

*Trinity Lutheran  
Church  
Brewster, NY*



*5<sup>th</sup> Sunday after Pentecost  
July 2, 2023  
9:30 AM*

**WELCOME** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

*We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.*

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com)).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

**Website:** <http://trinitybrewsterny.org>

**Facebook:** <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

**YouTube:** [https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

**Precautions:** Wearing masks is now optional but we are encouraging you to wear them around children and if you are unsure of someone's health status. We do have extra masks for those who need them

**PARENTS:** *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.*

## INTRODUCTION

We continue a five week series called “Come to the Water”. Today we are reflecting on the theme of “Stayed Hydrated” as we are invited to receive the living water that is Jesus the Christ.

+ GATHER +

### Prelude:

*Third mode psalm from Archbishop Parker’s Psalter*, Thomas Tallis

### Welcome and Announcements

*THE ASSEMBLY STANDS*

### CALL TO WORSHIP

Jesus was thirsty

#### **People get thirsty**

The woman was thirsty for something more than water

#### **In ancient days, people went to the well for water**

Where do we go when we are thirsty?

#### **Nothing that fully satisfies us**

What are you thirsty for?

#### **Sometimes we don’t know.**

Wouldn’t it be great to never be thirsty again?

#### **Yes, for we are so very thirsty**

Then you’ve come to the right place.

#### **Let us worship the One is who is living water.**

### PRAYER OF CONFESSION

Thirsty for grace, we gather as God’s people in the presence of our Christ, we pause to reflect on the ways that we have not lived into the gift and blessing of our baptisms...

*Silence for reflection and self-examination*

Great and powerful God, **we confess that all too often we ask for your guidance and then ignore your wisdom, deciding that we know better after all. We decide how You operate and cease to be open to the**

movement of the Spirit. We set limits on what You can do and fail to recognize that Your power extends well beyond our own imaginations. Break open our closed hearts and minds that we may receive all the help and healing You have to offer so that we can whole-ly be ourselves again. Amen.

### **ABSOLUTION AND ASSURANCE OF GOD’S LOVE**

Friends, hear the truth that is really truth: when you call, God will answer. When you fall, God will pick you up. And even when you court disaster, God will point you home. Receive the living water that truly satisfies and sustains in Jesus Christ. You are forgiven in the name of the Father, and of the +Son and the Holy Spirit. **Amen.**

### **GATHERING HYMN: *I Heard the Voice of Jesus Say* ELW 611**

**I heard the voice of Jesus say, “Come unto me and rest;  
Lay down, O weary one, lay down your head upon my breast.”  
I came to Jesus as I was, so Weary, worn and sad;  
I found in him a resting place, and he has made me glad.**

**I heard the voice of Jesus say, “Behold, I freely give  
The living water, thirsty one; stoop down and drink and live.”  
I came to Jesus, and I drank of that life-giving stream;  
My thirst was quenched, my soul revived, and now I live in him.**

**I heard the voice of Jesus say, “I am this dark world’s light;  
Look unto me, your morn shall rise, and all your day be bright.”  
I looked to Jesus, and I found in him my star, my sun;  
And in that light of life I’ll walk till trav’ling days are done.**

Text: Horatius Bonar, 1808-1889

Music: English folk tune

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**HYMN OF PRAISE: *Praise Ye the Lord* #872 (vs. 1 & 3)**

**Refrain**

**Praise ye the Lord, hallelujah!  
Ev'rybody, praise the Lord.**

**Praise God with the sound of the trumpet;  
Praise God with the lute and the harp;  
Praise God with the timbrel and dancing;  
Praise God wherever you are.**

**Refrain**

**Praise God in the holy temple;  
Praise God for almighty deeds;  
Praise God for those bountiful mercies;  
For God fulfills our needs.**

**Refrain**

Text: J. Jefferson Cleveland, 1937-1986, based on Psalm 150

Music: J. Jefferson Cleveland

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**PRAYER OF THE DAY**

God of our hearts...here we are!

**We've come with thirsty hearts, praying that your Word will satisfy us.  
We come with aching hearts, praying for good news to comfort us. We  
come with overflowing hearts, praying for a chance to share your love.  
You, who know our hearts and hear our prayers, be with us now in this  
time of worship. Amen.**

*THE ASSEMBLY IS SEATED*

**+ WORD +**

**READING: Psalm 63:1-8**

O God, you are my God, I seek you,  
my soul thirsts for you;  
my flesh faints for you,

as in a dry and weary land where there is no water.  
So I have looked upon you in the sanctuary,  
    beholding your power and glory.  
Because your steadfast love is better than life,  
    my lips will praise you.  
So I will bless you as long as I live;  
    I will lift up my hands and call on your name.

My soul is satisfied as with a rich feast,  
    and my mouth praises you with joyful lips  
when I think of you on my bed,  
    and meditate on you in the watches of the night;  
for you have been my help,  
    and in the shadow of your wings I sing for joy.  
My soul clings to you;  
    your right hand upholds me.

Word of God, Word of Life  
**Thanks be to God**

*THE ASSEMBLY STANDS*

## Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## **GOSPEL: John 4:4-27**

The Holy Gospel according to John the 4<sup>th</sup> chapter.

**Glory to you, O Lord.**

But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is

called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

The Gospel of the Lord  
**Praise to you, O Christ.**

*THE ASSEMBLY IS SEATED*

**Children's Sermon**

Pastor Jennifer Boyd

**SERMON**

Pastor Jennifer Boyd

*THE ASSEMBLY STANDS*

**HYMN OF THE DAY: *Come Thou, Font of Every Blessing* ELW 807**

**Come, thou Fount of ev'ry blessing,  
Tune my heart to sing thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
While the hope of endless glory  
Fills my heart with joy and love,  
Teach me ever to adore thee;  
May I still thy goodness prove.**

**Here I raise my Ebenezer:  
"Hither by thy help I've come";  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wand'ring from the fold of God;  
He, to rescue me from danger,  
Interposed his precious blood.**

**Oh, to grace how great a debtor  
Daily I'm constrained to be;  
Let that grace now like a fetter  
Bind my wand'ring heart to thee.**



**Prone to wander, Lord I feel it;  
Prone to leave the God I love.  
Here's my heart, oh, take and seal it;  
Seal it for thy courts above.**

Text: Robert Robinson, 1735-1790, alt.

Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
The forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Holy God, whose Spirit moved over the waters at the dawn of creation,  
hear our prayers for all who thirst today.

*Brief silence*

We pray for those who are spiritually thirsty,  
who long to know Your presence, but don't know where to find You.  
We pray for those who are alone and without hope,  
those who long to feel needed and loved,  
those who are searching for meaning and purpose.  
O healing river,  
**pour down Your waters, and heal Your people.**

We pray for all who are physically thirsty,  
who don't have enough water to drink, or feed their animals,  
whose fields are parched, whose crops have withered;  
those who have to walk long distances to find enough water to survive,  
or who have to be content with water that is unclean.  
We pray for those whose homes and villages are torn apart  
because of drought or famine.  
O healing river,  
**pour down Your waters, and heal Your people.**

We pray for those who are thirsty for justice,  
who long for an equal sharing of resources among peoples and nations;  
those who put their lives at risk to protect streams and rivers and  
oceans;  
those who are working to find clean water,  
and make it available to those who need it.  
O healing river,  
**pour down Your waters, and heal Your people.**

God, we ask that you would open our hearts to the needs of all who  
thirst.  
Give us courage to work together for justice,  
to stand alongside those who are thirsty,  
so that all people, everywhere, may live without want or fear,  
and may discover the abundant life You promise to each one.  
O healing river,  
**pour down Your waters, and heal Your people.**

We pray for those who struggle in body, mind and spirit  
Rest your healing hand upon them bringing comfort and peace  
We pray for all caregivers and those who work in healing professions  
Grant them strength and patience as they offer your gifts of healing  
We pray especially today for those we name now, aloud or in our hearts....

(pause). We also lift up in prayer:

**Edward, Jeff, Jeanette, Jeff, Pamela, Karen, Lynne, Lauren Dennis,  
Megan and Steve**

**And for those who have no one to name them**

**And those who do not Christ's name**

O healing river,

**pour down Your waters, and heal Your people.**

*Here other petitions may be offered silently, aloud or online in the comments.*

*Pastor:* May these prayers on our lips and in our hearts be heard by You, O God, and may we come to trust in your loving will for all humanity just as it was revealed through the source of all life, Jesus Christ our Lord. **Amen.**

### **SHARING OF PEACE**

*You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.*

The peace of Christ be with you always!

**And also with you**

*THE ASSEMBLY IS SEATED*

+ MEAL +

**OFFERING**

**Music during the Offering: *As the Deer Runs to the River***

David Hurd ELW 331 (Congregation is invited to sing)

**As the deer runs to the river,  
Parched and weary from the chase,  
We have come from hurt and hurry,  
Thirsting for your healing grace.**

**Refrain**

**Jesus, source of living water,  
May we drink of you and live!**

**When your Israel crossed the desert  
Where no stream or spring was seen,  
Moses struck the rock, and water  
Flowed for them, refreshing, clean.**

**Refrain**

**“Come and drink,” Isaiah summoned,  
“all who for God’s mercy plead!  
God’s forgiveness, like a fountain,  
Flows to satisfy your need.”**

**Refrain**

**Christ, we come from desert places,  
Deepest thirst unsatisfied.  
Lead us to the waters flowing  
From the cross on which you died.**

**Refrain**

Text: Herman G. Stuempfle Jr., b 1923

Music: David Hurd, b. 1950

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*THE ASSEMBLY STANDS*

**OFFERTORY HYMN Praise God, from Whom All Blessings Flow #885**

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heav'nly host;  
Praise Father, Son and Holy Ghost.  
Amen.**

Text: Thomas Ken, 1637-1711

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**OFFERING/STEWARDSHIP PRAYER**

God Most High,  
**you give us all good things  
and call us to serve you everywhere.  
Receive what we return to you,  
because it already belongs to you,  
and it exists to do your will.  
We pray in Jesus' name. Amen.**

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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### **EUCCHARISTIC PRAYER**

Blessed are you, O Lord our God, ruler of the universe,  
**for you are the One who creates and the One who calls.**

Through the waters you have called your people,  
through the waters you have redeemed  
**and through the waters you have made holy.**

When we lost our way or turned away,  
the sound of your voice was as mighty and sweet  
as a river making its way through the wilderness.

**And so we give you thanks,  
for you have been our guide and our sustenance.**

We give you thanks for your Son, Jesus the Christ,  
**who is living water and living bread,**  
and who gathers us all around his table  
**that we might learn to be like him,  
broken and poured out for the world you so love.**

Call to us again through this bread and wine, O Lord.  
**Open our ears to the cries of your world in need,**

to the joy and the pain of our neighbors,  
**to the hope and the despair of a world that cannot find peace,  
to the longing and the grief of those who suffer.**

May our hearts break for what breaks yours,  
**and may we heed your call to be your hands and feet.**  
We listen.

For in the night... do this in remembrance of me.

As we come to this feast,  
as we seek you in these ordinary things of life,  
**fill this meal and this fellowship with your Spirit.**

Create again, O God, the body of Christ,  
made whole through brokenness,  
**love pouring through the cracks.**

We pray in the name of the One who heard and obeyed,  
**even to the cross and even to the empty tomb,**  
Jesus the Christ, who taught us to pray together...

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and  
ever. Amen**

#### **INVITATION TO COMMUNION**

Come to Christ's table to be fed by the nourishing grace of God. This meal has been prepared especially for you! **Thanks be to God!**

## O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

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### THE ASSEMBLY IS SEATED

#### DISTRIBUTION OF COMMUNION AND BLESSINGS

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing. All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.*

*Ushers will direct you to come forward at the appropriate time. You will receive a pre-filled cup with wine and bread. Please return to your seats before partaking of it.*

**COMMUNION HYMN: *Now We Join In Celebration* ELW 462**

**Now we join in celebration  
At our Savior's invitation,  
Dressed no more in spirit somber,  
Clothed instead in joy and wonder;**



**For the Lord of all existence,  
Putting off divine transcendence,  
Stoops again in love to meet us,  
With his very life to feed us.**

**Lord, as round this feast we gather,  
Fill our hearts with holy rapture!  
For this bread and cup of blessing  
Are for us the sure possessing  
Of your loving deed on Calv'ry,  
Of your living self, our vict'ry,  
Pledge of your unfailing presence,  
Foretaste here of heav'nly gladness.**

**Lord, we share in this communion  
As one fam'ly of God's children,  
Reconciled through you, our brother,  
One in you with God our Father.  
Give us grace to live for others,  
Serving all, both friends and strangers,  
Seeking justice, love, and mercy  
Till you come in final glory.**

Text: Joel W. Lundeen, 1918-1990

Music: Johann Cruger, 1598-1662

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*AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

#### **POST-COMMUNION PRAYER**

We thank you, O God,  
That you have strengthened our hearts  
Through this feast of life and salvation.

Shine the light of Christ on our path,  
That we may do justice,  
Love kindness  
And walk humbly with you,  
Now and forever. **Amen**

**+ SENDING +**

THE ASSEMBLY SITS

**Mission and Ministry Announcements**

*THE ASSEMBLY STANDS*

**BLESSING**

**SENDING HYMN: *My Shepherd, You Supply My Need* ELW 782**

**My Shepherd, you supply my need;  
Most holy is your name.  
In pastures fresh you make me feed,  
Beside the living stream.  
You bring my wand'ring spirit back  
When I forsake your ways,  
And lead me, for your mercy's sake,  
In paths of truth and grace.**

**When I walk through the shades of death,  
Your presence is my stay;  
One word of your supporting breath  
Drives all my fears away.  
Your hand, in sight of all my foes,  
Does still my table spread;  
My cup with blessings overflows,  
Your oil anoints my head.**

**The sure provisions of my God  
Attend me all my days;  
Oh, may your house be my abode  
And all my work be praise.**

**Here would I find a settled rest,  
While others go and come;  
No more a stranger or a guest,  
But like a child at home.**

Text: Isaac Watts, 1674-1748, alt., based on Psalm 23

Music: North American traditional

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## **DISMISSAL**

The worship has ended, let the service begin  
Go in peace to love and serve the Lord  
**Thanks be to God!**

**Postlude: *Felix Namque*** Thomas Tallis

## WORSHIP NOTES:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- † Introduction, Invitation to Communion (Pastor Jen Boyd)
- † Prayer of the Day (Carol Penner, *Leading in Worship* blog)
- † **Prayers of Intercession, (Christine Longhurst, *Worship Resources for Lent & World Water Day, 2013*)**
- † Offering prayer (*Rev. Nathan Williams, Covenant Presbyterian Church, West Des Moines, IA*)
- † Call to Worship, Call to Confession, Confession, (compiled & written by Rev. Kelly Fitzgerald & Rev. Anne Russ)
- † Eucharistic prayer (*Rev. Teri Peterson, the Presbyterian Church of Palatine, IL*)
- † Other parts of worship are from the hymnal, Evangelical Lutheran Worship and All Creation Sings

## **MUSIC NOTES:**

**Thomas Tallis** (c. 1505 –1585) was an English composer of High Renaissance music. His compositions are primarily vocal, and he occupies a primary place in anthologies of English choral music. Tallis is considered one of England's greatest composers and is honored for his original voice in English musicianship. There are suggestions that Tallis sang as a child of the chapel in the Chapel Royal, the same singing establishment which he joined as an adult. He was probably a chorister at the Benedictine Priory of St. Mary the Virgin and St. Martin of the New Work, in Dover, where he was employed at an early age, but it is impossible to know whether he was educated there. He may have sung at Canterbury Cathedral. Tallis served at court as a composer and performer for Henry VIII, Edward VI, Mary I and Elizabeth I. He was first designated as an organist at the chapel after 1570, although he would have been employed as an organist throughout his career.



***Today's altar flowers are given by Michelle & Paul Zabko with gratitude and prayers for the upcoming birth of a new grandson (due July 4th) to be born to their son and daughter-in-law Johnathon and Angela. May God bless the safe arrival of the new Cihanek baby boy!***

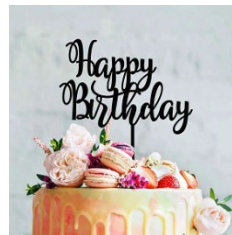
**SCHEDULED TO SERVE SUNDAY, JULY 2, 2023:**

		<i>Assisting Minister</i>	<i>Ushers</i>
<b>July 2nd</b>	9:30 AM Holy Communion	<i>Kathie Ruhs</i>	<i>Lois Lawrence Don Icken</i>

**LET'S WISH HAPPY BIRTHDAY TO:**

Robert Andren, July 2  
 Maureen Sergio, July 2  
 Brian Stringer, July 2  
 Michael Stringer, July 2  
 Debra Eddy, July 3  
 Thomas DeMarchi, July 5  
 Pattie Kapp, July 6  
 William Torlish, July 7  
 Kimberly Andren, July 10  
 Josph Bettcher July 12  
 Franklyn Commisso, July 14  
 Ken Von Bargaen, July 14  
 Flo Rothenberger, July 15  
 Solomon Bettcher, July 20  
 Erin Conroy, July 22  
 Meagan Capecea, July 23

Temitope Lanre-Amos, July 23  
 Jane Lee, July 24  
 Joy Baggetta, July 25  
 Joanne Dzibela, July 25  
 Michael Langke, Jr., July 26  
 Cyndi Bertone, July 27  
 Douglas Noah, July 30  
 Bryan Knapp, July 31





## **WORSHIP SERVICES—July 2023**

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

July 2<sup>nd</sup>; 9:30 AM: Service of the Word; Deacon Germain  
July 9<sup>th</sup>; 9:30 AM: Holy Communion; Guest Pastor Chris McLowski  
July 16<sup>th</sup>; 9:30 AM: Holy Communion; Pastor Jennifer Boyd  
July 23<sup>rd</sup>; 9:30 AM: Holy Communion; Pastor Jennifer Boyd  
July 30<sup>th</sup>; 9:30 AM: Holy Communion; Pastor Jennifer Boyd

A complete **CALENDAR** can be found at:

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)

**PARENTS OF INFANTS AND YOUNG CHILDREN:** Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



**Trinity Lutheran Church Mission Statement:**

*As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.*

**Trinity Lutheran Church**

2103 Route 6, Brewster, NY 10509; 845-279-5181;

[www.trinitybrewsterny.org](http://www.trinitybrewsterny.org);

Reverend Jennifer Boyd, Pastor: [revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com); 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: [TrinLutheranOffice@yahoo.com](mailto:TrinLutheranOffice@yahoo.com)

Peter Donoghue, Council President: [trinitylutherancouncil@yahoo.com](mailto:trinitylutherancouncil@yahoo.com)

Members of Trinity: Ministers to the Community & World

