is the majesty of your glory.**

You so loved the world that you gave your only Son,

**So that everyone who believes in him may not perish but have eternal life**

We give you thanks for Christ's coming into the world to fulfill for us your holy will

**And to accomplish all things for our salvation.**

In the night in which he was betrayed...do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension and the promise to come again,

**We give thanks to you, Lord God Almighty, not as we ought but as we are able;**

We ask you mercifully to accept our praise and thanksgiving

**And with your Word and Holy Spirit to bless us, your servants and these your gifts of bread and wine,**

So that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace,

**And receiving the forgiveness of sin,**

may be formed to live as your holy people

**and be given our inheritance with all your saints**

To you, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

**Amen.**

Blessed by God's loving grace and empowered by the Holy Spirit, we are bold to pray...

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen**

## **INVITATION TO COMMUNION**

Christ invites you to this meal of bread from the grain of the field and wine from the grapes of the vineyard. Through his death and resurrection, these simple gifts become his own body and blood, given for the forgiveness of sins now and forever. Come and be nourished in love. **Thanks be to God!**



## O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

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### *THE ASSEMBLY IS SEATED*

#### **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

*All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time.*

**COMMUNION HYMN: *One Bread, One Body* ELW 496**

**Refrain:**

**One bread, one body, one Lord of all;  
One cup of blessing which we bless,  
And we, though many throughout the earth,  
We are one body in this one Lord.**

**Gentile or Jew  
Servant or free  
Woman or man,  
No more.**

**Refrain**

**Many the gifts,  
Many the works  
One in the Lord  
Of all.**

**Refrain**

**Grain for the fields,  
Scattered and grown,  
Gathered to one  
For all.**

**Refrain**

Text: John Foley, SJ, b. 1939

Music: John Foley, SJ

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*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **POST-COMMUNION PRAYER**

O God, in this holy communion  
You have welcomed us into your presence,  
nourished us with words of mercy,  
and fed us at your table.  
Amid the cares of this life,  
strengthen us to love you with all our heart  
serve our neighbors with a willing spirit,  
and honor the earth you have made;  
through Jesus Christ our Lord. **Amen.**

**+ SENDING +**

THE ASSEMBLY SITS

### **Mission and Ministry Announcements**

*THE ASSEMBLY STANDS*

## **BLESSING**

SENDING HYMN: *People, Look East* ELW 248

**People, look east. The time is near  
Of the crowning of the year.  
Make your house fair as you are able,  
Trim the hearth and set the table.  
People, look east, and sing today—  
Love, the Guest, is on the way.**

**Furrows, be glad. Though earth is bare,  
One more seed is planted there.  
Give up your strength the seed to nourish,  
That in course the flow'r may flourish.  
People, look east, and sing today—  
Love, the Rose, is on the way.**

**Stars, keep the watch. When night is dim,  
One more light the bowl shall brim,  
Shining beyond the frosty weather.  
Bright as sun and moon together.  
People, look east, and sing today—  
Love, the Star, is on the way.**

**Angels announce with shouts of mirth  
Him who brings new life to earth.  
Set ev'ry peak and valley humming  
With the word, the Lord is coming.  
People, look east, and sing today—  
Love, the Lord, is on the way.**

Text: Eleanor Farjeon, 1881-1965

Music: French carol; arr. Barry Rose, b. 1934

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Arr. © 1999 Novello & Co., Ltd., London

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## **DISMISSAL**

The worship has ended, let the service begin  
Go in peace to love and serve the Lord  
**Thanks be to God!**

**Postlude:** *“When the Trump of God Shall Sound”* Knowles Shaw

**WORSHIP NOTES:**

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✚ Introduction, Offering prayer, Prayers of Intercession, Invitation to Communion (*@ Clergy stuff*)
- ✚ Call to Worship, Confession & Absolution (Bible Worm, Rev. Teri Peterson.)
- ✚ Prayer of the Day (Working Preacher website)
- ✚ Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

## MUSIC NOTES:

**Knowles Shaw** was born in Butler County, Ohio, on October 13, 1834. Of Scottish descent, his father was Albin Shaw, and his mother was Huldah Griffin. Soon after his birth, the family removed to Rush County, Indiana. Albin Shaw was a farmer and a tanner, stock dealer and merchant in the small village of Rushville where they lived. When Knowles was about nine or ten his father became very ill. When near death he called for his son and said, "My son, be good to your mother," and, "Prepare to meet your God." The last thing he gave his son was a violin, which had often been a comfort to him during his struggles of life. Very soon thereafter, he passed away.

His proficiency with the violin soon gave him fame throughout the area. He often played for neighbors that would come by. He would play until late into the evening. Along with the music came playing at dances and parties. Very soon thereafter he began attending the services of the church of Christ. There he heard the preaching of Gabriel McDuffie and Elder George Campbell. Then on September 13, 1852 he confessed Christ before witnesses and put his Lord on in baptism at the hands of George Thomas, an elder in the congregation. For the next two years he worked as a farm hand for one of his neighbors, Mr. George R. Finley. Finley had a daughter by the name of Martha, who very soon won his heart. Knowles and Martha were married on the 11th of January, 1855. Their children were Georgie Anne, Mary Elizabeth, John Albin, Carey, and Knowles Shaw, jr.,

Knowles sr. was called upon to make some comments at a worship services. It marked the first of many occasions he was called upon to comment on scripture. He began teaching in a district school. He also began seeking places where he might preach from time to time. With his musical skills and his heart from preaching the gospel, invitations began coming in from all about the country. By 1861 he had been preaching for two years, and was already baptized many into Christ. Over the next nineteen years of his ministry, he baptized between eleven and twelve thousand people into Christ. However, his most effective work was seen in his gospel meeting efforts. His talent with music, as well as preaching the powerful message of the gospel made him virtually a "one-man show." Very soon he became known as, "The Singing Evangelist."

Today's altar flowers are given by:



Carol & Fred Fendt in gratitude to God for His many blessings including most of all our wonderful children, grandchildren and family. Praying that everyone has a Happy Thanksgiving!!

SCHEDULED TO SERVE SUNDAY, NOVEMBER 19, 2023:

		<i>Assisting Minister</i>	<i>Ushers</i>
<b>November 19th</b>	9:30 AM Holy Communion	<i>Charlie Germain</i>	<i>Lois Lawrence Ralph Rudolph</i>

**LET'S WISH HAPPY BIRTHDAY TO:**

Georgina Marek      Nov 21  
 Erin Minieri        Nov 21  
 Lamorna Coyle     Nov 22  
 Cynthia Simon      Nov 22  
 Kristi Torlish       Nov 23  
 John Nicoletti      Nov 24  
 Nicholas Stathis   Nov 24  
 Ken Mongold        Nov 25  
 Tatum Bettcher     Nov 26  
 Heidi Kuhland      Nov 26

Bruce Foley, Sr.     Nov 28  
 Kristina McKenzie   Nov 29  
 Stephanie Howard    Nov 30  
 Lynn Stoecker       Nov 30





## **WORSHIP SERVICES—November 2023**

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

November 19 @ 9:30 a.m.; Holy Communion

November 26 @ 9:30 a.m.; Service of the Word, Christ the King

A complete **CALENDAR** can be found at:

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.





**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

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Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Peter Donoghue, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World