

*Trinity Lutheran
Church
Brewster, NY*



**I've been
meaning
to ask...**
where does it hurt?

*12th Sunday after Pentecost
August 20, 2023
9:30 AM*

WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCeBfzqgPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.

INTRODUCTION

Today we begin a new series called “I’ve been meaning to ask…” with this week’s question of “where are you from?” This is about more than geography and place. We are invited to look at how we are truly grounded in our lives.

+ GATHER +

Prelude: “The Name of Jesus-Go Forth to Meet Him” Edmund S. Lorenz

Welcome and Announcements

THE ASSEMBLY STANDS

CALL TO WORSHIP

Here in this space,
we wear our hearts on our sleeves.

There is no use in filters or walls.

This space is an authentic space.

This space is a brave space.

For when it comes to God,

we are always invited to bring our full selves into the room.

So come into this space with your hurt and your joy,
your prayers and your dreams.

All of God’s children are welcome here.

Let us worship Holy God.

CALL & PRAYER OF CONFESSION/Truth telling

When we gather together we are quick to wave and say hello,
to pass the peace,

to comment on the weather,

to make small talk and show hospitality;

but how often do we go below the surface?

How often do we sit next to the same people, week after week,

oblivious to the things they might be carrying?

Family of faith, I believe God wants deeper connection for us than that,

Silence for reflection and self-examination

I've been meaning to ask but I haven't—

Because it's hard.

Because I want to say the right thing.

Because I'm not sure what you need.

I've been meaning to ask, so I'm sorry for my silence.

Forgive me. Show me where it hurts.

Let's start again.

Family of faith, we could all use some practice in asking where it hurts.

Take another moment of silent prayer to think of the people in your world, in your lives, who may need you to reach out and ask. Give their names to God.

Pause for silent prayer.

Trusting that God hears all things, we say together: **Amen.**

ABSOLUTION AND ASSURANCE OF GOD'S LOVE

Family of faith, in the journey to love and care for one another, we are bound to make mistakes.

Fortunately for us, we worship a God who showed us how to love, and who extends grace to us when we fail to do so for others.

So hear and believe the good news of the gospel:

We are seen. We are heard. We are loved. We are forgiven.

Thanks be to God for this endless grace. Amen.

GATHERING HYMN: *Come, Ye Disconsolate* ELW 607

Come, ye disconsolate, where'er ye languish;

Come to the mercy-seat, fervently kneel.

Here bring your wounded hearts, here tell your anguish;

Earth has no sorrows that heav'n cannot heal.

Joy of the desolate, light of the straying,

Hope of the penitent, fadeless and pure;

Here speaks the Comforter, tenderly saying,

"Earth has no sorrows that heav'n cannot cure."

**Here see the Bread of life; see waters flowing
Forth from the throne of God, pure from above.
Come to the feast of love; come, ever knowing
Earth has no sorrow but heav'n can remove.**

Text: Thomas Moore, 1779-1852, sts. 1-2; Thomas Hastings, 1784-1872, st. 3

Music: Samuel Webbe Sr., 1740-1816

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: *Praise Ye the Lord* #872 (vs. 1 & 3)

Refrain

**Praise ye the Lord, hallelujah!
Ev'rybody, praise the Lord.**

**Praise God with the sound of the trumpet;
Praise God with the lute and the harp;
Praise God with the timbrel and dancing;
Praise God wherever you are.**

Refrain

**Praise God in the holy temple;
Praise God for almighty deeds;
Praise God for those bountiful mercies;
For God fulfills our needs.**

Refrain

Text: J. Jefferson Cleveland, 1937-1986, based on Psalm 150

Music: J. Jefferson Cleveland

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PRAYER OF THE DAY

Holy God,

**Today we will read stories of those who have known hurt—
people who have carried shame,
who have lived with grief and chronic illness,
who have felt alone and ignored,**

who have seen the depths of suffering.

As we listen, we will be reminded of the hurt we have carried during these fragile days—

memories and regrets co-mingling in our chests.

And as we listen, we will be reminded

that our neighbors, our siblings in faith, also come to this space carrying burdens.

So dust off our ears and stretch open the canvases of our hearts so that in our pain,

we might lean into one another as we lean into you.

Pull us close.

We are listening.

Amen.

THE ASSEMBLY IS SEATED

+ WORD +

READING: 1 Samuel 1:1-18

There was a certain man of Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham son of Elihu son of Tohu son of Zuph, an Ephraimite. He had two wives; the name of one was Hannah, and the name of the other Peninnah. Peninnah had children, but Hannah had no children.

Now this man used to go up year by year from his town to worship and to sacrifice to the Lord of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the Lord. On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?'

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.'

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

Word of God, Word of Life
Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.
Let it burn like fire with - in us; speak un - til our hearts are stirred.
Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 5:21-43

The Holy Gospel according to Mark the 5th chapter.

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately

the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

CHILDREN'S SERMON

PASTOR JENNIFER BOYD

SONG: A COVENANT OF GRACE
We all have wounds that no one sees
Oppression, trauma, and disease
When we bear witness to the pain
It can begin to heal again

Tune: Old Waly Waly Traditional English melody

Words: (c) Anna Strickland, 2021. Commissioned by A Sanctified Art, LLC. Free for congregational use.

SERMON

PASTOR JENNIFER BOYD

THE ASSEMBLY STANDS

HYMN OF THE DAY: *Healer of Our Every Ill* ELW 612

Refrain

**Healer of our ev'ry ill,
Light of each tomorrow,
Give us peace beyond our fear,
And hope beyond our sorrow.**

**You who know our fears and sadness,
Grace us with your peace and gladness;
Spirit of all comfort, fill our hearts.**

Refrain

**In the pain and joy beholding
How your grace is still unfolding,
Give us all your vision, God of love.**

Refrain

**Give us strength to love each other,
Ev'ry sister, ev'ry brother;
Spirit of all kindness, be our guide.**

Refrain

**You who know each thought and feeling,
Teach us all your way of healing;
Spirit of compassion, fill each heart.**

Refrain

Text: Marty Haugen, b. 1950

Music: Marty Haugen

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
The forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

God, You have called us to be a people of prayer— to continue the ministry of intercession handed on to us by Jesus Christ. And so we come before You with confidence, bringing our prayers for the world You love.

Brief silence

Holy God, I know,

I know, that you hear our prayers.

You are the God of hospital rooms and graveside services.

You are the God who felt a touch in a crowd.

You are the God who sees and knows all pain—

infertility and illness, despair and death.

You are the God of the hurt and the healing, so I know—

I know, you must hear us today.

So with open hearts and open palms, gracious God,

we come to you with our joy and our pain.

With joy, we give you thanks for all the blessings in our lives

for the sound of children laughing on the lawn,

for sunny and restful days,

for those who serve and care for others

for young people who look towards future possibilities

for doctors and nurses, all those in the medical communities

We come with our prayers of thanksgiving,

naming those things aloud or silently for which we want to thank God

Here other petitions of thankfulness may be offered silently, aloud or online in the comments.

We have so much to be thankful for,

and we know that you are part of all of that.

And yet in that same breath, we also carry pain.

Like Hannah in the temple, who brought you her prayer

Like the hemorrhaging woman who pushed her way toward you in a crowd

And the father who sought you in his helplessness

we desperately need your ears,

your grace, your healing touch.

So today we lift up to you all the hurt and pain we carry.

For the natural disasters that take loved ones, livelihoods and homes

For divisions among families and nations alike

For injustice, hatred and violence that marks communities

We pause to pray especially for those we name now, aloud or in our hearts.... (pause).

We also lift up in prayer: **Thomas, Morgan, Tom, Elizabeth, Madeline,**

Donna, Art, Michael, Eric, Holly, Lisa and Danielle and for those who

have no one to name them and those who do not know Christ's name.

We come with our other prayers of concern,

that which weighs upon our hearts,

naming those things aloud or silently for which we seek God's merciful help

Here other petitions of hurt may be offered silently, aloud or online in the comments.

Pastor: We lift these things to you.

Holy God, we know, we know, that you are listening.

We know, we know, that you are here,

For you are the God of hospital rooms and graveside services.

Be among us. Hold our hurt.

Heal our wounds.

Draw us closer to one another, and closer to you.

With the hope of people who dream,

May these prayers on our lips

and in our hearts be heard by You, O God,

May we come to trust in your loving will for all humanity

just as it was revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

The peace of Christ be with you always!
And also with you

PRAYER FOR PREPARING OUR HEARTS FOR THE OFFERING

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

ANTHEM: *“Joy Cometh in the Morning”* Edmund S. Lorenz

THE ASSEMBLY STANDS

OFFERTORY HYMN Praise God, from Whom All Blessings Flow #885

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav’nly host;
Praise Father, Son and Holy Ghost. Amen.**

Text: Thomas Ken, 1637-1711

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OFFERING/STEWARDSHIP PRAYER

We give you thanks, O Lord, with all our heart.

**You have provided everything we need
in your steadfast love.**

**Receive these offerings as our response
to your great faithfulness,
for the praise of Jesus’ name. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high-est, ho-san-na in the high-est.

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EUCCHARISTIC PRAYER

God of Every People,

you created the world long before this nation or any other.

**In the first days of creation, you said, "Let there be light,"
and light separated itself from the night.**

How can we ever comprehend your power?

How can we ever be worthy of your love?

How can we ever measure up to your goodness?

Christ came to this world as a helpless infant,
showing us that the weakness of humanity is not beyond redemption.

**Born as a refugee in a scary and violent world,
your son came as one of us to show us the way.**

Being born, he is a vehicle of your love.

Walking many miles, he teaches us to travel to the unknown.

Teaching love, he helps us understand our capacity for compassion.

Healing the sick, he inspires us to share your healing power.

Teaching the broken, he reminds us that we are works in progress.

Sacrificing himself, he shows us that love triumphs over hate.

We give you thanks that the Lord Jesus,
on the night before he died, took bread,
and after giving thanks to you, he broke it,
and gave it to his disciples, saying:
Take, eat. This is my body, broken for you.

In the same way Jesus took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it, do this in remembrance of me.

We gather this day, God of all majesty and power,
to lift up your holy name and proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Giver of All Goodness and Grace,
bless this our gathering in your name.

**Bless our worship of you
and bless those who worship in your name around the world.**

Through Christ, with Christ, in Christ,
all glory and honor are yours, Holy God,
both now and always. **Amen.**

Let us pray as our Savior taught us,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

We gather around a lot of tables in this world,
and each of them has a different hold on us.

At the lunch table we see our friends,
but we also may see our insecurity.

At the conference table we may dream big dreams,
but we also may see competition or fear.

At the family table we see love and laughter and conversation,
but we also may see seats that are empty, or hear silence that feels lonely.

We gather around a lot of tables in this world,
but there is none like this one.

Here at this Table we can bring the different pieces of ourselves—
**our dreams and our joy, our fear and our insecurity,
our pain and our hurt—and they will be welcomed.**

Here at this Table we show up hungry
and we always leave fed.

Here at this Table we are met by a God who says, “Come in, come in!
The food is ready, the Table is set, this chair has your name on it. We’ve
been waiting just for you.”

Friends, there are a lot of tables in this world, but there is none like this
one. We have a seat saved for you. Come. **Thanks be to God!**

O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time. You will receive a pre-filled cup with wine and bread. Please return to your seats before partaking of it.

COMMUNION HYMN: *Amazing Grace* ELW 779

Amazing grace! –how sweet the sound—

That saved a wretch like me!

I once was lost, but now am found;

Was blind, but now I see.

**'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!**

**Through many dangers, toils, and snares
I have already come;
'Tis grace that has brought me safe thus far,
And grace will lead me home.**

**The Lord has promised good to me;
His word my hope secures;
He will my shield and portion be
As long as life endures.**

**When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.**

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5

Music: W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851-1921, alt.

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AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

God of glory, in this holy meal
you show us your will for every meal.
In Christ's strength, let us live and work
for the day when all tables are filled with your abundance
and surrounded by your people in peace.
In Jesus' name. Amen.

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *I'm So Glad Jesus Lifted Me* ELW 860

**I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
Singing glory, hallelujah! Jesus lifted me.**

**Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
Singing glory, hallelujah! Jesus lifted me.**

**When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
Singing glory, hallelujah! Jesus lifted me.**

Text: African American spiritual

Music: African American spiritual

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DISMISSAL

The worship has ended, let the service begin

Go in peace to love and serve the Lord

Thanks be to God!

Postlude: *"The Light Along the Way"* Edmund S. Lorenz

WORSHIP NOTES:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✚ Introduction, Call to Worship, Call to Confession, Confession & Absolution, Prayer of the Day, Prayers of Intercession, Invitation to Communion (“Adapted from a prayer by Rev. Sarah Are | A Sanctified Art LLC | sanctifiedart.org.”)
- ✚ Eucharistic prayer ([Rev. Stephen M. Fearing](#), *Beaumont Presbyterian Church, Lexington, KY*)
- ✚ Offering prayer, Post-Communion prayer: Rev. Nathan Williams, Covenant Presbyterian Church, West Des Moines, IA
- ✚ Other parts of worship are from the hymnal, Evangelical Lutheran Worship and All Creation Sings

MUSIC NOTES:

Edmund Simon Lorenz (1854-1942) was an American Pastor, hymnist and composer. He was born in North Lawrence, Stark County, Ohio, the son of Edward Lorenz, a German-born shoemaker who turned preacher. When 19 years old, Edmund moved to Dayton to become the music editor for the United Brethren Publishing House. He was ordained by the Conference of the United Brethren in Christ in 1877. He was awarded his BA at Otterbein College in 1880 and also studied at the Union Biblical Seminary (1878-1881). He studied for his Bachelor of Divinity at Yale Divinity School, graduating in 1883. He served as pastor of the High Street United Brethren Church in Dayton, 1884-1886, and then as president of Lebanon Valley College, 1887-1889.



Today's altar flowers are given by Carol & Fred Fendt in honor of their twin sons, John & Eric, birthday which was on August 19th; also in celebration of their fiftieth anniversary on August 12th. Happy birthday and Happy Anniversary!! Blessings always!

SCHEDULED TO SERVE SUNDAY, AUGUST 13, 2023:

		<i>Assisting Minister</i>	<i>Ushers</i>
August 20th	9:30 AM Holy Communion	<i>Charlie Germain</i>	<i>Ralph Rudolph Dawn Marinich</i>

LET'S WISH HAPPY BIRTHDAY TO:

Carol Brooks	August	20	Mikayla Simon	August	26
Jeanette Baldanza	August	21	Scott Stoecker	August	26
Dawn Ulrich	August	21	Constance Lanotte	August	27
Barbara Sullivan	August	23	Katelyn Steike	August	30
Lynne Heuschkel	August	26			





WORSHIP SERVICES—August 2023

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

August 20 @ 9:30 a.m.; Holy Communion

August 27 @ 9:30 a.m.; Holy Communion

A complete **CALENDAR** can be found at:

www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



Trinity Lutheran Church Mission Statement:

As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Peter Donoghue, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World