

*Trinity Lutheran
Church
Brewster, NY*



*Second Sunday of Advent
December 4, 2022
9:30 AM*

Welcome as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken in-person service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. The service will be posted later on our YouTube page. The weekly bulletin is posted on our website (links at the end of the bulletin)

Precautions: Wearing masks is now optional but we are encouraging you to wear them around children and if you are unsure of someone's health status. We do have extra masks for those who need them

*The complete order for worship is printed in this worship folder. Congregational responses are in **bold**. Music for the hymns are in ELW (red hymnal) in the rack in front of you. If you require an enlarged print bulletin or an assistive listening device, please ask an usher.*

PARENTS: *Please help your children follow the worship service, including standing up with the assembly. Thank you.*

Setting 4 reprinted from Evangelical Lutheran Worship, © 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14214-ELW. Reprinted from Words for Worship, © 2015 Augsburg Fortress. Used by permission. Scripture quotations from the New Revised Standard Version Bible, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. All rights reserved. Used by permission.

INTRODUCTION: Queen Esther was afraid to go to the king because seeing him uninvited could lead to death. But she knew she had a chance to save her people if she went. Mordecai reminded her she might have been placed where she was for such a time as this.

+ GATHER +

Prelude: *Andante Religioso* Laura Netzel

Welcome and Announcements

THE ASSEMBLY STANDS

CALL TO WORSHIP/CONFESSION

Let your light shine before others

That they may see our good works

And give glory to our God.

O come, O come Emanuel

Still we wait for you, O God,

For the coming of the Light.

We see injustice everywhere,

As some of those in power oppress,

As peoples are deprived of their freedom,

As human rights are trampled.

With Esther give us courage to speak

On behalf of your beloved children,

That we might make it possible

For your justice to be done,

Even as we wait for you, O God,

For the coming of the Light.

Come, Lord Jesus, come

O come, O come Emanuel

As we await the fulfillment of Christ's coming, we humbly gather in the presence of God. We come to confess the times when we have not lived into the image in which God created us. We come to confess our sins before God and one another.

Pause for silence and reflection.

Radiant God, You have come to live among us, yet we fail time and again to see you in the faces of our neighbors. We look to ourselves instead of those in need. We seek the shallow comforts of things we can buy instead of the deep and lasting comfort of your presence. Forgive our stubborn refusal to see, and open our eyes to the peace, joy and wonder of your incarnation.

Do not be afraid, for I bring you good news of great joy. The God of boundless grace forgives you all your sins, renewing your spirit for the sake of Immanuel, God with us, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

GATHERING HYMN: *Rejoice, Rejoice, Believers* ELW 244

**Rejoice, rejoice, believers and let your lights appear;
The evening is advancing and darker night is near.
The bridegroom is arising and soon is drawing nigh.
Up, pray and watch and wrestle; at midnight comes the cry.**

**The watchers on the mountain proclaim the bridegroom near;
Go forth as he approaches with alleluias clear.
The marriage feast is waiting; the gates wide open stand.
Arise, O heirs of glory; the bridegroom is at hand.**

**The saints, who here in patience their cross and suff'rings bore,
Shall live and reign forever when sorrow is no more.
Around the throne of glory the Lamb they shall behold;
In triumph cast before him their diadems of gold.**

**Our hope and expectations, O Jesus, now appear;
Arise, O Sun so longed for, o'er this benighted sphere.
With hearts and hands uplifted, we plead, O Lord to see
The day of earth's redemption that sets your people free!**

Text: Laurentius Laurenti, 1660-1722; tr. Sarah B. Findlater, 1823-1907

Music: Swedish folk tune

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Second Sunday in Advent: Peace

Today we continue our Advent search, looking for comfort in a broken world.

We cry out for the peace we have not yet found.

We find the challenge and encouragement to strive for peace as these words are spoken to us along with Esther: *That we have all been prepared for just such a time as this* (Esther 4:14b)

(Lighting the 2nd candle)

O God, we light the second candle of Advent.

We light the candle of peace.

We light this candle to shine like the sun on the buds of peace,
which we see blooming in the promise of a new birth

We are called to share the peace of Christ

As we are sent forth into your world

Let us pray together:

Light of our World, we hope for change in our own lives and in your world. We wait for relationships to heal. We wait for peace to come. We wait for your people to live with more love. In the warmth of your Light, we wait for hope to be revealed more fully. We wait together by the light of this candle, seeking the

**peace that only you can give through Jesus Christ our Lord.
Amen.**

Sing ***O Come, O Come Emanuel*** ELW #257 (vs. 2 only)

**O come, O Wisdom from on high,
Embracing all things far and nigh;
In strength and beauty come and stay;
Teach us your will and guide our way.**

Refrain:

**Rejoice! Rejoice! Emmanuel
Shall come to you, O Israel**

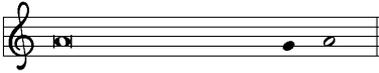
Text: Psalterium Cantionum Catholicarum, Kola, 1710; tr. Composite

Music: French processional, 15th cent.

Test sts. 2, 6, 7 © 1997 Augsburg Fortress

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



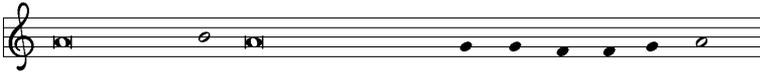
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

God of justice, **you sent your servant Esther into a life of privilege so that those without would be taken care of. In our privilege, show us how to advocate for those who have less, so that your world might be peaceful and just. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.**

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

I've got the peace that passes understanding down in my heart
(where?)
down in my heart
(where?)
down in my heart,
I've got the peace that passes understanding down in my heart,
(where?)
down in my heart to stay.

+ WORD +

READING: ESTHER 4:1-17

When Mordecai learned all that had been done, Mordecai tore his clothes and put on sackcloth and ashes, and went through the city, wailing with a loud and bitter cry; ²he went up to the entrance of the king's gate, for no one might enter the king's gate clothed with sackcloth.³In every province, wherever the king's command and his decree came, there was great mourning among the Jews, with fasting and weeping and lamenting, and most of them lay in sackcloth and ashes.

4 When Esther's maids and her eunuchs came and told her, the queen was deeply distressed; she sent garments to clothe Mordecai, so that he might take off his sackcloth; but he would not accept them. ⁵Then Esther called for Hathach, one of the

king's eunuchs, who had been appointed to attend her, and ordered him to go to Mordecai to learn what was happening and why. ⁶Hathach went out to Mordecai in the open square of the city in front of the king's gate, ⁷and Mordecai told him all that had happened to him, and the exact sum of money that Haman had promised to pay into the king's treasuries for the destruction of the Jews. ⁸Mordecai also gave him a copy of the written decree issued in Susa for their destruction, that he might show it to Esther, explain it to her, and charge her to go to the king to make supplication to him and entreat him for her people.

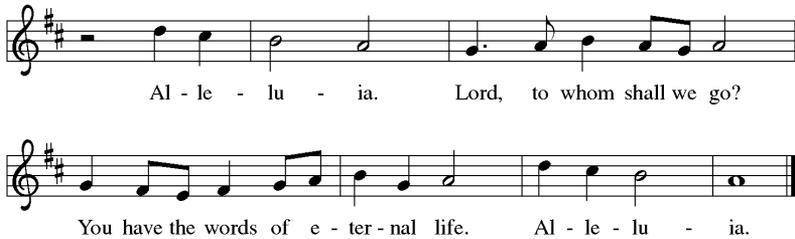
⁹ Hathach went and told Esther what Mordecai had said. ¹⁰Then Esther spoke to Hathach and gave him a message for Mordecai, saying, ¹¹'All the king's servants and the people of the king's provinces know that if any man or woman goes to the king inside the inner court without being called, there is but one law—all alike are to be put to death. Only if the king holds out the golden sceptre to someone, may that person live. I myself have not been called to come in to the king for thirty days.'¹²When they told Mordecai what Esther had said, ¹³Mordecai told them to reply to Esther, 'Do not think that in the king's palace you will escape any more than all the other Jews. ¹⁴For if you keep silence at such a time as this, relief and deliverance will rise for the Jews from another quarter, but you and your father's family will perish. **Who knows? Perhaps you have come to royal dignity for just such a time as this.'** ¹⁵Then Esther said in reply to Mordecai, ¹⁶'Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and neither eat nor drink for three days, night or day. I and my maids will also fast as you do. After that I will go to the king, though it is against the law; and if I perish, I perish.'¹⁷ Mordecai then went away and did everything as Esther had ordered him.

Word of God; Word of Life

Thanks be to God

THE ASSEMBLY STANDS

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # _____.

GOSPEL: MATTHEW 5:13-16

The Holy Gospel according to Matthew the 5th chapter.
Glorify to you, O Lord.

13“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled underfoot. 14You are the light of the world. A city built on a hill cannot be hid. 15No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. 16In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: *Creator of the Stars of Night* ELW 245

**Creator of the stars of night,
Your people's everlasting light,
O Christ, redeemer of us all,
We pray you hear us when we call.**

**When this old world drew on toward night,
You came; but not in splendor bright,
Not as a monarch, but the child
Of Mary, blessed mother mild.**

**At your great name, O Jesus, now
All knees must bend, all hearts must bow:
All things on earth with one accord,
Like those in heav'n, shall call you Lord.**

**Come in your holy might, we pray,
Redeem us for eternal day;
Defend us while we dwell below
From all assaults of our dread foe.**

**To God the Father, God the Son,
And God the Spirit, Three in One,
Praise, honor, might, and glory be
From age to age eternally. Amen.**

Text: Latin hymn, 9th cent.; tr. *Hymnal 1940*, alt.

Music: Plainsong mode IV

Text © 1940 Church Pension Fund

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident that your promises, O Lord, are sure, we pray for the church, the world, and all in need.

Brief silence.

Through the prayers and fasting of Esther, Mordecai, and the faithful Jews, you worked behind the scenes to carry out your miracles. Show up in our lives in big and small ways, and give us eyes to see where and when you are at work. We call on our God, **O come, o come Immanuel.**

All creation hangs in delicate balance to nurture and sustain all things, including us. Help us to be faithful stewards of all that you have made. We call on our God, **O come, o come Immanuel.**

Give your world's leaders wisdom to listen to the voices of those with less power, as those voices may speak with greater wisdom and truth. We call on our God, **O come, o come Immanuel.**

Healing comes in many forms. You graciously offer healing of bodies, souls, and minds, and also healing of relationships, communities, finances, and vocations. Grant healing to all who are in need. We pray especially today for...(pause) as well as for **Madeline, Matt, Donna, Eric, Holly, Shannon, John, The Parraggio Family, Kyle, Maisa, Cindy, Mary and Stig and all those who have no one to name them and those who do not know Christ's name.** We call on our God, **O come, o come Immanuel.**

Lift up the lowly and bring down the haughty, so that this world might function according to your will; a beautiful kingdom of heaven on earth. We call on our God, **O come, o come Immanuel.**

With gratitude we remember all your saints who have spoken courageously on behalf of others. May we speak as they spoke, until we join the eternal conversation with you. We call on our God, **O come, o come Immanuel.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: Into your hands, O Lord, we commend these prayers – spoken aloud and whispered in our hearts – trusting in your divine will revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

The peace of Christ be with you always **And also with you**

You are invited to share signs of peace with others Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

THE ASSEMBLY SITS

Offering

You are invited to use this time as moments of silence for prayer and reflection. You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org)



+ MEAL +

Anthem: *“Esther – For Such a Time as This”* Rachel Hoffman

OFFERING SONG: *God, Whose Giving Knows No End* ELW #678
(vs: 1 and 3 only)

**God, whose giving knows no ending,
From your rich and endless store;
Nature’s wonder, Jesus’ wisdom,
Costly cross, grave’s shattered door,
Gifted by you, we turn to you,
Off’ring up ourselves in praise;
Thankful song shall rise forever,
Gracious donor of our days.**

**Treasure, too, you have entrusted,
Gain through pow’rs your grace conferred;
Ours to use for home and kindred,
And to spread the gospel word.
Open wide our hands in sharing,
As we heed Christ’s ageless call,
Healing, teaching, and reclaiming,
Serving you by loving all.**

Text: Robert L. Edwards, 1915-2006

Music: C. Hubert H. Parry, 1848-1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company

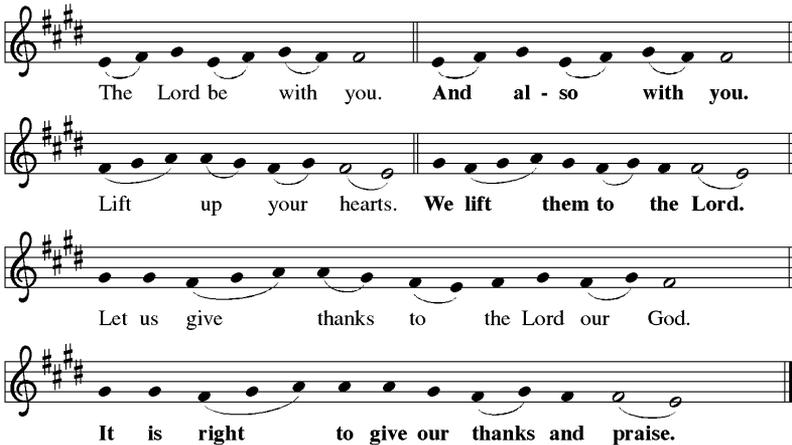
All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

STEWARDSHIP/OFFERING PRAYER

God, you call us to bold action on behalf of the world. **Accept now these gifts for the good of all your beloved creation that your message of peace and grace may rest upon all people. We pray this in the name of Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING

Preface Dialogue



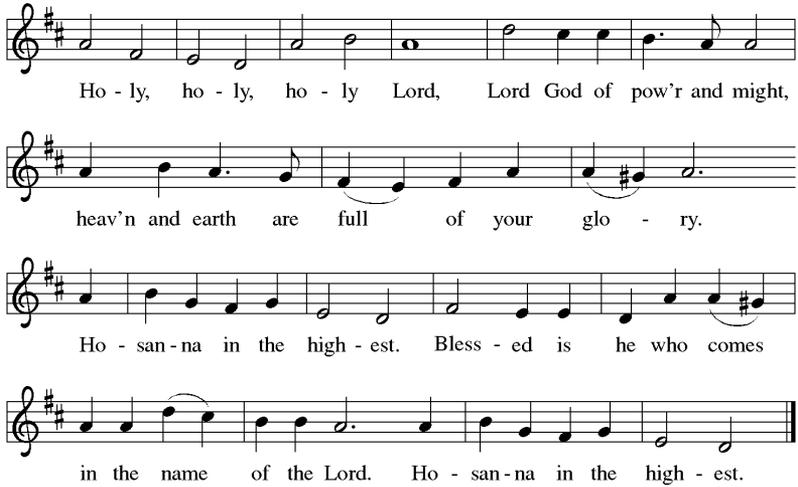
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # _____.

PROPER PREFACE

It is indeed our right, responsibility and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ. You comforted your people with the promise of a Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # _____.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hope and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus Christ, the Word made flesh
who in the night...do this in remembrance of me

With the bread and cup we remember your Word dwelling among
us, full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people, fill us with your light.

Bring the gift of peace on earth

Come, Holy Spirit

All praise and glory are yours, Holy One of Israel,

Word of God incarnate,

Power of the Most High, one God, now and forever. **Amen**

We pray with and for all people, joining in the prayer Christ taught, saying...

LORD'S PRAYER

Our Father, who art in heaven,

Hallowed be thy name,

Thy kingdom come, thy will be done,

On earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive those who trespass,

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, and the power,

And the glory, forever and ever.

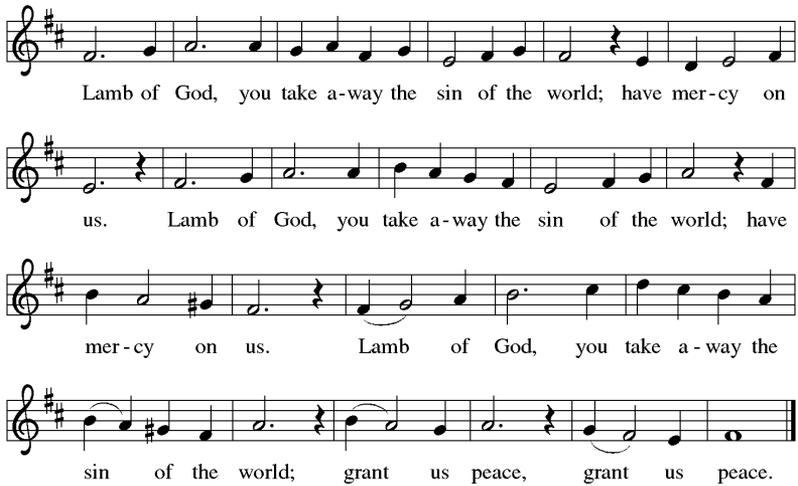
Amen

INVITATION TO COMMUNION

God sets a feast before us in the presence of our enemies, and strengthens us for the work ahead. Let us prepare our hearts and minds that we might answer God's call. Come and be satisfied.

Thanks be to God!

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #_____.

THE ASSEMBLY IS SEATED

Distribution of Communion and Blessings

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing. You are invited to kneel or stand at the altar rail. Pastor Jen will place a wafer in your hand and the assistant will give you a pre-filled glass with wine (grape juice is available; please indicate to Pastor Jen if you would like that). You may either partake of it there or when you return to your seat. The cups may be placed in the empty trays on the stands by the pews.

Communion Hymn: *Around You, O Lord Jesus* ELW 468

**Around you, O Lord Jesus,
Your own you gather still
To share the feast you give us
With grace our lives to fill.**

**You say to us so lovingly,
“Take, eat! This is my body!
Take, drink! This is my blood!”**

**We hear your invitation,
And heed, O Lord, your call;
Your word of consolation
Is spoken here to all.
It draws us to your loving heart;
It brings to us your blessing,
Which never will depart.**

**We are your own forever;
Until our final breath
We will be true and never—
In joy, in grief, in death—
Depart from you, for you are
Still among your people dwelling,
As you have said you will.**

Text: Frans Mikael Franzen, 1772-1847; tr. composite

Music: H. Tomisson, *Den danske Psalmebog*, 1569

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

*Words for additional Communion hymns may be found on the card
inside the back cover of your hymnal.*

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace. **Amen.**

POST COMMUNION PRAYER

God of abundance, with this bread and cup of salvation you have
united us with Christ, making us one with all your people. Now
send us forth in the power of your Spirit that we may proclaim

your redeeming love to all the world and continue forever in the risen life of Jesus Christ our Lord. **Amen.**

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: *Fling Wide the Door* ELW 259

**Fling wide the door, unbar the gate;
The King of glory comes in state;
The Lord of lords and King of kings,
The Savior of the world who brings
His great salvation to the earth.
So raise a shout of holy mirth
And praise our God and Lord,
Creator, Spirit, Word.**

**He is the rock of our belief,
The heart of mercy's gentle self.
His kingly crown is holiness;
His scepter is the loveliness;
He brings our sorrows to an end.
Now gladly praise our king and friend,
And worship him with song,
For saving us from wrong.**

**Oh, happy towns and blessed lands
That live by their true king's commands.
And blessed be the hearts he rules,
The humble places where he dwells.
He is the rightful Son of bliss**

**Who fills our lives and makes us his,
Creator of the world,
Our only strength for good.**

**Come, Lord, our Savior, Jesus Christ;
Our hearts are open wide in trust.
Oh, show us now your lovely grace,
Upon our sorrows shine your face,
And let your Holy Spirit guide
Our journey in your grace so wide.
We praise your holy name,
From age to age the same!**

Text: Georg Weissel, 1590-1635; tr. Gracia Grindal, b. 1943

Music: J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704; arr. hymnal version

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Arr. © 2006 Augsburg Fortress

All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

DISMISSAL

The worship has ended, let the service begin!
Go in peace to love and serve the Lord!
Thanks be to God!

Postlude: *Humoreske* Laura Netzel



Worship notes: Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✝ Introduction, Call to Worship/Confession, Prayers of Intercession, Offering prayer, Invitation to Communion (Clergy stuff)
- ✝ Lighting of Advent wreath (Liturgy link)
- ✝ Prayer of the Day (Working Preacher website)
- ✝ Other parts of worship are from the hymnal, Evangelical Lutheran Worship (setting 4) and All Creation Sings

Music Notes:

Laura Constance Netzel (born Pistolekors; 1839 - 1927) was a Finnish-born Swedish composer, pianist, conductor and concert organizer who sometimes used the pseudonym N. Lago. She was born in Rantasalmi, Finland, and was proud of her Finnish heritage throughout her life, even though she was just one year old when she moved permanently to Stockholm. Netzel studied piano with Anton Door and composition with Charles-Marie Widor in France. Netzel was active in social causes, including support for poor women, children and workers. In 1866 she married professor Wilhelm Netzel of the Karolinska Institute. She died in Stockholm.

Rachel Hoffman grew up in a musical family. She began studying music formally at the age of five and has honed her skills through many years of voice lessons, piano lessons, choirs, ensembles, solo performances, vocal competitions, and by studying at the prestigious Berklee College of Music where she received her Bachelor of Music degree with honors. As a Professional Music major, she specialized in Songwriting, Vocal Performance and Private Studio Instruction. Rachel moved to Nashville, TN in 1998 to work for Warner-Chappell Music Publishing. Since that time, she has taught private lessons, performed in and around town, taught songwriting, music theory and performance techniques in high schools and homeschool cooperatives and runs her award-winning, research-based early childhood music business. She believes that music benefits everyone.

WELCOME VISITORS!

Please sign the guest register and complete a Record of Communion card.

		<i>Assisting Minister</i>	<i>Usher(s)</i>
Dec 4	9:30 A.M.	Joanne Halkebath	John Bertone Don Icken

LET US WISH HAPPY BIRTHDAY TO

12/04: ROBERT BRIGGS, III

12/04: LISA ULRICH

12/07: LAURALEE ULRICH

12/08: HEATHER LOFTUS

12/10: JULIETTE DODOWITZ

12/10: SAWYER LOFTUS

12/12: MEAGAN BEAL

12/12: MARISOL LANGKE

12/12: CASSANDRA WISE

12/12: KEVIN WISE

12/13: JOSEPH BETTCHER

12/15: SUSAN KOLAR

12/15: FREYJA SMITH

12/16: VIVIENNE HOWARD

12/17: BARBARA VON BARGEN

12/18: WILLOW GROUNDWATER

12/19: TYLER LEE

12/19: SUSAN MEGARO

12/21: ANNA RUOPP

12/22: SANDRA KENNY

12/23: ANTHONY BAGGETTA

12/24: KAITLYN HANSEN

12/27: LAURIE BELL

Today's Altar Flowers are given by:



Barbara Roden in memory of her good friend Helga Siebern and her beloved husband Erich Roden.



WORSHIP WITH US!

Sunday, Dec 4, Holy Communion, 9:30 AM 2nd Sunday of Advent

Sunday, Dec 11, Holy Communion, 9:30 AM 3rd Sunday of Advent

Sunday, Dec 18, Holy Communion, 9:30 AM 4th Sunday of Advent

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

TRINITY LUTHERAN CHURCH MISSION STATEMENT:

AS A PEOPLE OF GOD, WE DESIRE TO EXPERIENCE THE PRESENCE OF GOD IN OUR LIVES THAT WE MIGHT BE THE PRESENCE OF GOD IN THE LIVES OF OTHERS.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181; www.trinitybrewsterny.org;

Office Hrs.: M-F, 9:00 AM-1:00 PM

Rev. Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Peter Donoghue, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World

Website:

<http://trinitybrewsterny.org>

Facebook:

<https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

YouTube:

https://www.youtube.com/channel/UCeBfzqqPTuf8fe3PjPr21gA?view_as=subscriber