

Trinity Lutheran Church

Brewster, NY



Pentecost

June 5, 2022

9:00 AM & 10:30 AM

Welcome as we gather together in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

You are invited to worship with us each Sunday as we gather at 9 am & 10:30 am in person as well as via Facebook Live on Trinity's Facebook page <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

The service also will be posted on our YouTube page https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us “live” and/or to visit our Facebook page or YouTube channel.

If anyone needs to talk to someone amidst this time of anxiety, please feel free to contact Pastor Jen via the church office (trinlutheranoffice@yahoo.com) and/or her personal email (revjedyer1@yahoo.com).

Our weekly emails are also posted on our website:
<https://trinitybrewsterny.org/wordpress>

Precautions: Wearing masks is now optional but we are encouraging you to wear them around children and if you are unsure of someone's health status. We do have extra masks for those who need them. Other safe protocols remain in place for the time being.

Setting up: For those who are joining us virtually set aside some sacred space where you are to worship and prayer. Light a candle (or more), set out your Bible and/or a cross. Spend a few moments in silence before you begin. Use the time of the prelude to center your heart and your attention on worshipping Christ.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

Check in: Please make sure that you have checked in with the usher that we may maintain our contact tracing list if it becomes needed.

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 8. The complete order for worship, is printed in this worship folder. Congregational responses are in bold. Hymns are in ELW, in the rack in front of you. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. **PARENTS:** Please help your children follow the worship service, including standing up with the assembly. Thank you.*

INTRODUCTION

God gave the gift of the Holy Spirit on the day of Pentecost. The ability to speak to one another was an effective tool for breaking down barriers between people and cultures.

+ GATHER +

Prelude:

Veni, Creator Spiritus Claudio Monteverdi

Welcome and Announcements

THE ASSEMBLY STANDS

CALL TO WORSHIP

The Day of Pentecost is here!

God's children have gathered in this place:

We are transformed into God's family

by God's Spirit joining with ours.

Come, Spirit of adoption,

and open our hearts to our sisters and brothers:

Come, Holy Spirit!

Come, Spirit of peace,

and calm our trembling hearts:

Come, Holy Spirit!

Come, Breath of God,

and overturn our conventional lives:

Come, Holy Spirit!

CONFESSION

We do not stop enough to listen to the still-speaking God. And like the people of Jerusalem long ago, we often misunderstand the Spirit's movement among us. In the silence and stillness of this moment, let us draw near to God and listen.

Silence for reflection and self-examination

Let us confess together:

**We confess to you, Renewing Spirit,
that we confuse unity with uniformity,
and diversity with divisiveness.**

**We speak and behave as if being a part of your family
means assimilating others to our way of living.**

We deny and destroy the beauty you created in each person.

**We long to change these patterns, O Creator,
but we do not know how.**

Teach us to value challenge.

Help us to see strength in difference.

And empower us to build your kingdom in creativity and love. Amen.

ABSOLUTION AND ASSURANCE OF GOD'S LOVE

Hear the good news!

God's Spirit has been poured out upon all flesh, and we have been made one. We are no longer scattered or divided, but gathered together to build up the kingdom on this earth. Receive the gift of God's everlasting love and grace given in the name of the Father, and of + the Son and of the Holy Spirit! **Amen!**

GATHERING HYMN

O Day Full of Grace ELW 627

**O day full of grace that now we see
Appearing on earth's horizon,
Bring light from our God that we may be
Abundant in joy this season.
God, shine for us now in this dark place;
Your name on our hearts emblazon.**

**O day full of grace, O blessed time,
Our Lord on the earth arriving;
Then came to the world that light sublime,
Great joy for us all retrieving;
For Jesus all mortals did embrace.
All shame and despair removing.**

**For Christ bore our sins, and not his own,
When he on the cross was hanging;
And then he arose and moved the stone,
That we, unto him belonging,
Might join with angelic hosts
To raise our voices in endless singing.**

**God came to us then at Pentecost,
The Spirit new life revealing,
That we might no more in death be lost,
Its pow'r over us dispelling.
This flame will the mark of sin efface
And bring to us a true healing.**

**When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of heavens sharing,
And there we will join God's endless praise,
With angels and saints adoring.**

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921-2001, alt.

Music: Christoph E. F. Weyse, 1774-1842

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

And also with you.

Hymn of Praise—This is the Feast

Refrain
This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his. *Refrain* This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain
This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Eloquent God, **Your missionaries spoke and people heard in every language. Help us to speak in a way that we are heard. Help us to hear in a way that others are heard. May your message of Good News be revealed through us and in the name of Jesus Christ our Lord. Amen.**

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

Children's Song:

Allelu, allelu, allelu, alleluia...Praise ye the Lord

Allelu, allelu, allelu, alleluia...Praise ye the Lord

Praise ye the Lord...alleluia

Praise ye the Lord...alleluia

Praise ye the Lord...alleluia

Praise ye the Lord

+ WORD +

READING: ACTS 2:1-21; PHILIPPIANS 4:4-7

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and

visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

Word of God, Word of Life

Thanks be to God

Philippians 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Word of God, Word of Life
Thanks be to God

THE ASSEMBLY STANDS

GOSPEL ACCLAMATION “Halle, Halle, Hallelujah”

172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - iah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL: JOHN 14:16-17

The Holy Gospel according to John the 14th chapter.

Glory to you, O Lord.

And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY:

Spirit of God, Descend Upon My Heart ELW 800

**Spirit of God, descend upon my heart;
Wean it from earth, through all its pulses move;
Stoop to my weakness, strength to me impart,
And make me love you as I ought to love.**

**I ask no dream, no prophet ecstasies,
No sudden rending of the veil of clay,
No angel visitant, no op'ning skies;
But take the dimness of my soul away.**

**Have you not bid me love you, God and King;
All, all your own, soul, heart, and strength, and mind?
I see your cross; there teach my heart to cling.
Oh, let me seek you and, oh let me find!**

**Teach me to love you as your angels love,
One holy passion filling all my frame:
The baptism of the heav'n descended dove,
My heart an altar, and your love the flame.**

Text: George Croly, 1780-1860

Music: Frederick C. Atkinson, 1841-1897

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APOSTLES' CREED

With the whole church, we confess our faith

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident in your abundant grace, O Lord, we pray for the church, the world, and all those in need.

A brief silence

Gracious God, on the day of Pentecost, each one heard your word in a language they could understand. May we not be obstacles between your word being proclaimed and received by those hungry for it. Transforming Spirit, **Hear our prayer.**

The giving of the Holy Spirit is a cosmic event, encompassing not only all people, but the whole universe you have made. Give us a vision as wide as we can handle, that we never set our sights too small in carrying out the work of your kingdom. Transforming Spirit, **Hear our prayer.**

As the church celebrates its birthday, we give thanks for our worshipping community, for all the blessings we receive from it, and all the ways we can contribute to it. Strengthen congregations, their leaders, synods, church bodies, and all whose primary work is to magnify your name in all the earth. We name this day our Presiding Bishop Elizabeth Eaton, our Synodical Bishop Paul Egensteiner as well as all those who serve alongside them. Transforming Spirit, **Hear our prayer.**

Spirit of life, pour out your healing upon each and every one of us, those with visible and invisible ailments, and those too afraid to ask for help.

We ask a special blessing upon... (pause) as well as **Thomas, Kathie, Tim, Shaun, Josh, Shannon, Robert, Ed, Wanda, Cliff, Nicole, Jeff** those **who have no one to name them and those who do not know Christ's name.** Transforming Spirit, **Hear our prayer.**

For saints of all tongues, tribes, and traditions, we thank you. For every challenge and every joy that lies ahead, we bring our gratitude and ask your protective power. Make us one, O God, as only you can. Transforming Spirit, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: Into your hands we now commend all these things for which we pray, as we know with confidence that we can trust in you, Lord God, lover of our souls. **Amen.**

SHARING OF PEACE

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

The peace of the Lord Jesus Christ be with you always
And also with you

THE ASSEMBLY SITS

Offering

Please be seated as the gift of music is offered for the glory of God. Use this time as moments of prayer and reflection. You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org



+ MEAL +

Anthem:

"Come Down, Lord" Stan Pethel

Offering Song:

Hymn #686 "We Give Thee but Thine Own" vs. 1 & 2

686

We Give Thee but Thine Own

The image shows a musical score for the hymn 'We Give Thee but Thine Own'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line.

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing,
what - e'er we do for thine, O Lord, we do it un - to thee.

INVITATION TO STEWARDSHIP/OFFERTORY PRAYER

As we gather in worship, we express our thanks to God in music, prayers and proclamations of our faith. We humbly pause to offer these gifts for the sake of God's mission in the world.

Holy Lord, we bring before you the best of what we have to offer. **We recognize the needs of others and we desire to make your world work for good. Accept these gifts that we offer to the rich diversity of your earthly community and use them to unite, rather than divide us. For Jesus' sake we pray. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

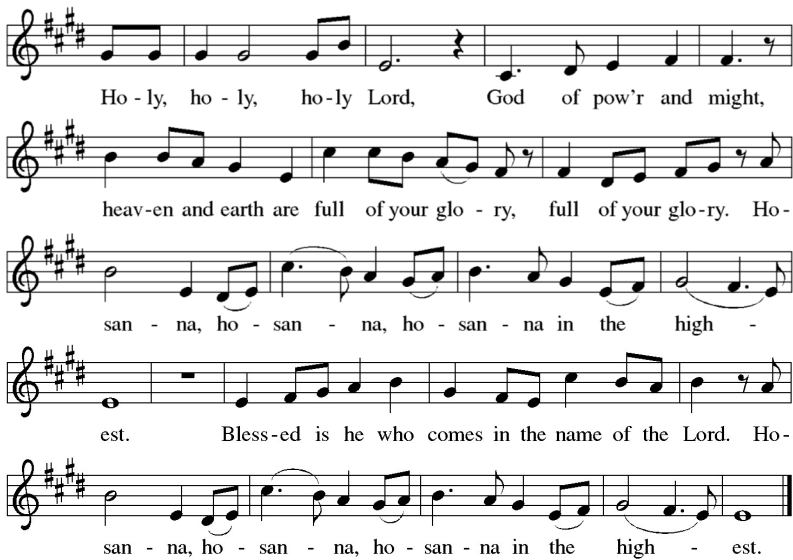
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Holy God, you alone are holy

You alone are God

The universe declares your praise

Beyond the stars; beyond the seas

Within each cell; with every breath

We praise you, O God

Generations bless your faithfulness

Through the water; by night and day

Across the wilderness; out of exile; into the future

We bless you, O God

We give you thanks for your dear Son:

At the heart of human life; near to those who suffer

Beside the sinner; among the poor; with us now

We thank you, O God

In the night...do this in remembrance of me

Remembering his love for us

On the way, at the table, and to the end,

We proclaim the mystery of faith

Christ has died.

Christ is risen!

Christ will come again!

We pray for the gift of your Spirit

In our gathering

Within this meal

Among your people; throughout the world

Blessing, praise and thanks to you

Holy God, through Christ Jesus,

By your Spirit, in your church, without end. Amen

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

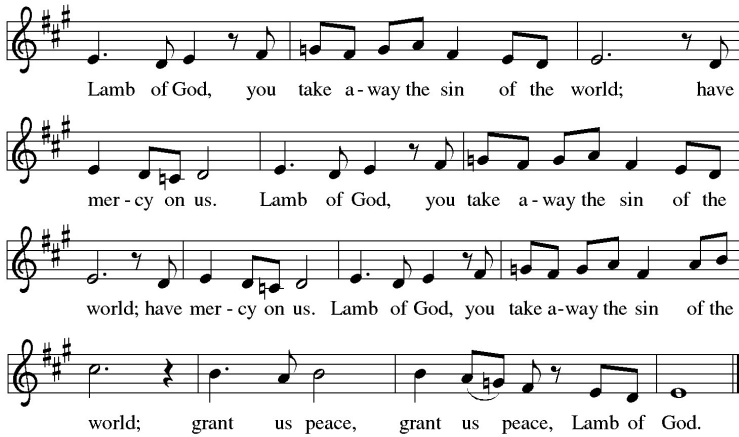
and the glory, forever and ever. Amen

INVITATION TO COMMUNION

With the church that gathers in every corner of the world, we share this holy meal together. Though our tables are many, our host is the same—Jesus Christ, our Lord. As you call your children for dinner, gather us

now to be fed, nourished, and blessed, so that we may be inspired to continue your work. Come, this global table is prepared for you. **Thanks be to God!**

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

THE ASSEMBLY IS SEATED

Distribution of Communion and Blessings

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing. You are invited to kneel or stand at the altar rail. Pastor Jen will place a wafer in your hand and the assistant will give you a pre-filled glass with wine (grape juice is available; please indicate to Pastor Jen if you would like that). You may either partake of it there or when you return to your seat. The cups may be placed in the empty trays on the stands by the pews.

Communion Hymn:

Hallelujah! We Sing Your Praises ELW 535

Refrain

**Hallelujah! We sing your praises,
All our hearts are filled with gladness.
Hallelujah! We sing your praises,
All our hearts are filled with gladness.**

**Christ the Lord to us said:
I am wine, I am bread,
I am wine, I am bread,
Give to all who thirst and hunger. (Repeat)**

Refrain

**Now he sends us all out,
Strong in faith, free of doubt,
Strong in faith, free of doubt.
Tell to all the joyful gospel. (Repeat)**

Refrain

Text: South African; tr. *Freedom Is Coming*, 1984
Music: South African; arr. *Freedom Is Coming*
Tr and arr © 1984 Utryck, admin. Walton Music Corp.
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*Words for additional Communion hymns may be found on the card
inside the back cover of your hymnal.*

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ our Savior and Lord. **Amen.**

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN:

Spirit of Gentleness ELW 396

Refrain

Spirit, Spirit of gentleness,
Blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
Stir me from placidness, wind, wind on the sea.

You moved on the waters, you called to the deep,
Then you coaxed up the mountains from the valleys of sleep;
And over the eons you called to each thing:
“Awake from your slumbers and rise on your wings.”

Refrain

You swept through the desert, you stung with the sand,
And you goaded your people with a law and a land;
And when they were blinded with idols and lies,
Then you spoke through your prophets to open their eyes.

Refrain

You sang in a stable, you cried from a hill,
Then you whispered in silence when the whole world was still;
And down in the city you called once again,
When you blew through your people on the rush of the wind.

Refrain

You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream dreams;
Our women see visions, our men clear their eyes.
With bold new decisions your people arise.

Refrain

Text: James K. Manley, b. 1940

Music: James K. Manley

Text and music © 1978 James K. Manley

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DISMISSAL

The worship has ended, let the service begin!

Go in peace to love and serve the Lord!

Thanks be to God!

Postlude:

"Zefiro Torna" Claudio Monteverdi



Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✝ Introduction, Prayer of the Day Prayers of Intercession, Offering prayer, Invitation to Communion (@clergy stuff)
- ✝ Call to Worship (Thom Shumanm, Lectionary Liturgies blog)
- ✝ Confession & Absolution (*Come, Let Us Build*, written by Rev. Mary Nelson Abbott)
- ✝ Invitation of stewardship, (Pastor Jen Boyd);

Music Notes:

Claudio Monteverdi (1567–1643) was one of the most important composers of the turn of the 17th century. He was the first opera composer whose works, which include *Orfeo* and *L'incoronazione di Poppea*, are regularly performed today. His music marks the end of the Renaissance style and the beginning of the Baroque. Born in the north Italian city of Cremona, the young Monteverdi was publishing vocal works by the age of 15. He moved to nearby Mantua, where he established himself as an important voice in the compositional style that became known as the *seconda pratica*. This musical style differed greatly from the stricter, contrapuntal style of earlier Renaissance composition, making greater use of unprepared dissonance and responding sensitively and dramatically to the text. His works include the Vespers, published in 1610 in Venice; he moved to that city in 1613, becoming *maestro di cappella* at St Mark's Basilica.

Dr. Stan Pethel is Professor of Music Emeritus at Berry College near Rome, Georgia. He has been on the music faculty there since 1973, having served as Chair of Fine Arts from 1994 to 2013. He holds Bachelor of Music, and Master of Fine Arts degrees from the University of Georgia and a Doctorate of Musical Arts degree from the University of Kentucky. In addition to his duties as Chair of Fine Arts at Berry College, Dr. Pethel taught music theory, composition and arranging, world music, and low brass lessons. He retired from Berry College in May 2016.

WELCOME VISITORS!

Please sign the guest register and complete a Record of Communion card.

SCHEDULED TO SERVE June 5, 2022 Pentecost

Assisting Minister		Usher
9:00 AM	Ralph Rudolph	John Bertone
10:30 AM	Joanne Halbekath	

LET US WISH HAPPY BIRTHDAY TO:

Betty Briggs, June 2
Stephanie Von Bargaen, June 2
Kyle Krammer, June 8
Emily Lyons, June 10
Don Cuomo, June 12
Lana Winters, June 12
Gary Gerfen, June 13
Bruce Markert, June 14
Chris Maston, June 15
Christian Duben, June 16
Sue Stringer, June 16

Irene Germain, June 17
Michael Hargrave, June 20
Sandy Sciarra, June 20
Lillie Giacomelli, June 22
Ed Stoecker, June 22
Dillion O'Toole, June 23
Austin Giacomelli, June 24
Kathie Ruhs, June 24
Pastor Jen, June 26
Aiden Howard, June 30
Jo-Ann Nestor, June 30





Today's altar flowers are given by the family of Trinity in memory of all those who lost their lives last week in Texas. We pray as a church and a Nation for this senseless violence to end.



Summer Hours

Sun, June 12 Holy Communion, 9:30 AM
Sun, June 19 Service of the Word, 9:30 AM
Sun, June 26 Holy Communion, 9:30 AM

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

TRINITY LUTHERAN CHURCH MISSION STATEMENT:

AS A PEOPLE OF GOD, WE DESIRE TO EXPERIENCE THE PRESENCE OF GOD IN OUR LIVES
THAT WE MIGHT BE THE PRESENCE OF GOD IN THE LIVES OF OTHERS.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org; Office Hrs.: M-F, 9:00 AM-1:00 PM

Rev. Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Peter Donoghue, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World