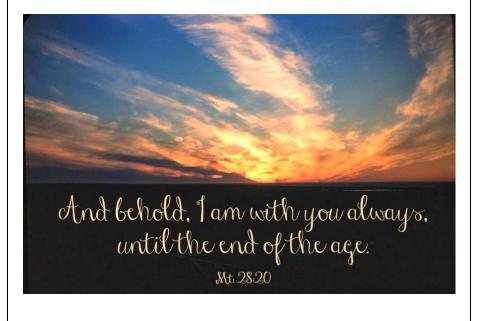
Tríníty Lutheran Church Brewster, Ny



Eleventh Sunday after Pentecost August 21, 2022 9:30 AM **Welcome** as we gather in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us for worship in person or through our social media channels. They may also contact the church office (trinlutheranoffice@yahoo.com) and/or Pastor Jen (revjedyer1@yahoo.com).

You are invited to worship with us each week. There is a spoken inperson service on Thursdays at 12 noon and on Sundays at 9:30 a.m. as well as via Facebook Live on Trinity's Facebook page. The service will be posted later on our YouTube page. The weekly bulletin is posted on our website (links at the end of the bulletin)

Precautions: Wearing masks is now optional but we are encouraging you to wear them around children and if you are unsure of someone's health status. We do have extra masks for those who need them

Check in: Please make sure that you have checked in with the usher that we may maintain our contact-tracing list if it becomes needed.

The complete order for worship, is printed in this worship folder. Congregational responses are in **bold**. Music for the hymns are in ELW (red hymnal) in the rack in front of you. If you require an enlarged print bulletin or an assistive listening device, please ask an usher.

PARENTS: Please help your children follow the worship service, including standing up with the assembly. Thank you.

Introduction: Ephesians calls us to be a "dwelling place for God". Paul's letter to the Colossians tell us to "let the word of Christ dwell in you richly" (3:16). Do you make room for Christ in your lives?

+ GATHER +

Prelude: "Hymn of Promise" Natalie Sleeth

Welcome and Announcements

THE ASSEMBLY STANDS

CALL TO WORSHIP

God, this is who we hold up high, This is who we look to: To Christ, who exceeded every expectation, Defied every convention, Fulfilled every prediction, **Revealed every intention.** Christ, who irritated the rule-makers, Upstaged the Sabbath-breakers. Out-played the money-schemers, Inspired the justice-bringers. Christ, who blessed the merciful, Praised the peacemakers, Empowered the healers, Embraced the outsiders. Christ who forgave the unforgivable, Loved the unlovable. Redeemed the unredeemable. Touched the untouchable. Christ, who endured suffering, Faced down death, Emptied the grave, Raised up life. Christ, light in darkness, Peace in storm. Comfort in trouble. Strength in weakness.

Christ, whom God embodied, Whose image is Divine, Whose heart is pure, Whose love we share. Christ, who was, and is, and is to come, Who walked, preached, healed, Who was crucified, died, and buried. Christ has died. Christ is risen. Christ will come again.

CONFESSION

Almighty God to whom all hearts are open, all desires known and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name through Christ Jesus our Lord.

Brief silence for reflection and self-examination

Most merciful God

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name.

ABSOLUTION

In the mercy of almighty God, Jesus Christ was given to die for us and for his sake, God forgives us of all our sins. As a called and ordained minister of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN All Are Welcome ELW 641

Let us build a house where love can dwell And all can safely live, A place where saints and children tell How hearts learn to forgive. Built of hopes and dreams and visions, Rock of faith and vault of grace; Here the love of Christ shall end division: All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, And words are strong and true, Where all God's children dare to seek To dream God's reign anew. Here the cross shall stand as witness And as symbol of God's grace; Here as one we claim the faith of Jesus: All are welcome, all are welcome in this place.

Let us build a house where love is found In water, wine and wheat; A banquet hall on holy ground Where peace and justice meet. Here the love of God, through Jesus, Is revealed in time and space; As we share in Christ the feast that frees us: All are welcome, all are welcome, all are welcome in this place.

Let us build a house where hands will reach Beyond the wood and stone to heal And strengthen, serve and teach, And live the Word they've known. Here the outcast and the stranger Bear the image of God's face; Let us bring an end to fear and danger: All are welcome, all are welcome, all are welcome in this place.

Let us build a house where all are named, Their songs and visions heard And loved and treasured, taught and claimed As words within the Word. Built of tears and cries and laughter, Prayers of faith and songs of grace, Let this house proclaim from floor to rafter: All are welcome, all are welcome in this place. Text: Marty Haugen, b. 1950 Music: Marty Haugen Text and music © 1994 GIA Publications, Inc. All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

HYMN OF PRAISE "Oh, Sing to the Lord" ELW 822, vs 1, 2, 5

Oh, sing to the Lord, oh, sing God a new song. Oh, sing to the Lord, oh, sing God a new song. Oh, sing to the Lord, oh, sing God a new song. Oh, sing to our God, oh, sing to our God.

For God is the Lord, and God has done wonders. For God is the Lord, and God has done wonders. For God is the Lord, and God has done wonders. Oh, sing to our God, oh, sing to our God.

For Jesus is Lord! Amen! Alleluia! For Jesus is Lord! Amen! Alleluia! For Jesus is Lord! Amen! Alleluia! Oh, sing to our God, oh sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English Music: Brazilian folk song Text © Gerhard Cartford, admin. Augsburg Fortress All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

PRAYER OF THE DAY

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE ASSEMBLY IS SEATED

+ WORD +

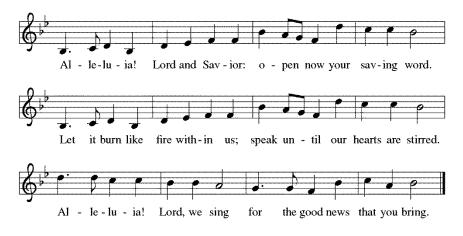
READING: EPHESIANS 2:11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands- remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Word of God; Word of Life Thanks be to God

THE ASSEMBLY STANDS

GOSPEL ACCLAMATION



GOSPEL: MATTHEW 28:16-20

The Holy Gospel according to Matthew the 28th chapter. **Glory to you, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

The Gospel of the Lord **Praise to you, O Christ.**

THE ASSEMBLY IS SEATED

Children's Sermon

SERMON

Pastor Jennifer Boyd

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY: "The Church's One Foundation" ELW 654

The church's one foundation is Jesus Christ, her Lord; She is his new creation by water and the word. From heav'n he came and sought her to be his holy bride; With his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth, Her charter of salvation one Lord, one faith, one birth; One holy name she blesses, partakes one holy food, And to one hope she presses with ev'ry grace endued.

Though with a scornful wonder this world sees her oppressed, By schisms rent asunder, by heresies distressed, Yet saints their watch are keeping; their cry goes up: "How long?" And soon the night of weeping shall be the morn of song.

Through toil and tribulations and tumult of her war, She waits the consummation of peace forevermore; Till with the vision glorious her longing eyes are blest, And the great church victorious shall be the church at rest.

Yet she on earth has union with God, the Three in One, And mystic sweet communion with those whose rest is won. Oh, blessed heav'nly chorus! Lord, save us by your grace, That we, like saints before us, may see you face to face.

Text: Samuel J. Stone, 1839-1900 Music: Samuel S. Wesley, 1810-1876 All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

APOSTLES' CREED With the whole church, we confess our faith

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Lord, we gather in your presence just as the multitudes did so many years ago on a hill in Galilee. We gather not only to hear your word to us but also to bring the joys and concerns of our lives to you.

Brief silence

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the death. Use our diverse gifts in serve to the whole people of God. Merciful God, hear our prayer

You satisfy the needs of all creatures. Protect the habitats of wildlife refuges and all places affected by drought and flooding. Repair ecosystems damaged by misuse, neglect or natural disaster that all creation may thrive. Merciful God, **hear our prayer**

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty and inequality. Merciful God, **hear our prayer**

You provide justice for all who are oppressed and relief to all who are affected. Heal those who are bent over by addiction, depression or anxiety. Set free all who cry out under the weight of mental, emotional

or physical distress. We pray especially today for Matt, Madeline, Alicia, The Parraggio Family, Kyle, Maisa, Cindy, Mary, Holly, Eric, and Shannon....all those who have no one to name them and those who do not know Christ's name. Merciful God, hear our prayer

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: Into your hands, O Lord, we commend these prayers – spoken aloud and whispered in our hearts – trusting in your divine will revealed through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

The peace of the Lord Jesus Christ be with you always **And also with you**

THE ASSEMBLY SITS

Offering

You are invited to use this time as moments of silence for prayer and reflection. You are also encouraged to continue to share your offering with Trinity be mailing them to the church office or by donating online via our website: <u>www.trinitybrewsterny.org</u>)



+ MEAL +

Anthem: "Go Ye, Go Ye Into the World" Natalie Sleeth

OFFERING SONG: "God, We See What You Have Given" NETTLETON 8.7.8.7 D ("Come, Thou Fount of Every Blessing")

God, we see what you have given; Signs of grace are everywhere! All around are gifts from heaven — Gifts enough for all to share. We are stewards of your bounty, Called to give as we've received; And your blessings have been plenty From the day we first believed.

We are stewards, sent out sharing, Offering you our very best. Through our serving and our caring May we give as we've been blessed. God of love, may faithful living Be much more than Sunday talk. Send us loving, serving, giving; Help us daily walk your walk!

Biblical References: Psalms 148, 22, 100, 150; Luke 1:46-55 Tune: John Wyeth's *Repository of Sacred Music*, 1813 ("Come, Thou Fount of Every Blessing") Text: Copyright © 2010 by Carolyn Winfrey Gillette. All rights reserved.

STEWARDSHIP/OFFERING PRAYER

God our Creator, you open wide your hand and satisfy the desire of every living creature. With these gifts we bless you for your tender nurture and care. Help us to delight in your will and walk in your ways through Jesus Christ our Lord. Amen.

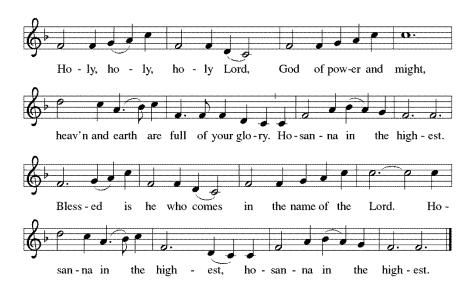
GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PROPER PREFACE

It is indeed our right, responsibility and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ Who on this day overcame death and the grave, and by his glorious resurrection opened the way to everlasting life

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise you name and join them unending hymn:



EUCHARISTIC PRAYER

Blessed are you, O Lord our God, ruler of the universe,

for your grace overflows in your world,

creating and redeeming and sustaining all things.

Your streams of mercy flow from your glory

bringing living water into every place,

nourishing creation, making it bear fruit that will last,

filling our cup until it runs over, spilling out abundant life.

We give you thanks for your generous providing,

and for your call to be your people.

We have wandered in the desert, we have turned our backs,

we have followed the path, we have walked on ahead,

and still your Spirit calls us, tugging us back to your way,

shining your light and singing your grace

so we might follow in faith.

It is with gratitude, praise, and hearts lifted high that we come to your table,

calling to mind your Son who walked among us,

who ate with sinners and tax collectors and women

the same as he ate with Pharisees and disciples and neighbors.

As he reached out to touch the sick,

may we reach out with healing hands.

As he went to the bad neighborhoods and visited the homes of the

poor,

may we go out to where your people long for good news.

As he spread health and holiness with every step, every word, every breath,

may we live as if grace is contagious,

sharing your love with people near and far,

those we meet and those we would rather avoid.

As we meet at the feast of your family, O God,

we carry with us those who hunger and thirst,

who cannot imagine the abundance of this table,

who feel excluded or forgotten,

who live with fear and violence,

who wait for justice, who long for peace,

who suffer in body, mind, or spirit.

While we celebrate this day,

some in your family see no cause for celebration.

While we have feasted on your word,

some still see reading as an impossible luxury.

While we have learned and spoken and prayed together,

some have been silenced and held aside.

When we break bread together,

break our hearts too,

and then by your Spirit bind us together with all your people

to seek your purpose and work your will.

In the night...do this in remembrance of me Give us a glimpse of your kingdom, where the whole human family eats together,

and strengthen us with the courage to build your kingdom here on earth.

We offer our hearts and lives to you, O God,

praying that you would use grain and grape

to write your covenant of love within us.

until grace overflows. Amen.

LORD'S PRAYER

(We will be doing the Lord's prayer as a litany between the English & Spanish versions. You may read either or both parts as you are comfortable in doing so)

Our Father, who art in heaven,

Padre nuestro, que estás en el cielo.

hallowed be thy name,

Santificado sea tu nombre

thy kingdom come, thy will be done, on earth as it is in heaven. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo.

Give us this day our daily bread;

Danos hoy nuestro pan de cada día.

and forgive us our trespasses, as we forgive those who trespass against us;

Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden.

and lead us not into temptation, but deliver us from evil.

No nos dejes caer en tentación y líbranos del mal.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

porque tuyo es el reino, el poder, y la Gloria ahora y siempre. Amén.

INVITATION TO COMMUNION

Christ gives of his self out of love and mercy for each of us. Come to God's table of grace to receive this abundant gift of life. **Thanks be to God!**

LAMB OF GOD



THE ASSEMBLY IS SEATED

Distribution of Communion and Blessings

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing. You are invited to kneel or stand at the altar rail. Pastor Jen will place a wafer in your hand and the assistant will give you a pre-filled glass with wine (grape juice is available; please indicate to Pastor Jen if you would like that). You may either partake of it there or when you return to your seat. The cups may be placed in the empty trays on the stands by the pews.

Communion Hymn:

"One Bread, One Body" ELW 496

<u>Refrain</u>

One bread, one body, one lord of all; One cup of blessing which we bless, And we, though many throughout the earth, We are one body in this one Lord.

Gentile or Jew, Servant or free, Woman or man, No more. *Refrain*

Many the gifts, Many the works, One in the Lord Of all. *Refrain*

Grain for the fields, Scattered and grown, Gathered to one For all. *Refrain* Words for additional Communion hymns may be found on the card inside the back cover of your hymnal.

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION PRAYER

O God, we give you thanks that you set before us this feast, the body and blood of your Son. By your Spirit, strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN: "Lord, You Give the Great Commission" ELW 579

Lord, you give the great commission: "Heal the sick and preach the word." Lest the church neglect its mission, And the gospel go unheard, Help us to witness to your purpose With renewed integrity: With the Spirit's gifts empow'r us For the work of ministry. Lord, you call us to your service: "In my name baptize and teach." That the world my trust your promise, Life abundant meant for each, Give us all new fervor, Draw us closer in community: With the Spirit's gifts empow'r us For the work of ministry.

Lord, you make the common holy: "This my body, this my blood." Let us all, for earth's true glory, Daily lift life heavenward, Asking that the world around us Share your children's liberty: With the Spirit's gifts empow'r us For the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive." Yet we hoard as private treasure All that you so freely give. May your care and mercy lead us To a just society: With the Spirit's gifts empow'r us For the work of ministry.

Lord, you bless with words assuring: "I am with you to the end." Faith and hope and love restoring, May we serve as you intend And, amid the cares that claim us, Hold in mind eternity: With the Spirit's gifts empow'r us For the work of ministry.

Text: Jeffery Rowthorn, b. 1934 Music: Cyril V. Taylor, 1907-1991 Text © 1978 Hope Publishing Company Music © 1942, ren. 1970 Hope Publishing Company All rights reserved. Used with permission. Reprinted under ONE LICENSE #734594-A.

DISMISSAL The worship has ended, let the service begin! Go in peace to love and serve the Lord! Thanks be to God!

Postlude: "Joy in the Morning" Natalie Sleeth



Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- + Introduction, (Pastor Jen)
- + Call to Worship, (Fran Pratt, Fran. Call and Response: Litanies for Congregational Prayer)
- + Prayer of the Day (<u>Starters for Sunday</u>, the Church of Scotland)
- + Prayers of Intercession (Sundays & Seasons)
- + Offering prayer (With One voice hymnal)
- + Confession, Absolution, Post-communion prayer (All Creation Sings)
- + Eucharistic Prayer, **(liturgy link:** *Submitted by Rev. Teri Peterson, the Presbyterian Church of Palatine, IL*

Music Notes:

Natalie Allyn Sleeth (née Wakeley; 1930 –1992) was an American composer of hymns and choral music. Sleeth was born in Evanston, Illinois. She began to study the piano at the early age of four. In 1952, she earned a BA in music theory at Wellesley College in Massachusetts. She married the Rev. Dr. Ronald E. Sleeth, a professor of Homiletics. Sleeth received an honorary doctorate from West Virginia Wesleyan College in 1989, and then from Nebraska Wesleyan University in 1990. An organist, she wrote over 180 highly successful selections for church and school. She was a member of the Highland Park United Methodist Church in Dallas, Texas.



WELCOME VISITORS!

Please sign the guest register and complete a Record of Communion card.

		Assisting Minister	Usher(s)	
SUMMER HOURS				
Aug 21	9:30 a.m.	Kathy Ruhs	John Bertone	
Aug 28	9:30 a.m.	Jo-Ann Nestor	Dawn Marinich	



LET US WISH HAPPY BIRTHDAY TO:



Jeanette Baldanza	Aug 21
Dawn Ulrich	Aug 21
Barbara Sullivan	Aug 23
Lynne Heuschkel	Aug 26

Mikayla SimonAug 26Scott StoeckerAug 26Constance LanotteAug 27Katelyn SteikeAug 31



Today's altar flowers are given by Jeanette and Joe Baldanza in honor of their forty-seventh wedding anniversary and by Carol & Fred Fendt in celebration of their sons, Eric & John's birthday which is on

August 19th. Congratulations everyone and God's blessings always!

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Sunday, Aug 28 Holy Communion, 9:30 AM Sunday, Sep 04 Holy Communion, 9:30 AM

A complete CALENDAR can be found at www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

TRINITY LUTHERAN CHURCH MISSION STATEMENT:

As a people of God, we desire to experience the presence of God in our lives that we might be the presence of God in the lives of others.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181; www.trinitybrewsterny.org; Office Hrs.: M-F, 9:00 AM-1:00 PM Rev. Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181 Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons Franklyn W. Commisso, Ph.D.: Minister of Music Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com Peter Donoghue, Council President: trinitylutherancouncil@yahoo.com Members of Trinity: Ministers to the Community & World

Website: http://trinitybrewsterny.org

Facebook: <u>https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-</u> 160570420670756.

YouTube:

https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber