


*Trinity Lutheran
Church
Brewster, NY*



**I've been
meaning
to ask...**

**where do we
go from here?**

*14th Sunday after Pentecost
September 3, 2023
9:30 AM*



WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken-in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license SBL14214 and #SBL14215.

INTRODUCTION

Our series called "I've been meaning to ask..." concludes with this week's question of "where do we go from here?"

+ GATHER +

Prelude: Introduction from the Cantata *Ruth* by Alfred Robert Gaul

Welcome and Announcements

THE ASSEMBLY STANDS

CALL TO WORSHIP

If you come into this place
with the hope of growing deeper,
with the hope of connecting,
with the hope of glimpsing God,
and if all of those things take place,
and your spirit is moved,
and you swear God is near,
and you feel more than lucky for the gift of faith,
and then the service comes to an end,
and it's time for you to leave,
and you ask yourself,
"Where do we go from here?"
Then I would say to you,
"Go out into the world
to love and to share and to learn,
but come back soon,
because this is the beginning.
This is only the beginning.
So come on in.
Fill your cup here.
Be present here.
God is here."
Let us worship Holy God.

CALL & PRAYER OF CONFESSION/Truth telling

One of the things I love about the prayer of confession is it allows us to claim that we are works in progress, and there is beauty in that. You don't have to be perfect here. You don't have to have it all figured out here. You don't have to have a five-step plan for what's next here. You just have to show up with your messy, beautiful self, and be honest. So friends, let us be honest. Let us pray the prayer of confession together. .

Silence for reflection and self-examination

Holy God,

We are naturals when it comes to stalling out.

We reach a certain point in the relationship, in the conversation, in our faith, and then we stall.

We buy property on the top of the plateau and build a house there, destined to never dig deeper or climb higher.

Forgive us for giving up on the things that matter.

Forgive us for confusing the plateau with the mountain top.

Forgive us for taking the easy way out

instead of doing the hard work of curiosity, relationship-building, vulnerability, and connection.

Inspire us to see new paths for where we can go from here.

With hope and honesty we pray,

Amen.

ABSOLUTION AND ASSURANCE OF GOD'S LOVE

Family of faith,

We are works in progress, but we are works in progress designed, created, and claimed by God.

No matter what you have done or left undone this week, today is a fresh start.

Hear and believe the good news of the gospel:

God is with us on the mountain top, and God is with us on the plateau.

We are loved, claimed, and forgiven.

Thanks be to God! Amen.

GATHERING HYMN: *In Christ There Is No East or West* ELW 650

**In Christ there is no east or west,
In him no south or north,
But one community of love
Throughout the whole wide earth.**

**In Christ shall true hearts ev'rywhere
Their high communion find;
His service is the golden cord
Close binding humankind.**

**Join hands, disciples of the faith,
Whate'er your race may be.
All children of the living God
Are surely kin to me.**

**In Christ now meet both east and west,
In him meet south and north;
All Christly souls are one in him
Throughout the whole wide earth.**

Text: John Oxenham, 1852-1941, alt.

Music: African American spiritual; adapt. Harry T. Burleigh, 1866-1949

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: *Praise Ye the Lord* #872 (vs. 1 & 3)

Refrain

**Praise ye the Lord, hallelujah!
Ev'rybody, praise the Lord.**

**Praise God with the sound of the trumpet;
Praise God with the lute and the harp;
Praise God with the timbrel and dancing;
Praise God wherever you are.**

Refrain

**Praise God in the holy temple;
Praise God for almighty deeds;
Praise God for those bountiful mercies;
For God fulfills our needs.**

Refrain

Text: J. Jefferson Cleveland, 1937-1986, based on Psalm 150

Music: J. Jefferson Cleveland

Text and music © J. Jefferson Cleveland

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PRAYER OF THE DAY

Holy God,
we know that you are always speaking—
through strangers and friends,
through sunrise and sunset,
through random acts of kindness
and feelings that stir hope awake in us.
We know that you speak through dreams and prayer,
through a still, small voice and bursts of overwhelming joy.

We know that you are always speaking,
but we also know that we are inclined to miss it.
Settle our spirits now to hear your word fully.
We want to be part of the conversation.
Gratefully we pray,
Amen.

THE ASSEMBLY IS SEATED

+ WORD +

READING: Ruth 1:15-22

Introduction: *Naomi and her daughter in laws find themselves widowed and without support in a foreign land. Naomi encourages them to return to their own home countries while she makes her way to Bethlehem. One of them, Orpah reluctantly departs, but Ruth continues with her.*

15 So Naomi said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." 16 But Ruth said,

"Do not press me to leave you,
to turn back from following you!

Where you go, I will go;
where you lodge, I will lodge;
your people shall be my people
and your God my God.

17 Where you die, I will die,
and there will I be buried.

May the LORD do thus to me,
and more as well,
if even death parts me from you!"

18 When Naomi saw that she was determined to go with her, she said no more to her.

19 So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them, and the women said, "Is this Naomi?" 20 She said to them,

"Call me no longer Naomi,
call me Mara,
for the Almighty has dealt bitterly with me.

21 I went away full,
but the LORD has brought me back empty;
why call me Naomi
when the LORD has dealt harshly with me
and the Almighty has brought calamity upon me?"

22 So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

Word of God, Word of Life
Thanks be to God

READING: Acts 10:30-48

Introduction: *Two visions challenge the early days of the Church with its own identity. Drawing from their Jewish foundation, questions began to arise related to the inclusion of Gentiles. Chapter 10 is framed by the vision to Cornelius, a Roman soldier and another to Peter. God's appearance to Peter invites him to see beyond his current understandings, being reminded three times that "What God has made clean, you must not call profane". After he sent his servants to bring Peter to his home, Cornelius relates his own vision:*

³⁰ Cornelius replied, "Four days ago at this very hour, at three o'clock, I was praying in my house when suddenly a man in dazzling clothes stood before me. ³¹ He said, 'Cornelius, your prayer has been heard, and your alms have been remembered before God. ³² Send therefore to Joppa and ask for Simon, who is called Peter; he is staying in the home of Simon, a tanner, by the sea.' ³³ Therefore I sent for you immediately, and you have been kind enough to come. So now all of us are here in the presence of God to listen to all that the Lord has commanded you to say."

³⁴ Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness^[a] is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

⁴⁴ While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵ The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the gentiles, ⁴⁶ for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷ "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸ So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Word of God, Word of Life
Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.
Let it burn like fire with - in us; speak un - til our hearts are stirred.
Al - le - lu - ia! Lord, we sing for the good news that you bring.

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GOSPEL: Luke 9:1-2

The Holy Gospel according to Luke the 9th chapter.
Glory to you, O Lord.

Then Jesus called the twelve together and gave them power and authority over all demons and to cure diseases, and he sent them out to proclaim the kingdom of God and to heal.

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

CHILDREN'S SERMON

PASTOR JENNIFER BOYD

SONG: A COVENANT OF GRACE

**Surprised by God's unboundless love
From many walks of life we come
To build a covenant of grace
And in our differences embrace**

Tune: Old Waly Waly Traditional English melody

Words: (c) Anna Strickland, 2021. Commissioned by A Sanctified Art, LLC. Free for congregational use.

SERMON

PASTOR JENNIFER BOYD

THE ASSEMBLY STANDS

HYMN OF THE DAY: *I Want Jesus to Walk with Me* ELW 325

**I want Jesus to walk with me;
I want Jesus to walk with me;
All along my pilgrim journey,
Lord, I want Jesus to walk with me.**

**In my trials, Lord, walk with me;
In my trials, Lord, walk with me;
When my heart is almost breaking,
Lord, I want Jesus to walk with me.**

**When I'm in trouble, Lord, walk with me;
When I'm in trouble, Lord, walk with me;
When my head is bowed in sorrow,
Lord, I want Jesus to walk with me.**

Text: African American spiritual

Music: African American spiritual; arr. hymnal version

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
The forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God, You have called us to be a people of prayer— to continue the ministry of intercession handed on to us by Jesus Christ. And so we come before You with confidence, bringing our prayers for the world You love.

Brief silence

God of conversation,
we are here, trying to be courageous.

We are trying to be curious.

We are here trying to build connections in this lonely and isolated world.

We want to be somewhere other than here.

We want to be standing in a place and time that is closer to your promised day—

**where all are fed, the prisoners are freed, the homeless are housed,
and every person knows their worth.**

Where our young people no longer struggle with the strongholds of
anxiety and depression,

**Where people of color are welcomed and accepted as created in God's
image**

Where the abused, neglected and lonely know that they are never alone

**Where the doubting and uncertain know the richness of their
questions**

Where those who struggle in body, mind and spirit, are touched by your
healing presence

We pause to pray especially for those we name now, aloud or in our
hearts.... (pause). We also lift up in prayer...**Mackenzie, Shannon, The
Myers Family, John, The Parraggio Family, Franco, Bert, Joseph,
Rebecca, Kyle, Judy, and Carol and for those who have no one to name
them and those who do not know Christ's name.**

And we know we can't get there without honest and vulnerable
conversation,

but we don't always know what to ask.

We fear saying the wrong thing.

We fear offending, so we eat our words and stay quiet, hoping that
answers will come,

but they don't always come.

Connection has never been quite so easy for us.

So today we ask for your words.

Plant questions in us that, like seeds, **grow into a garden of connection.**

Plant affirmation in us that, like laughter, **is contagious and mood-
changing.**

Plant curiosity in us that, like rain, **washes away any judgment we
carry, replacing it with a desire to understand.**

And when we have your words in our mouth, and your mind in our
hearts,

then teach us how to listen.

Teach us how to hear the message under the words—the grief, the hurt,
the fear, the shame that hangs under sentences like bats under a
bridge.

Help us to hear and make space for those unspoken truths.

Then teach us how to listen to voices that differ from us—
voices with different opinions, with different histories, with different perspectives.

So that like Ruth and Naomi, Peter and Cornelius,
we might move through disagreement and ultimately find you.

God of conversation,
we are here, trying to be courageous.

We are here, trying to be curious.

We are here, trying to build connections.

It is easier said than done.

We need you like we need this community,
like we need the sunrise every morning.

So draw near to us.

Teach us how to speak.

Teach us how to listen.

Teach us how to find you in the spaces between our words and our ears.

And as you do, hear and receive these prayers...

You might add prayers specific to your community here.

God of conversation,
we've been meaning to ask,
"Where do we go from here?"

How do we speak truth?

How do we listen for you?"

Guide us.

Be with us.

Hold us.

Unsettle us.

Catch us.

Feed us.

Fill us.

Meet us here.

God, we are open.

Pour into us.

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: May these prayers on our lips and in our hearts be heard by You, O God, May we come to trust in your loving will for all humanity just as it was revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

The peace of Christ be with you always!

And also with you

PRAYER FOR PREPARING OUR HEARTS FOR THE OFFERING

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

ANTHEM: “Entreat Me Not to Leave Thee” from *Ruth* by Alfred Robert Gaul

THE ASSEMBLY STANDS

OFFERTORY HYMN Praise God, from Whom All Blessings Flow #885

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heav’nly host;

Praise Father, Son and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711

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OFFERING/STEWARDSHIP PRAYER

We give you thanks, O Lord, with all our heart.

**You have provided everything we need
in your steadfast love.**

**Receive these offerings as our response
to your great faithfulness,
for the praise of Jesus' name. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

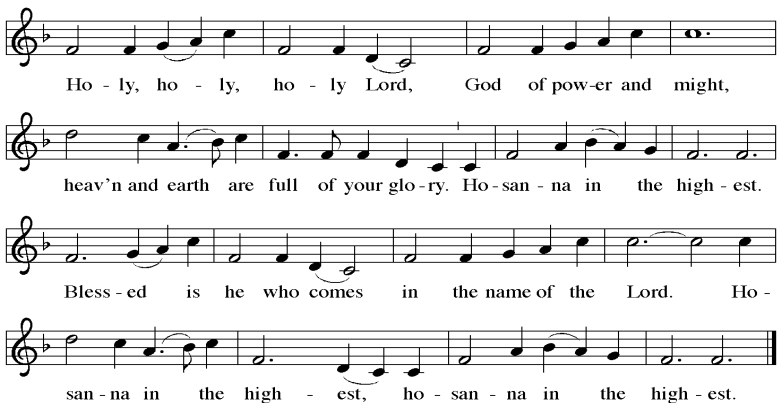
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

God of Every People,

you created the world long before this nation or any other.

**In the first days of creation, you said, "Let there be light,"
and light separated itself from the night.**

How can we ever comprehend your power?

How can we ever be worthy of your love?

How can we ever measure up to your goodness?

Christ came to this world as a helpless infant,
showing us that the weakness of humanity is not beyond redemption.

**Born as a refugee in a scary and violent world,
your son came as one of us to show us the way.**

Being born, he is a vehicle of your love.

Walking many miles, he teaches us to travel to the unknown.

Teaching love, he helps us understand our capacity for compassion.

Healing the sick, he inspires us to share your healing power.

Teaching the broken, he reminds us that we are works in progress.

Sacrificing himself, he shows us that love triumphs over hate.

We give you thanks that the Lord Jesus,
on the night before he died, took bread,
and after giving thanks to you, he broke it,
and gave it to his disciples, saying:

Take, eat. This is my body, broken for you.

In the same way Jesus took the cup, saying:

This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.

Whenever you drink it, do this in remembrance of me.

We gather this day, God of all majesty and power,
to lift up your holy name and proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Giver of All Goodness and Grace,
bless this our gathering in your name.

**Bless our worship of you
and bless those who worship in your name around the world.**

Through Christ, with Christ, in Christ,
all glory and honor are yours, Holy God,
both now and always. **Amen.**

Let us pray as our Savior taught us,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and
ever. Amen**

INVITATION TO COMMUNION

One of the holiest things about sharing a meal together is the conversation that accompanies it. Think back to the tables of your life—the kitchen table you grew up with as a child, cafeteria tables with friends, date night tables with your beloved, the table in your current home that has hosted meals with family and friends.

At all of these tables, conversation has flowed:

“How are you?

What do you need?

How is work or school?

How is your grief?

When can I see you again?

What are you learning these days?

Tell me everything!”

And there may be some tears, and there usually is some laughter.

That is the holy thing about tables.

They bring us together in conversation.

This Table is no different.

Here at this Table all people are invited—no matter what you have done or left undone.

And here at this Table we wear our hearts on our sleeves.

Here at this table we are free to tell God the truths of our lives where it hurts,

what we need,

where we're from,

and where we hope to go.

And here at this Table we are not alone.

We are surrounded by community, surrounded by connection.

So come to this Table—with your courage and your fear, with your curiosity and your doubt, with your hope and your vulnerability.

God is here.

There is a seat saved for you.

Thanks be to God!

O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time.

COMMUNION HYMN: *As the Deer Runs* ELW 331

**As the deer runs to the river,
Parched and weary from the chase,
We have come from hurt and hurry,
Thirsting for your healing grace.**

Refrain

**Jesus, source of living water,
May we drink of you and live!**

**When your Israel crossed the desert
Where no stream or spring was seen,
Moses struck the rock, and water
Flowed for them, refreshing, clean.**

Refrain

**“Come and drink,” Isaiah summoned,
“all who for God’s mercy plead!
God’s forgiveness, like a fountain,
Flows to satisfy your need”**

Refrain

**Christ, we come from desert places,
Deepest thirst unsatisfied.
Lead us to the waters flowing
From the cross on which you died.**

Refrain

Text: Herman G. Stuempfle, Jr., b. 1923

Music: David Hurd, b. 1950

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AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

God of glory, in this holy meal
you show us your will for every meal.
In Christ's strength, let us live and work
for the day when all tables are filled with your abundance
and surrounded by your people in peace.
In Jesus' name. **Amen.**

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *I'm Going on a Journey #446*

**I'm going on a journey, and I'm starting today.
My head is wet, and I'm on my way.
Christ's mark is on me; it's on you, too;
It says he loves me, and he loves you, too!**

**I'm becoming this day a saint of God.
It really doesn't matter what road I trod.
Wherever I go, God's been there, too.
God's love has touched me and will carry me through.**

**There are other saints who have said amen.
They'll keep me faithful to my journey's end.
Along the way I want to be
The kind of person that God set free.**

Text: Kenneth D. Larkin

Music: Edward V. Bonnemere, 1921-1996

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DISMISSAL

The worship has ended, let the service begin

Go in peace to love and serve the Lord

Thanks be to God!

Postlude: Chorus of the Reapers from *Ruth* by Alfred Robert Gaul

WORSHIP NOTES:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✚ Introduction, Call to Worship, Call to Confession, Confession & Absolution, Prayer of the Day, Prayers of Intercession, Invitation to Communion (“Adapted from a prayer by Rev. Sarah Are | A Sanctified Art LLC | sanctifiedart.org.”)
- ✚ Eucharistic prayer (*Rev. Stephen M. Fearing, Beaumont Presbyterian Church, Lexington, KY*)
- ✚ Offering prayer, Post-Communion prayer: Rev. Nathan Williams, Covenant Presbyterian Church, West Des Moines, IA
- ✚ Other parts of worship are from the hymnal, Evangelical Lutheran Worship and All Creation Sings

MUSIC NOTES:

Alfred Robert Gaul (1837 — 1913) was an English composer, conductor, teacher and organist. Gaul was born in Norwich, where he studied under Zechariah Buck. By the age of nine he was a chorister at Norwich Cathedral, and at the age of seventeen he was appointed as the organist of the parish church at Fakenham. In 1859 he moved to Birmingham, where at the age of twenty- two, he was appointed organist at St. John's Church, Ladywood. In 1863 he took the Bachelor of Music degree at the University of Cambridge. He was Master of Music at St Augustine's Church, Edgbaston from 1868, the first Birmingham church to have a surplice choir. In 1877 Gaul started teaching the first classes in the theory of music, harmony and counterpoint at the Birmingham Conservatoire, later becoming Professor of Orchestration and Composition at the school. In 1887 he became conductor of the Walsall Philharmonic Society. He taught singing and harmony at the King Edward VI High School for Girls and the Blind Asylum.

Gaul wrote a large quantity of choral music in a simple melodious style influenced by Spohr and Mendelssohn. His cantatas were widely performed on the music festival circuit, with the best known *The Holy City* – premiered at the Birmingham Music Festival in 1882 – being the most popular of its era. At the time of Gaul's death in 1913 it was the most performed work of English choral music in history. *The Holy City* and his earlier cantata *Ruth* (1881) were also popular in the United States.



Today's altar flowers are given by

- ♥ *Jo-Ann Nestor in loving memory of her mother, Barbara Keogh, on the ten-year anniversary of her going home to the Father;*
- ♥ *Also given in loving memory of Pattie Kafalas by her mother Dorothy Kafalas and her son Dan.*

SCHEDULED TO SERVE SUNDAY, SEPTEMBER 3, 2023:

		<i>Assisting Minister</i>	<i>Ushers</i>
September 3rd	9:30 AM Holy Communion	<i>Don Icken</i>	<i>Lois Lawrence Ralph Rudolph</i>

LET'S WISH HAPPY BIRTHDAY TO:

James	Torlish	Sept	1	Dawn	Morello	Sept	16
Nicholas	Fertig	Sept	7	Ethan	Kovalec	Sept	17
John	Howard	Sept	7	Ronald	Strand	Sept	20
Cynthia	Beal	Sept	9	Emmy	Curcuruto	Sept	21
Branden	Green	Sept	9	Linda	Lund	Sept	22
Carrie	De Marchi	Sept	10	Robert	Fendt	Sept	25
Dorothy	Kafalas	Sept	10	Kelly	Tuthill	Sept	25
Macie	Marinich	Sept	11	Ciaran	Cioffi	Sept	26
James	Nastasi	Sept	12	John	Powell	Sept	26
Pamela	Carlson	Sept	13	Angelina	Giacomelli	Sept	28
Lloyd	Jacobsen	Sept	13	Melanie	Klammer	Sept	29
Samantha	Nastasi	Sept	14	Jasmine	Moscato	Sept	29
Daniel	Kenny, Jr.	Sept	16				



WORSHIP SERVICES—September 2023

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

September 3 @ 9:30 a.m.; Holy Communion

September 10 @ 9:30 a.m.; Holy Communion

September 17 @ 9:30 a.m.; Holy Communion

September 24 @ 9:30 a.m.; Holy Communion

A complete **CALENDAR** can be found at:

www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



Trinity Lutheran Church Mission Statement:

As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Peter Donoghue, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World