

*Trinity Lutheran
Church
Brewster, NY*



*4th Sunday after Pentecost
June 25, 2023
9:30 AM*

WELCOME as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. Services may also be viewed on Comcast channel 21 at 11 am (note, they are a week behind). The service will be posted later on our YouTube page. The weekly bulletin is posted on our website:

Website: <http://trinitybrewsterny.org>

Facebook: <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube: https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

Precautions: Wearing masks is now optional but we are encouraging you to wear them around children and if you are unsure of someone's health status. We do have extra masks for those who need them

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

The order for worship is Evangelical Lutheran Worship (ELW), Setting 10. The complete order for worship is printed in this worship folder. Congregational responses are in bold. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. Copyright material used by permission of Augsburg Fortress under license #SBL14214 and #SBL14215.

INTRODUCTION

We continue a five week series called "Come to the Water". Today we are reflecting on the theme of "Baptized in water".

+ GATHER +

Prelude:

Missionary Hymn "*From Greenland's Icy Mountains*" Lowell Mason

Welcome and Announcements

THE ASSEMBLY STANDS

CALL TO WORSHIP

Creator God, you know us before we are able to call out your name

You claim us as your own

Here we are Lord

The outcasts and the outraged

Here we are Lord

The tired and the temperamental

Here we are Lord

The joyful and the jumpy

Here we are Lord

The prayerful and the panicked

Join us right where we are

We have come here to worship you

By water and by Holy Spirit

we are made members of the body of Christ

Joined in mission with Christ to spread love, peace and justice

PRAYER OF CONFESSION

As we gather as God's people in the presence of our Christ, we pause to reflect on the ways that we have not lived into the gift and blessing of our baptisms...

Silence for reflection and self-examination

Forgive us, Lord, when we're just not getting it. **When your call seems vague and your Word is confusing. Help us to be honest when we don't understand. Give us the gift of questioning and send us those who are willing to wrestle those questions with us. And when we fail spectacularly in our efforts, lift us up from those moments, teach us afresh what it means to live in you and with this community of believers. Amen**

ABSOLUTION AND ASSURANCE OF GOD'S LOVE

Friends, our God always stands ready to pick us up, dust us off and set us back on the right path. We are never alone, and we always have another chance to be the people God created us to be. For we all of us are forgiven in the name of the Father, and of the + Son and of the Holy Spirit! **Thanks be to God! Amen!**

GATHERING HYMN: All Who Believe and Are Baptized ELW 442

**All who believe and are baptized
Shall see the Lord's salvation;
Baptized into the death of Christ,
They are a new creation;
Though Christ's redemption they will stand
Among the glorious heav'nly band
Of ev'ry tribe and nation.**

**With one accord, O God, we pray,
Grant us your Holy Spirit;
Help us in our infirmity
Through Jesus' blood and merit;
Grant us to grow in grace each day
By holy baptism,
That we may eternal life inherit.**

Text: Thomas H. Kingo, 1634-1703; tr. George T. Rygh, 1860-1943, alt.

Music: *Etlich christlich Lieder*, Wittenberg, 1524

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE: *Praise Ye the Lord* #872 (vs. 1 & 3)

Refrain

Praise ye the Lord, hallelujah!

Ev'rybody, praise the Lord.

Praise God with the sound of the trumpet;

Praise God with the lute and the harp;

Praise God with the timbrel and dancing;

Praise God wherever you are.

Refrain

Praise God in the holy temple;

Praise God for almighty deeds;

Praise God for those bountiful mercies;

For God fulfills our needs.

Refrain

Text: J. Jefferson Cleveland, 1937-1986, based on Psalm 150

Music: J. Jefferson Cleveland

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PRAYER OF THE DAY

Righteous God, you sent your son Jesus to be baptized by John in the Jordan, **so that all might hear the proclamation of your love.**

Make us voices of proclamation, so that all might know of your love through our words and our actions. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

THE ASSEMBLY IS SEATED

+ WORD +

READING: Acts 8:26-39

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

Word of God, Word of Life
Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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GOSPEL: Matthew 3:13-17

The Holy Gospel according to Matthew the 3rd chapter.
Glory to you, O Lord.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: *Baptized in Water* ELW 456

**Baptized in water, sealed by the Spirit,
Cleansed by the blood of Christ our king:
Heirs of salvation, trusting his promise,
Faithfully now God's praise we sing.**

**Baptized in water, sealed in the Spirit,
Dead in the tomb with Christ our king:
One with his rising, freed and forgiven,
Thankfully now God's praise we sing.**

**Baptized in water, sealed in the Spirit,
Marked with the sign of Christ our king:
Born of the Spirit, we are God's children;
Joyfully now God's praise we sing.**

Text: Michael Saward, b. 1932

Music: Gaelic tune; arr. hymnal version

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company

Arr. © 2006 Augsburg Fortress

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+SACRAMENT OF HOLY BAPTISM+

**Henry Douglas Innes
Kyle Innes & Emma Innes**

Please be seated

**We ask that you refrain from taking pictures during the baptism and worship service. Following the service is the more appropriate time. Thank you.*

PRESENTATION

(Candidates for baptism, sponsors, and parents gather at the font.)

Pastor: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Henry Douglas Innes.

(The minister addresses the parents.)

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parents: We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten
Commandments, place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,

proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Parents: We do.

(The minister addresses the sponsors.)

Sponsors, do you promise to nurture Henry in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors: We do.

(The minister addresses the assembly.)

People of God, do you promise to support Henry and pray for him in his new life in Christ?

Assembly: **We do.**

(The assembly stands.)

PROFESSION OF FAITH

Pastor: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

(The assembly is seated.)

BAPTISM

(The minister pours water on the candidate's head, saying:)

Henry Douglas Innes, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

(Laying both hands on the head of the newly baptized, the minister prays:) Sustain Henry with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

(The minister, parents, and sponsors mark the sign of the cross on the forehead of the baptized and say:)

Henry, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

O God, the giver of all life, look with kindness upon the father and mother of this child. Let them ever rejoice in the gift that you have given them. Help them live as teachers and examples of your love and grace. Strengthen them in the covenant of their own baptism so they may continue to grow in the faith given to us through Christ our Lord. **Amen.**

Welcome

(A candle for the baptized is given to a sponsor as a representative of the congregation says:)

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

(The ministers and the baptismal group face the assembly.)

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

SPECIAL MUSIC "Children of the Heavenly Father"

Children of the heav'nly Father

Safely in His bosom gather;

Nestling bird nor star in heaven

Such a refuge e'er was given.

God His own doth tend and nourish;

In His holy courts they flourish.

From all evil things He spares them;

In His mighty arms He bears them.

Neither life nor death shall ever

From the Lord His children sever;

Unto them His grace He showeth,

And their sorrows all He knoweth.

Though He giveth or He taketh,

God His children ne'er forsaketh;

His the loving purpose solely

To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958

Music: Swedish folk tune

Text: © 1925 Board of Publication, Lutheran Church in America

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Please stand as you are able

PRAYERS OF INTERCESSION

God, You have called us to be a people of prayer— to continue the ministry of intercession handed on to us by Jesus Christ. And so we come before You with confidence, bringing our prayers for the world You love.

Brief silence

God who shows no partiality,
show your blessing on all your people.
Send forth your justice for all to see.
Save us your people.
Empower us to testify to your great love
Lord in your mercy, **hear our prayer**

God who makes and keeps covenant with your people,
You called us to be a light to the nations,
to open the eyes that are blind,
to set the prisoners free,
Help us to answer your call that these things come to pass.
Lord in your mercy, **hear our prayer**

God of grace and glory,
We pray for those who suffer from pains and sorrows.
We pray for those whose hearts are broken.
We pray for those whose families are fractured.
We pray for those whose lives are ravaged by war.
We pray for those who struggle with poverty, and starvation
We pray for our brother and sisters in Christ
who are being martyred and tortured for their beliefs.

We pray especially today for those we name now, aloud or in our hearts....
(pause). We also lift up in prayer:

**George, Kathie, Dorothy, Shaun, Mary, Rob, Shannon, Robert, Ed, Nicole
And for those who have no one to name them**

And those who do not Christ's name

Lord in your mercy, **hear our prayer**

Thank you for hearing our prayers.

Thank you for pouring out your Spirit on your son
and pouring your spirit out on us too.

May we too hear you say to us this day that

“This is my son, my daughter, the Beloved,
with whom I am well pleased.”

Lord in your mercy, **hear our prayer**

*Here other petitions may be offered silently, aloud or online in the
comments.*

Pastor: May these prayers on our lips and in our hearts be heard by
You, O God, and may we come to trust in your loving will for all
humanity just as it was revealed through Jesus Christ our
Lord. **Amen.**

SHARING OF PEACE

*You are invited to share a sign of peace with others. Please check
with those around you if they are comfortable with a handshake,
elbow bump or other physical signs before reaching out. Peace
signs and humble bows are a healthy alternative.*

The peace of Christ be with you always!

And also with you

THE ASSEMBLY IS SEATED

+ MEAL +

OFFERING

Music during the Offering: *“There Is a Fountain Filled with Blood”*

Lowell Mason

THE ASSEMBLY STANDS

**OFFERTORY HYMN Praise God, from Whom All Blessings Flow
#885**

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son and Holy Ghost.
Amen.**

Text: Thomas Ken, 1637-1711

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OFFERING/STEWARDSHIP PRAYER

Holy Spirit, Breathe now onto these gifts we offer. Bless and dedicate them for your work in this community of faith. Bless and dedicate us, the givers. As we give, help us also to receive your presence through the hands, words and actions of one another, that all the neighborhood, city and world may know that we are your people. In your name we pray, Amen!

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

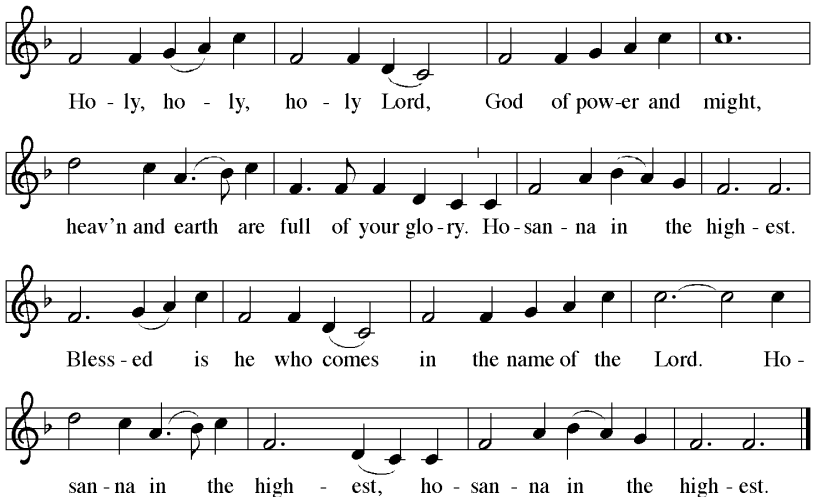
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER

Blessed are you, O Lord our God, ruler of the universe,
for you are the One who creates and the One who calls.
Through the waters you have called your people,
through the waters you have redeemed
and through the waters you have made holy.
When we lost our way or turned away,
the sound of your voice was as mighty and sweet

as a river making its way through the wilderness.

And so we give you thanks,

for you have been our guide and our sustenance.

We give you thanks for your Son, Jesus the Christ,

who is living water and living bread,

and who gathers us all around his table

that we might learn to be like him,

broken and poured out for the world you so love.

Call to us again through this bread and wine, O Lord.

Open our ears to the cries of your world in need,

to the joy and the pain of our neighbors,

to the hope and the despair of a world that cannot find peace,

to the longing and the grief of those who suffer.

May our hearts break for what breaks yours,

and may we heed your call to be your hands and feet.

We listen.

For in the night... do this in remembrance of me.

As we come to this feast,

as we seek you in these ordinary things of life,

fill this meal and this fellowship with your Spirit.

Create again, O God, the body of Christ,

made whole through brokenness,

love pouring through the cracks.

We pray in the name of the One who heard and obeyed,

even to the cross and even to the empty tomb,

Jesus the Christ, who taught us to pray together...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever
and ever. Amen**

INVITATION TO COMMUNION

Jesus invites us to this table for it is in this meal that we are given a foretaste of the abundance of God's love. Come, all is prepared for you! **Thanks be to God!**

O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

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THE ASSEMBLY IS SEATED

DISTRIBUTION OF COMMUNION AND BLESSINGS

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of

our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing. All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time. You will receive a pre-filled cup with wine and bread. Please return to your seats before partaking of it.

COMMUNION HYMN: *Baptized and Set Free* ELW 453

**We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
To a fountain bringing healing, and wholeness and more.**

**We are fed and we're nourished, filled and refreshed.
Then our hunger returns and again we are blessed.
For whatever the need, God is greater indeed:
endless ocean, always deeper than all of our need.**

**We are nourished by water, all living things,
And by life that the Spirit abundantly brings.
As we journey toward home, may your presence be known:
Precious river, ever-flowing, now carry us home.**

**Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now on, all will be
One in Jesus, one in water, baptized and set free!**

Text: Cathy Skogen-Soldner, b. 1956

Music: Cathy Skogen-Soldner

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AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

We thank you, O God,
That you have strengthened our hearts
Through this feast of life and salvation.
Shine the light of Christ on our path,
That we may do justice,
Love kindness
And walk humbly with you,
Now and forever. **Amen**

+ SENDING +

THE ASSEMBLY SITS

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *Praise and Thanksgiving* ELW 458

**Praise and thanksgiving be to God our maker,
Source of all blessing, prodigal creator.
Baptized and made your own,
Now we come before you,
And we adore you.**

**Not our own holiness, nor that we have striven
Brings us the peace which you, O Christ, have given.
Baptized and set apart,
Strengthen us, O Savior,
With grace and favor.**

**Come, Holy Spirit, come in visitation.
You are the truth, our hope, and our salvation.
Baptize with joy and pow'r,
Give, O Dove descending,
Life never ending.**

**Praise to the Father, Son, and Holy Spirit:
One Lord, one faith, one source of ev'ry merit.
Here now renew your church
Through this symbol given;
Grant peace from heaven.**

Text: H. Francis Yardley, 1911-1990; Frank J. Whiteley, b. 1914, alt.

Music: Paris *Antiphoner*, 1681

Text © 1969 H. Francis Yardley and Frank J. Whiteley

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DISMISSAL

The worship has ended, let the service begin
Go in peace to love and serve the Lord
Thanks be to God!

Postlude: "Watchman, Tell Us of the Night" Lowell Mason

WORSHIP NOTES:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✚ Introduction, Invitation to Communion (Pastor Jen Boyd)
- ✚ Prayer of the Day, (Working Preacher)
- ✚ Prayers of Intercession, (Rev Abi,
<http://revgalblogpals.org/2011/01/09/sunday-prayer-for-baptism-of-christ-a/>)
- ✚ Offering prayer (*Rev. Jennifer Garrison Brownell, Hillsdale Community Church, Portland OR.*)
- ✚ Call to Worship, Call to Confession, Confession, (compiled & written by Rev. Kelly Fitzgerald & Rev. Anne Russ)
- ✚ Eucharistic prayer (*Rev. Teri Peterson, the Presbyterian Church of Palatine, IL*)
- ✚ Other parts of worship are from the hymnal, Evangelical Lutheran Worship and All Creation Sings

MUSIC NOTES:

Lowell Mason (1792 –1872) was an American music director and banker who was a leading figure in 19th-century American church music. Lowell composed over 1600 hymn tunes, many of which are often sung today. His best-known work includes “Joy to the World” and “Nearer, My God, to Thee.” He is largely credited with introducing music into American public schools, and is considered the first important U.S. music educator. Mason was born and grew up in Medfield, Massachusetts, where he became the music director of First Parish Unitarian Universalist Church at age 17. He spent the first part of his adulthood in Savannah, Georgia, where he worked first in a dry-goods store, then in a bank. He became a leader in the music of the Independent Presbyterian Church, where he served as choir director and organist. Under his initiative, his church created the first Sunday school for black children in America at the now Historic First Bryan Baptist Church in Savannah, GA.

Mason embarked on producing a hymnal whose tunes would be drawn from the work of European classical composers, such as Haydn, Mozart and Beethoven. Mason had great difficulty in finding a publisher for this work. Ultimately, it was published (1822) by the Handel and Haydn Society of Boston, which was one of the earliest American organizations devoted to classical music. In 1827, Mason moved to Boston, where he served as choirmaster and organist at Park Street Church from 1829 to 1831. He eventually became a music director for three churches, in a six-month rotation, including the Hanover Street church, whose pastor was the prominent abolitionist, Lyman Beecher. In 1860 Mason retired to his estate in Orange, New Jersey, where he helped found Valley Congregational Church.



Today's altar flowers are given by

- ♥ ***Kathie Ruhs in celebration and in gratitude for God's blessing of our first beautiful daughter Kimberly. She is my treasure, and my rock! Happy Birthday and God's blessings to you always!!***
- ♥ ***Also, flowers are given in celebration of Pastor Jen's birthday from her mother, Pastor Elaine Berg as well as in memory of her twin sister, Rebecca from both of them.***

SCHEDULED TO SERVE SUNDAY, JUNE 25, 2023:

		<i>Assisting Minister</i>	<i>Ushers</i>
June 25th	9:30 AM Holy Communion	<i>Bruce Markert</i>	<i>Lois Lawrence Charlie Germain</i>

LET'S WISH HAPPY BIRTHDAY TO:

Jennifer Boyd, June 26
Lucy Hargrave, June 26

Aiden Howard, June 30
Jo-Ann Nestor, June 30





WORSHIP SERVICES—June 2023

The organ prelude and preparatory time for worship begins approximately ten minutes before each service.

Sun, June 25 Holy Communion 9:30 AM

A complete **CALENDAR** can be found at:

www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.



Trinity Lutheran Church Mission Statement:

As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Peter Donoghue, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World