Tríníty Lutheran Church Brewster, NY



24th Sunday after Pentecost November 12, 2023 9:30 AM



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken inperson service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: http://trinitybrewsterny.org

Facebook: https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756. YouTube: https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: Please help your children follow the worship service, including standing up with the assembly. Thank you.

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license SBL14214 and #SBL14215.

INTRODUCTION

Leading up to this passage in Hosea, God grieves the mistakes, shortfalls and transgressions God has seen in God's people. Here, God shifts the focus from what they have done to what God will do—namely, to keep loving God's people in and through everything.

+ GATHER +

Prelude: Sonata #2 in e minor Benedetto Marcello

Juergen Tempel - violoncello

Welcome and prayer requests

THE ASSEMBLY STANDS

CALL TO WORSHIP

Before we can remember,

God loved us.

Before we could respond,

God loved us.

Before we knew what any of it meant,

God loved us.

Still today, in our best and worst days,

God loves us.

Tomorrow, when we have forgotten and when we have held on,

God will love us.

Before the beginning, in every present moment, beyond the future we can imagine:

God is Love.

CONFESSION

You are a constant in this world, O God. You are present with love, never letting anger get the best of you, always showing up with grace. We take these next moments to confess the ways that we have loved as you love us.

Silence for reflection and self-examination

We confess that though we are made in your image, we do not behave like you.

We think we want absolute freedom in order to be happy, while you show us the path of connection and community and care. We think we want to "get over" things and ignore unpleasant feelings, while you show us the path of experience and journeying with emotions.

We think we want revenge and eye-for-an-eye justice, we want you to be on our side and to punish "them," while you show us the path of compassion and mercy.

Forgive us, O God, and do not remember our rebellious ways.

Turn our hearts to you

that we may instead remember your goodness and your call to be like you.

Teach us again that sticking together with you and each other is worth the effort is worth the persistence is worth the trying is worth the journey.

Thank you for never giving up on us.

Amen.

ABSOLUTION

Hear and live this good news: God's love overcomes, and God's enduring compassion outweighs all else, and we are called children of God, for that is what we are. Through the power of God's gracious love, we are forgiven in the name of the Father, and of the +Son and of the Holy Spirit. **Thanks be to God. Amen.**

GATHERING HYMN: Holy, Holy, Holy ELW 413

Holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee, Holy, holy, merciful and mighty! God in three persons, blessed Trinity!

Holy, holy! All the saints adore thee, Casting down their golden crowns around the glassy sea. Cherubim and seraphim falling down before thee, Which wert and art, and evermore shalt be. Holy, holy! Though the darkness hide thee, Though the eye of sinfulness thy glory may not see; Only thou art holy; there is none beside thee, Perfect in the pow'r, in love and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise they name in earth and sky and sea.
Holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826, alt. Music: John B. Dykes, 1823-1876

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: *Praise Ye the Lord* #872 (vs. 1 & 3)

Refrain

Praise ye the Lord, hallelujah! Ev'rybody, praise the Lord.

Praise God with the sound of the trumpet; Praise God with the lute and the harp; Praise God with the timbrel and dancing; Praise God wherever you are. Refrain

Praise God in the holy temple;
Praise God for almighty deeds;
Praise God for those bountiful mercies;
For God fulfills our needs.
Refrain

Text: J. Jefferson Cleveland, 1937-1986, based on Psalm 150

Music: J. Jefferson Cleveland

Text and music @ J. Jefferson Cleveland

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PRAYER OF THE DAY

You chose us, O God,
you drew us in and lifted us
and hold us close.
You support us as we learn,
provide for all our needs,
and love us through our difficult days.
Remember your compassion and love today, O God,
and teach us to remember too. Amen.

THE ASSEMBLY IS SEATED

CHILDREN'S SERMON

PASTOR JENNIFER BOYD

CHILDREN'S SONG: Love, Love, Love.... That's What It's All About

"Love, love, love
That's what it's all about.
'Cause God loves us we love each other
Mother, Father, Sister, Brother
Everybody sing and shout!
'Cause that's what it's all about.
It's about love, love, love.
It's about love, love, love."

Peace, peace, peace... Joy, joy, joy

SPECIAL MUSIC: "Shepherd of Israel Bow Thine Ear" Sir Joseph Barnby

+ WORD +

READING: Hosea 11:1-9 (The Message Translation)

When Israel was only a child, I loved him.
I called out, 'My son!'—called him out of Egypt.
But when others called him,
he ran off and left me.
He worshiped the popular foreign gods,

he played at religion with toy gods.

Still, I stuck with him. I led Ephraim.

I rescued him from human bondage,

But he never acknowledged my help,

never admitted that I was the one pulling his wagon,

That I lifted him, like a baby, to my cheek, that I bent down to feed him.

Now he wants to go *back* to Egypt or go over to Assyria—anything but return to me!

That's why his cities are unsafe—the murder rate skyrockets and every plan to improve things falls to pieces.

My people are hell-bent on leaving me.

They pray to god Baal for help.

He doesn't lift a finger to help them.

But how can I give up on you, Ephraim?

How can I turn you loose, Israel?

How can I leave you to be ruined like Admah, devastated like luckless Zeboim?

I can't bear to even think such thoughts.

My insides churn in protest.

And so I'm not going to act on my anger.

I'm not going to destroy Ephraim.

And why? Because I am God and not a human.

I'm The Holy One and I'm here—in your very midst.

Word of God, Word of Life
Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



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GOSPEL: Mark 10:13-14

The Holy Gospel according to Mark the 10th chapter.

Glory to you, O Lord.

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.

The Gospel of the Lord **Praise to you, O Christ.**

THE ASSEMBLY IS SEATED

SERMON

PASTOR JENNIFER BOYD

THE ASSEMBLY STANDS

"Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let me life be grown
In you and you in me?"

"Will you leave yourself behind If I but call your name? Will you care for cruel and kind And never be the same? Will you risk the hostile stare, Should your life attract or scare? Will you let me answer pray'r In you and you in me?"

"Will you let the blinded see If I but call your name? Will you set the pris'ners free And never be the same? Will you kiss the leper clean, And do such as this unseen, And admit to what I mean In you and you in me?"

"Will you love the you you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight and touch and sound
In you and you in me?"

Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

Text: John L. Bell, b. 1949 Music: Scottish traditional

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, The forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident in the gracious and ever-widening mercy of God, let us pray for the world, the body of Christ, and all who yearn for wholeness of life.

A brief silence.

Mothering God, just as Hosea's prophecy describes, we often go astray, turning willfully to our own ways. Call us back into your loving and forgiving arms, and keep us on the path you have made for us. God of Justice, hear our prayer.

All creatures are your beloved children. Make us to cherish them as you do, that we would work for the protection of critical habitats throughout the world. God of Justice, **hear our prayer.**

Keep the needs of children at the forefront of the minds of all our leaders, that they would work tirelessly to ensure that all children have the opportunity to grow and flourish. God of Justice, hear our prayer.

You hold all your children in loving arms. Enfold all who suffer illness in body, mind, or spirit into your healing embrace. We pause to pray especially for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer: Elizabeth, Donna, Barbara, Sigrid, Cyndi, Fred, Matt, Donna, and Barbara and for those who have no one to name them and those who do not know Christ's name. God of Justice, hear our prayer.

We thank you for all who engage in theater arts—actors, directors, costumers, and more—for bringing to life productions that uplift us or make us deeply thoughtful. God of Justice, hear our prayer.

With gratitude we remember all the saints who nurtured us in our childhood, teaching us the way of Jesus, and helping us to grow in the faith. Help us to follow their example with our own children and those in our faith community. God of Justice, hear our prayer.

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: And so in faith and hope, we draw near to you, with nothing but our prayers to offer, trusting your grace will be enough for all the burdens we carry. In your powerful and holy name, Jesus our Savior and Messiah, we pray. **Amen.**

SHARING OF PEACE

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

The peace of Christ be with you always!

And also with you

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

ANTHEM: Sonata #2 in e minor Benedetto Marcello (continued)

THE ASSEMBLY STANDS

OFFERTORY HYMN We Give Thee But Thine Own FLW #686

We give thee but thine own, Whate'er the gift may be; All that we have is thine alone, A trust, O Lord, from thee.

May we thy bounties thus As stewards true receive, And gladly, as thou blessest us, To thee our first fruits give.

The captive to release,
To God the lost to bring,
To teach the way of life and peace—
It is a Christ-like thing.

And we believe thy word, Though dim our faith may be: Whate'er we do for thine, O Lord, We do it unto thee.

Text: William W. How, 1823-1897, alt.

Music: L. Mason and G. Webb, Cantica Lauda, 1850

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OFFERING PRAYER

Loving God, in your infinite grace you provide for us all that we need. Receive these gifts we now offer in gratitude for all that you have given us. Use them for the sake of those in need. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

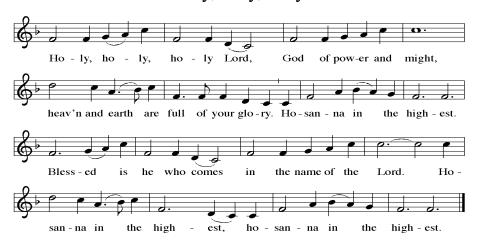
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise for the praise of Jesus' name. Amen.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



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EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,

So that everyone who believes in him may not perish but have eternal life

We give you thanks for Christ's coming into the world to fulfill for us your holy will

And to accomplish all things for our salvation.

In the night in which he was betrayed...do this in remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes

Christ has died. Christ is risen. Christ will come again. Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension and the promise to come again,

We give thanks to you, Lord God Almighty, not as we ought but as we are able;

We ask you mercifully to accept our praise and thanksgiving And with your Word and Holy Spirit to bless us, your servants and these your gifts of bread and wine,

So that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace,

And receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints

To you, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

Amen.

Blessed by God's loving grace and empowered by the Holy Spirit, we are bold to pray...

Our Father, who art in heaven,

hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

INVITATION TO COMMUNION

God who loves and nurtures us as children now nourishes us on the body and blood of Jesus Christ, whose death and resurrection carries the promise of forgiveness of sin and eternal life. Come to the table, for all is prepared. **Thanks be to God!**

O Lamb of God



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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

COMMUNION HYMN: For the Bread Which You Have Broken ELW 494

For the bread which you have broken, For the wine which you have poured, For the words which you have spoken, Now we give you thanks, O Lord. By the promise that you love us, By your gift of peace restored, By your call to heav'n above us, Hallow all our lives, O Lord.

With the saints who now adore you, Seated at the heav'nly board, May the church still waiting for you Keep love's tie unbroken, Lord.

In your service, Lord, defend us; In our hearts keep watch and ward; In the world to which you send us Let your kingdom come, O Lord.

Text: Louis F. Benson, 1855-1930, alt.

Music: Gross Catolisch Gesangbuch, Nurnberg, 1631; arr. William Smith Rockstro, 1823-1895

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AFTER ALL HAVE RETURNED TO THEIR PLACES. THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

O God, in this holy communion
You have welcomed us into your presence,
nourished us with words of mercy,
and fed us at your table.
Amid the cares of this life,
strengthen us to love you with all our heart
serve our neighbors with a willing spirit,
and honor the earth you have made;
through Jesus Christ our Lord. Amen.

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: What a Friend We Have in Jesus ELW 742

What a friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Ev'rything to God in prayer! Oh, what peace we often forfeit; Oh, what needless pain we bear—All because we do not carry Ev'rything to God in prayer!

Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged—
Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our ev'ry weakness—
Take it to the Lord in prayer.

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our refuge—
Take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer.
In his arms he'll take and shield you;
You will find a solace there.

Text: Joseph Scriven, 1820-1886

Music: Charles C. Converse, 1832-1918

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DISMISSAL

The worship has ended, let the service begin Go in peace to love and serve the Lord **Thanks be to God!**

Postlude: Psalm 20 Coeli Enarrant Benedetto Marcello

WORSHIP NOTES:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- + Introduction, Offering prayer, Prayers of Intercession, Invitation to Communion (@ Clergy stuff)
- + Call to Worship, Confession & Absolution, Prayer of the Day, (Bible Worm, Rev. Teri Peterson.)
- + Other parts of worship are from the hymnals, Evangelical Lutheran Worship and All Creation Sings

MUSIC NOTES:

Benedetto Giacomo Marcello (1686 – 1739) was an Italian composer, writer, advocate, magistrate, and teacher. Born in Venice, Benedetto Marcello was a member of a noble family and in his compositions, he is frequently referred to as a Venetian patrician. Although he was a music student of Lotti and Gasparini, his father wanted Benedetto to devote himself to law. Benedetto managed to combine a life in law and public service with one in music. In 1711 he was appointed a member of the Council of Forty (in Venice's central government), and in 1730 he went to Pola as district governor). Due to his health having been "impaired by the climate" of Istria, Marcello retired after eight years in the capacity of Chamberlin to Bescia where he died of tuberculosis in 1739. On 20 May 1728 Benedetto Marcello married his singing student Rosanna Scalfi in a secret ceremony. However, as a nobleman, his marriage to a commoner was unlawful; after his death, the marriage was declared null by the state. Rosanna was unable to inherit his estate, and filed suit in 1742 against Benedetto's brother Alessandro, seeking financial support.

Marcello composed a variety of music including considerable church music, oratorios, psalms, cantatas, and sonatas. He was best known in his lifetime and is now still best remembered for the Estro poetico-armonico, a musical setting of the first fifty Psalms, as paraphrased in Italian by his friend G. Giustiniani. They are important contribution to the history of Jewish liturgical music. Eleven of the Psalms are set to melodies that Marcello apparently transcribed while attending services at several Venetian synagogues. Perhaps the best known of these melodies is an Ashkenazic melody for Ma'oz Tzur. Marcello vented his opinions on the state of musical drama at the time in the satirical pamphlet II Teatro alla Moda, published anonymously in Venice in 1720.

Sir Joseph Barnby (1838 –1896) was an English composer and conductor. Barnby was born at York, as a son of Thomas Barnby, who was an organist. Joseph was a chorister at York Minster from the age of seven.

Today's altar flowers are given by



Michelle & Paul Zabko in celebration of their wedding anniversary and in thanksgiving for God's many blessings during their years together. Happy Anniversary to you both and may God bless you with many more healthy, happy years!

SCHEDULED TO SERVE SUNDAY, NOVEMBER 12, 2023:

		Assisting Minister	Ushers
November 12th	9:30 AM Holy Communion	Bruce Markert	Charlie Germain

LET'S WISH HAPPY BIRTHDAY TO:

Scott Dzibela, Jr.	Nov	13
Dawn Andren	Nov	14
Joan Bradley	Nov	14
Joseph Efferen	Nov	14
Nina Jacobsen	Nov	14
Georgina Marek	Nov	21
Erin Minieri	Nov	21
Lamorna Coyle	Nov	22
Cynthia Simon	Nov	22
Kristi Torlish	Nov	23
John Nicoletti	Nov	24
Nicholas Stathis	Nov	24
Ken Mongold	Nov	25
Tatum Bettcher	Nov	26
Heidi Kuhland	Nov	26

Bruce Foley, Sr.	Nov	28
Kristina McKenzie	Nov	29
Stephanie Howard	Nov	30
Lynn Stoecker	Nov	30





WORSHIP SERVICES—November 2023

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

November 12 @ 9:30 a.m.; Holy Communion November 19 @ 9:30 a.m.; Holy Communion November 26 @ 9:30 a.m.; Service of the Word, Christ the King

> A complete **CALENDAR** can be found at: <u>www.trinitybrewsterny.org</u>

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



Trinity Lutheran Church Mission Statement:

As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181; www.trinitybrewsterny.org;

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Peter Donoghue, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World