

*Trinity Lutheran
Church
Brewster, NY*



*There is a
season for everything
and a time for every
matter, under
heaven.*

Ecclesiastes 3:1

*9th Sunday after Pentecost
July 30, 2023
9:30 AM*

WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.

INTRODUCTION

We continue our series that looks at the Wisdom writings in the Hebrew Bible with readings from the book of Ecclesiastes. For every human experience, there is a time and a place for the experience to occur. Even though we would prefer to live only in the happy moments, all of the moments of our lives are a precious gift to be experienced fully.

+ GATHER +

Prelude: *Voluntary #1 in F* James Nares

Welcome and Announcements

THE ASSEMBLY STANDS

CALL TO WORSHIP

Some will ask: Is there any point to life?

The teacher in Ecclesiastes writes: all is vanity.

After all, it is short. And often painful.

But there is a beautiful God-given order to things.

There is a time in life for every good thing and every challenging thing.

And God is there in the midst of it, loving us.

We may wish God would do things the way we want and on our timeline.

But God has appointed a time for all things.

Is there any point to life?

Yes! To live in love and enjoy all that is of God.

And so, we come together to worship a God who loves,

A God who teaches wisdom,

A God who delights in righteousness,

A God who seeks our faithfulness,

A God who offers us the fullness of life

A God who loves to help us love one another

PRAYER OF CONFESSION

As we gather as God's people in the presence of our Christ, we pause to reflect on the ways that we have not lived into the beauty and the fullness of the life that God has blessed us...

Silence for reflection and self-examination

God of wisdom and grace,

Too often we have sought happiness in all the wrong places. We have put our own needs above the needs of others. We have ignored your pleas to care for one another and have fought to care only for ourselves. We have forgotten to trust in you. Forgive us for our selfishness, our immaturity, and our blatant disregard for others. Restore us by your grace. Amen.

ABSOLUTION AND ASSURANCE OF GOD'S LOVE

Friends, hear this great good news:

Our God sees and knows our sin. But God also sees and loves our humanity. On this day I proclaim to you the entire forgiveness of all your sin, given as a gift of joy by a wise and loving God. You are loved! You are forgiven in the name of the Father, and of the +Son and of the Holy Spirit! **Amen.**

GATHERING HYMN: *Draw Us in the Spirit's Tether* ELW 470

**Draw us in the Spirit's tether, for when humbly in your name
Two or three are met together, you are in the midst of them.
Alleluia! Alleluia! Touch we now your garment's hem.**

**As disciples used to gather in the name of Christ to sup,
Then with thanks to God the giver break the bread and bless the cup,
Alleluia! Alleluia! So now bind our friendship up.**

**All our meals and all our living make as sacraments of you,
That by caring, helping, giving, we may be disciples true.
Alleluia! Alleluia! We will serve with faith anew.**

Text: Percy Dearmer, 1867-1936, alt.

Music: Harold Friedell, 1905-1958

Text © Oxford University Press

Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: *Praise Ye the Lord* #872 (vs. 1 & 3)

Refrain

**Praise ye the Lord, hallelujah!
Ev'rybody, praise the Lord.**

**Praise God with the sound of the trumpet;
Praise God with the lute and the harp;
Praise God with the timbrel and dancing;
Praise God wherever you are.**

Refrain

**Praise God in the holy temple;
Praise God for almighty deeds;
Praise God for those bountiful mercies;
For God fulfills our needs.**

Refrain

Text: J. Jefferson Cleveland, 1937-1986, based on Psalm 150

Music: J. Jefferson Cleveland

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PRAYER OF THE DAY

God of all seasons, There is a time and a place for every human experience. Help us to appreciate all that God gives us in this life, to know of Christ's presence in our suffering, and to revel in joy that flows forth from the Holy Spirit. Amen.

THE ASSEMBLY IS SEATED

+ WORD +

READING: Ecclesiastes 1:1-11; 3:1-17

The words of the Teacher, the son of David, king in Jerusalem.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

³**What do people gain from all the toil
at which they toil under the sun?**

⁴ A generation goes, and a generation comes,
but the earth remains forever.

⁵ **The sun rises, and the sun goes down
and hurries to the place where it rises.**

⁶ The wind blows to the south
and goes around to the north;
round and round goes the wind,
and on its circuits the wind returns.

⁷ **All streams run to the sea,
but the sea is not full;
to the place where the streams flow,
there they continue to flow.**

⁸ All things are wearisome,
more than one can express;
the eye is not satisfied with seeing
or the ear filled with hearing.

⁹ **What has been is what will be,
and what has been done is what will be done;
there is nothing new under the sun.**

¹⁰ Is there a thing of which it is said,
“See, this is new”?

It has already been
in the ages before us.

¹¹ **The people of long ago are not remembered,
nor will there be any remembrance
of people yet to come
by those who come after them.**

3 For everything there is a season and a time for every matter under heaven:

² **a time to be born and a time to die;
a time to plant and a time to pluck up what is planted;**

³ a time to kill and a time to heal;
a time to break down and a time to build up;

⁴ **a time to weep and a time to laugh;
a time to mourn and a time to dance;**

⁵ a time to throw away stones and a time to gather stones together;
a time to embrace and a time to refrain from embracing;

⁶ **a time to seek and a time to lose;
a time to keep and a time to throw away;**

⁷ a time to tear and a time to sew;
a time to keep silent and a time to speak;
⁸ **a time to love and a time to hate;**
a time for war and a time for peace.

⁹ What gain have the workers from their toil? ¹⁰ I have seen the business that God has given to everyone to be busy with. ¹¹ He has made everything suitable for its time; moreover, he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. ¹² I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; ¹³ moreover, it is God's gift that all should eat and drink and take pleasure in all their toil. ¹⁴ I know that whatever God does endures forever; nothing can be added to it nor anything taken from it; God has done this so that all should stand in awe before him. ¹⁵ That which is already has been, that which is to be already is, and God seeks out what has gone by.

¹⁶ Moreover, I saw under the sun that, in the place of justice, wickedness was there, and in the place of righteousness, wickedness was there as well. ¹⁷ I said to myself, "God will judge the righteous and the wicked, for he has appointed a time for every matter and for every work."

Word of God, Word of Life

Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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GOSPEL: Luke 13:1-3

The Holy Gospel according to Luke the 13th chapter.

Glory to you, O Lord.

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did.'

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

CHILDREN'S SERMON

PASTOR JENNIFER BOYD

SERMON

PASTOR JENNIFER BOYD

THE ASSEMBLY STANDS

HYMN OF THE DAY: *Awake. My Soul* ELW 557

**Awake, my soul, and with the sun
Thy daily state of duty run;
Shake off dull sloth, and joyful rise
To pay the morning sacrifice.**

**All praise to thee, who safe hast kept
And hast refreshed me while I slept.
Grant, Lord, when I from death shall wake,
I may of endless light partake.**

**Lord, I my vows to thee renew.
Disperse my sins as morning dew;
Guard my first springs of thought and will;
And with thyself my spirit fill.**

**Direct, control, suggest, this day,
All I design or do or say,
That all my pow'rs, with all their might,
In thy sole glory may unite.**

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

Text: Thomas Ken, 1637-1711, alt.

Music: Francois H. Barthelemon, 1741-1808

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
The forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God, You have called us to be a people of prayer— to continue the ministry of intercession handed on to us by Jesus Christ. And so we come before You with confidence, bringing our prayers for the world You love.

Brief silence

For everything there is a season, and a time for every matter under heaven. In every season, both good and bad, show us your presence and your love. God of wisdom, **In mercy, hear our prayer.**

There is a time to plant and a time to pluck up what is planted. Give us wisdom to discern the seasons, to read the signs of creation, so that it may be sustained for generations to come. God of wisdom, **In mercy, hear our prayer.**

There is a time to weep, and a time to laugh, a time to mourn and a time to dance. Give us more days of laughter than sorrow, and dance with us. God of wisdom, **In mercy, hear our prayer.**

There is a time to kill, and a time to heal. Lord, make today the time to heal, and restore to wholeness all who are broken or suffering. We pray especially today for those we name now, aloud or in our hearts.... (pause). We also lift up in prayer: **Sigi, John, The Parraggio Family, Franco, Bert, Joseph, Kyle, Judy, Maisa, Mary, Debbie, Bill, and Mary and for those who have no one to name them and those who do not Christ's name.** God of wisdom, **In mercy, hear our prayer.**

There is a time for war and a time for peace. Bring peace to today, and bring an end to all suffering due to war, poverty, and injustice. God of wisdom, **In mercy, hear our prayer.**

We remember the saints that have gone on before us and rejoice in the wisdom they shared with us, teaching us to be ready for all things in every season. God of wisdom, **In mercy, hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: May these prayers on our lips and in our hearts be heard by You, O God, and may we come to trust in your loving will for all humanity just as it was revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

The peace of Christ be with you always!
And also with you

PRAYER FOR PREPARING OUR HEARTS FOR THE OFFERING

(led by Church Council)

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

ANTHEM: *“Rise, My Soul, and Stretch Thy Wings”* James Nares

THE ASSEMBLY STANDS

OFFERTORY HYMN Praise God, from Whom All Blessings Flow #885

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav’nly host;
Praise Father, Son and Holy Ghost.
Amen.**

Text: Thomas Ken, 1637-1711

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OFFERING/STEWARDSHIP PRAYER

With awareness and gratitude, we recognize that all good things come from God. **With joy we return to God some of what God has entrusted to us, with the hope that all the world will be provided for. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

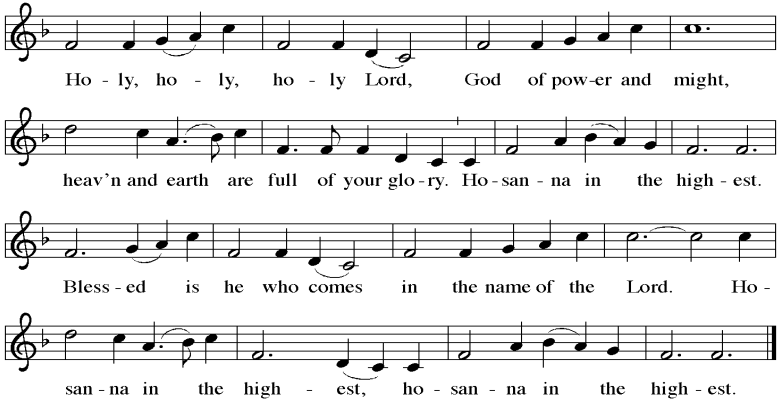
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high - est, ho-san-na in the high - est.

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EUCCHARISTIC PRAYER

Great God of all that is,
and was, and yet may be –

by your Word the cosmos became
you called for light, and light was
and it was good, many times over, good.

You are the one in whom we stand,
the rock on which we build,
the wave that levels all.

No life lives apart from you,
and no death comes that is secret from you.

We thank you for being, for making, and for knowing.

Christ Jesus, the Logos of God made flesh,
living all life at once, and for all time,
you offered your words on mountain and plain,
at sea and at table,
on the cross and after.

We treasure your words,
and listen for your knock at the door,
your voice calling us out of the dark.

For we do remember the night in which Jesus was betrayed, when he took bread and giving thanks, he broke it and said: "this is my body broken for you; do this in remembrance of me". In the same way, he took the cup and having blessed it, gave to them, saying "this is the blood of the new covenant, shed for you and for all people for the forgiveness of sins. Do this in remembrance of me".

Holy Spirit, indwelling life,
you intercede for us with sighs
when we have no words of our own.

**You are the fire on the tongue,
and the tongues of fire,**

the light in the dark,
the wisdom of the foolish,

**the strength of the child
and the vigor of the old.**

You subdue the violent,
overthrow the dominant,
and breathe new life into the least of us.

You make a way where there is no way,
and are God present with us now.

In the name of creator, redeemer and sustainer,
Being, Love and Life,

**we are thankful for all that is,
all that was, and all that yet may be.** Amen.

Let us pray as our Savior taught us,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and
ever. Amen**

INVITATION TO COMMUNION

In Jesus Christ, there is a time to feast at this holy table, and that time is now. Come, for Jesus is calling you to partake in his very presence in this bread and wine, for the sake of all creation. **Thanks be to God!**

O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time. You will receive a pre-filled cup with wine and bread. Please return to your seats before partaking of it.

COMMUNION HYMN: *Around You, O Lord Jesus* ELW 468

**Around you, O Lord Jesus,
Your own you gather still
To share the feast you give us
With grace our lives to fill.**

**You say to us so lovingly,
“Take, eat! This is my body!
Take, drink! This is my blood!”**

**We hear your invitation,
And heed, O Lord, your call;
Your word of consolation
Is spoken here to all.
It draws us to your loving heart;
It brings to us your blessing,
Which never will depart.**

**We are your own forever;
Until our final breath
We will be true and never—
in joy, in grief, in death—
Depart from you, for you are still
Among your people dwelling,
As you have said you will.**

Text: Frans Mikael Franzen, 1772-1847; tr. composite

Music: H. Thomisson, *Den danske Psalmebog*, 1569

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AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Gracious God, in this meal you have drawn us to your heart and nourished at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your wisdom and your truth this day and evermore, through Jesus Christ our Lord. **Amen.**

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *Soli Deo Gloria* ELW 878

O God of blessings, all praise to you!
Your love surrounds us our whole life through.
You are the freedom of those oppressed;
You are the comfort of all distressed.
Come now, O holy and welcome guest:
Soli Deo gloria! Soli Deo gloria!

All praise for prophets, through grace inspired
To preach and witness with hearts on fire.
Your Spirit chooses the weak and small
To sing the new reign where mighty fall;
With them may we live your gospel call:
Soli Deo gloria! Soli Deo gloria!

All praise for music, deep gift profound,
Through hands and voices in holy sound;
The psalms of David, and Mary's praise,
In wordless splendor and lyric phrase,
With all creation one song we raise:
Soli Deo gloria! Soli Deo gloria!

All praise for Jesus, best gift divine
Through word and witness, in bread and wine;
Incarnate love song of boundless grace,
Priest, teacher, prophet in time and space,
Your steadfast kindness with human face:
Soli Deo gloria! Soli Deo gloria!

**A billion voices in one great song,
Now soft and gentle, now deep and strong,
In ev'ry culture and style and key,
From hill and valley, with sky and sea,
With Christ we praise you eternally:
Soli Deo gloria! Soli Deo gloria!**

Text: Marty Haugen, b. 1950

Music: Marty Haugen

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DISMISSAL

The worship has ended, let the service begin
Go in peace to love and serve the Lord
Thanks be to God!

Postlude: *Fuga in F* James Nares

WORSHIP NOTES:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✚ Introduction, Call to Worship, Call to Confession, Confession & Absolution, Prayer of the Day, Prayers of Intercession, Offering prayer, Invitation to Communion (Clergy stuff)
- ✚ Eucharistic prayer (*Rev. Doug Hagler, First Presbyterian Church, Phoenixville, PA*)
- ✚ Other parts of worship are from the hymnal, Evangelical Lutheran Worship and All Creation Sings

MUSIC NOTES:

James Nares (1715 –1783) was an English composer of mostly sacred vocal works, though he also composed for the harpsichord and organ. Nares was born in Stanwell, although soon after his family moved to Oxfordshire. His brother was a justice, Sir George Nares. He began his career as Deputy Organist of St. George's Chapel in Windsor Castle, and was later appointed Organist of York Minster in 1735. He married soon after that. Nares was a pupil of Johann Christoph Pepusch and William Croft. His patron and friend was John Fountayne, the Dean of York. He replaced his tutor, Gates, as chorister at the Chapel Royal in 1756. At this time the University of Cambridge bestowed the degree Doctor of Music upon him. He was assistant organist at St George's Chapel in Windsor, then succeeded Salisbury at York Minster, before returning to the Chapel Royal in 1756 to become organist and composer to George III, succeeding Maurice Greene. Nares was the first person to publish a series of keyboard lessons for students of the piano. He was the father of Revd. Robert Nares (1753–1829), the philologist and author.



Today's altar flowers are given by Maureen Sergio in memory of her beloved sister Hedy McCloskey whose birthday is on August 1st.. Happy birthday in heaven sweet sister!

SCHEDULED TO SERVE SUNDAY, JULY 30, 2023:

		<i>Assisting Minister</i>	<i>Ushers</i>
July 30th	9:30 AM Holy Communion	<i>Jo-Ann Nestor</i>	<i>Ralph Rudolph Don Icken</i>

LET'S WISH HAPPY BIRTHDAY TO:

Douglas Noah	July	30	Bryan Knapp	July	31
Dawn Groundwater,	August	1	Savannah Sergio	August	16
Amalia Tempel	August	2	Alicia Maston	August	18
Anja Tempel	August	2	Eric Fendt	August	19
Lorie Bettcher	August	3	John Fendt	August	19
Cassandra Sciarra	August	5	Carol Brooks	August	20
James Yessian	August	5	Jeanette Baldanza	August	21
Gabriella Duben	August	7	Dawn Ulrich	August	21
Joshua Knapp	August	9	Barbara Sullivan	August	23
Amy Conroy	August	10	Lynne Heuschkel	August	26
Kristopher Markert	August	12	Mikayla Simon	August	26
Ronald Hansen, Jr.	August	13	Scott Stoecker	August	26
Austin Beal	August	14	Constance Lanotte	August	27
Nathaniel Beal	August	14	Katelyn Steike	August	30





WORSHIP SERVICES—August 2023

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

August 6 @ 9:30 a.m.; Holy Communion
August 13 @ 9:30 a.m.; Holy Communion
August 20 @ 9:30 a.m.; Holy Communion
August 27 @ 9:30 a.m.; Holy Communion

A complete **CALENDAR** can be found at:

www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



Trinity Lutheran Church Mission Statement:

As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Peter Donoghue, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World