

*Trinity Lutheran
Church
Brewster, NY*



7th Sunday of Easter

May 29, 2022

9:00 AM & 10:30 AM

Welcome as we gather together in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

You are invited to worship with us each Sunday as we gather at 9 am & 10:30 am in person as well as via Facebook Live on Trinity's Facebook page <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

The service also will be posted on our YouTube page https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us “live” and/or to visit our Facebook page or YouTube channel.

If anyone needs to talk to someone amidst this time of anxiety, please feel free to contact Pastor Jen via the church office (trinlutheranoffice@yahoo.com) and/or her personal email (revjedyer1@yahoo.com).

Our weekly emails are also posted on our website:
<https://trinitybrewsterny.org/wordpress>

Precautions: Wearing masks is now optional but we are encouraging you to wear them around children and if you are unsure of someone's health status. We do have extra masks for those who need them. Other safe protocols remain in place for the time being.

Setting up: For those who are joining us virtually set aside some sacred space where you are to worship and prayer. Light a candle (or more), set out your Bible and/or a cross. Spend a few moments in silence before you begin. Use the time of the prelude to center your heart and your attention on worshipping Christ.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

Check in: Please make sure that you have checked in with the usher that we may maintain our contact tracing list if it becomes needed.

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 8. The complete order for worship, is printed in this worship folder. Congregational responses are in bold. Hymns are in ELW, in the rack in front of you. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. **PARENTS:** Please help your children follow the worship service, including standing up with the assembly. Thank you.*

INTRODUCTION

Paul encouraged new believers in Philippi to empty themselves as Christ emptied himself for the betterment of the community.

+ GATHER +

Prelude:

Laborare est Orare Sabine Baring-Gould

Welcome and Announcements

THE ASSEMBLY STANDS

CALL TO WORSHIP

We share one faith,
have one calling,
are of one soul and one mind;
have one God and Father,
are filled with one Spirit,
are baptized with one baptism,
eat of one bread and drink of one cup,
confess one Name,
are obedient to one Lord,
and share one hope.

Together we come to know
the height and the breadth and the depth of the love of Christ;
are built up to the stature of Christ, to the new humanity;
know and bear one another's burdens,
thereby fulfilling the law of Christ
that we need one another and up build one another,
admonishing and comforting one another;
that we suffer with one another for the sake of righteousness.
Together we pray and worship;
together we serve God in this world.

CONFESSION & FORGIVENESS

We pause in this time to confess our sins before God and one another, claiming our daily need for Christ's love and grace

Pause for silence and reflection.

Forgiving God, We spend so much of our time doubting you, doubting ourselves, failing to place our trust in you. Our lack of faith causes us to stumble, and when we fall we fall far. Forgive us our sin and lift us so that we can rise to the challenge of carrying out your mission. In Jesus' name we pray. Amen.

God is merciful and just. God offers forgiveness for all who seek it. Receive now the entire forgiveness of all your sins and walk with the power of the Holy Spirit, for the sake of Jesus Christ our Lord. **Amen.**

GATHERING HYMN

We All Are One In Mission ELW 576

**We all are one in mission; we all are one in call,
Our varied gifts united by Christ, the Lord of all.
A single great commission compels us from above
To plan and work together that all may know Christ's love.**

**We all are called for service, to witness in God's name.
Our ministries are diff'rent; our purpose is the same:
To touch the lives of others with God's surprising grace,
So ev'ry folk and nation may feel God's warm embrace.**

**Now let us be united, and let our song be heard.
Now let us be a vessel for God's redeeming Word.
We all are one in mission; we all are one in call,
Our varied gifts united by Christ, the Lord of all.**

Text: Rusty Edwards, b. 1955

Music: Finnish folk tune; arr. hymnal version

Text © 1986 Hope Publishing Company

Arr. © 2006 Augsburg Fortress

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GREETING

The grace of our Risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise—This is the Feast


Refrain



This is the feast of vic-t'ry for our God, for the




Lamb who was slain has be-gun his reign. Al - le - lu - ia.




1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain
hon - or, bless - ing, and glo - ry are his. This is the feast of




vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

God of grace, **Paul encouraged believers to have courage and live their truth. Grant us courage and a willingness to put you and others first. May our lives reflect your love revealed through Jesus Christ our Lord. Amen**

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

Children's Song:

**Allelu, allelu, allelu, alleluia...Praise ye the Lord
Allelu, allelu, allelu, alleluia...Praise ye the Lord
Praise ye the Lord...alleluia
Praise ye the Lord...alleluia
Praise ye the Lord...alleluia
Praise ye the Lord**

+ WORD +

READING: PHILIPPIANS 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Word of God, Word of Life
Thanks be to God

THE ASSEMBLY STANDS

GOSPEL ACCLAMATION “Halle, Halle, Hallelujah”

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
 - le - lu - iah. Hal - le, hal - le, hal - le -
 lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL: LUKE 6:43-45

The Holy Gospel according to Luke the 6th chapter.

Glory to you, O Lord.

‘No good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.

The Gospel of the Lord
Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY:

God, What's the Shape of Mission?

Words of Carolyn Winfrey Gillette

Tune ELW 654 (The Church's One Foundation)

God, what's the shape of mission — the work that we embrace —
and what will be our vision for living in this place?

What words will help and guide us? What service will we do?

As you walk here beside us, how shall we live for you?

You molded your creation, you placed it in our care.

You shape our deepest longings for justice everywhere.

You sent your Son to save us — a gift from heaven above!

The mission that you give us is grounded in your love.

Sometimes, O Lord, we've struggled with our own busy plans.
We've tried to shape the gospel to fit our hearts and hands.
We've trusted our own culture to be the guiding way.
Yet you are still the potter and we are still the clay.

We see the work you're doing; it's not ours to control.
You're building and renewing! You make the wounded whole!
God, may your Spirit guide us to live in Jesus Christ,
till love shapes all our mission and gives your church new life.

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PLEASE BE SEATED

Affirmation of Baptism

PRESENTATION

The assisting minister presents those making affirmation.

I present:

- + Andrew Klammer
- + Grace Van Vlack
- + Cassandra Wise
- + Kevin Wise

who desire to make public affirmation of their baptism.

Those making affirmation come forward to the altar rail. Parents and baptism sponsors may join them.

STATEMENT OF FAITH

Those making affirmation will make an individual statement of their faith.

The presiding minister continues:

Let us pray.

Merciful God, we thank you for these young people, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and

nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism. The assembly stands and joins in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the candidates and assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THE ASSEMBLY IS SEATED.

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each person responds: I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support and work alongside these young people as we all seek to live into these baptismal promises. Do you promise to pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Those making affirmation kneel.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Parents/sponsors may place a hand on the candidate's head or shoulder.

The blessing is repeated for each person.

Father in heaven, for Jesus' sake, stir up in name the gift of your Holy Spirit; confirm *her/his* faith, guide *her/his* life, empower *her/him* in *her/his* serving, give *her/him* patience in suffering, and bring *her/him* to everlasting life.

Amen.

Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism.

Together we will give thanks and praise to God and proclaim the good news to all the world.

PLEASE STAND AS YOU ARE ABLE

PRAYERS OF INTERCESSION

Confident in your abundant grace, O Lord, we pray for the church, the world, and all those in need.

A brief silence

As Christ humbled himself, even though he was divine, so may we learn humility, O God, after our beloved teacher. Show us where we are blind to ourselves and ignorant of the harm we do to others, and make us a blessing rather than a burden to those we serve. Risen Lord, **Hear our prayer.**

At the name of Jesus, all creation stands in awe. As a child instinctively knows its parent, so does all of earth and heaven know its Creator. May we glorify our God in all we think, do, and say. Risen Lord, **Hear our prayer.**

All around us are the tangible signs of your love: a cool breeze, a whiff of fresh flowers, a breathtaking sunrise, the sweetness of the earth's fruits. Enliven us to all that you have created and make us joyful to be a part of your beautiful world. Risen Lord, **Hear our prayer.**

Christ of suffering and pain, of resurrection and restoration, be close to those who need to know your healing presence, and give your particular blessing to those whom we name today... (pause) as well **Matt, Roger, Madeline, Alicia, Doris, The Parraggio Family, Kyle, Kenny, Cindy, Maisa, Mary, Eric, Holly, Shannon, Liam, those who have no one to name them and those who do not know Christ's name.** Risen Lord, **Hear our prayer.**

Gracious Lord, we remember and give thanks this Memorial day weekend for all those who have committed their lives to protecting our nation, even at the cost of their own lives. May their service be a witness to the

ways we are called to love and protect one another. We lift up the soldiers and their families and loved ones, past and present, offering our thanks for their sacrifice. Risen Lord. **Hear our prayer.**

God, giver of life, you intend for humans to live together in peace. In this time of grief over yet another deadly shooting, we pray for your presence among us. We seek your comfort and strength for the Ulvalde community and especially the families of Neveah, Jackie, Makenna, Jose, Amerie, Ellie, Uziyah, Xavier, Jayce, Tess, Miranda, Alithia, Lexi, Annabell, Maite, Jaliah, Rogelio, Eliahana and their teachers, Eva and Irma that, trusting in your might and gentle healing, we may all live in hope, Risen Lord **Hear our prayer.**

As your saints lived their lives to you, so give us a purpose to which we would dedicate our own lives. We give thanks for the faith-filled witness today of Andrew, Cassandra, Grace and Kevin as they affirm the promises of baptism. Hearten all of us by their steadfast example and join us in eternal communion when our race is completed. Risen Lord, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: Hear our prayers, make us humble like you, and zealous for your gospel. In the name of Jesus we pray. **Amen.**

SHARING OF PEACE

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

The peace of the risen Lord Jesus Christ be with you always
And also with you

THE ASSEMBLY SITS

Offering

Please be seated as the gift of music is offered for the glory of God. Use this time as moments of prayer and reflection. You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org



+ MEAL +

Anthem:

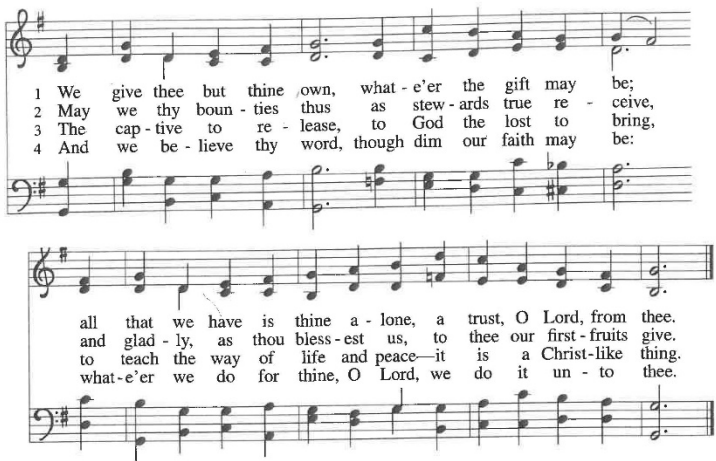
"May the Mind of Christ. My Savior" Arthur Baring-Gould

Offering Song:

Hymn #686 "We Give Thee but Thine Own" vs. 1 & 2

686

We Give Thee but Thine Own



1 We give thee but thine own, what-e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re-ceive,
3 The cap-tive to re-lease, to God the lost to bring,
4 And we be-lieve thy word, though dim our faith may be:

all that we have is thine a-lone, a trust, O Lord, from thee.
and glad-ly, as thou bless-est us, to thee our first-fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what-e'er we do for thine, O Lord, we do it un-to thee.

INVITATION TO STEWARDSHIP/OFFERTORY PRAYER

As we gather in worship, we express our thanks to God in music, prayers and proclamations of our faith. We humbly pause to offer these gifts for the sake of God's mission in the world.

Lord Jesus, you gave everything—**your time, your possessions, even your own life**—so that we might have life. Receive these gifts we offer

as expressions of our willingness to give of ourselves for the good of the community. In Jesus' name we pray. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Holy God, you alone are holy

You alone are God

The universe declares your praise

Beyond the stars; beyond the seas

Within each cell; with every breath

We praise you, O God

Generations bless your faithfulness

Through the water; by night and day

Across the wilderness; out of exile; into the future

We bless you, O God

We give you thanks for your dear Son:

At the heart of human life; near to those who suffer

Beside the sinner; among the poor; with us now

We thank you, O God

In the night...do this in remembrance of me

Remembering his love for us

On the way, at the table, and to the end,

We proclaim the mystery of faith

Christ has died.

Christ is risen!

Christ will come again!

We pray for the gift of your Spirit

In our gathering

Within this meal

Among your people; throughout the world

Blessing, praise and thanks to you

Holy God, through Christ Jesus,

By your Spirit, in your church, without end. Amen

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

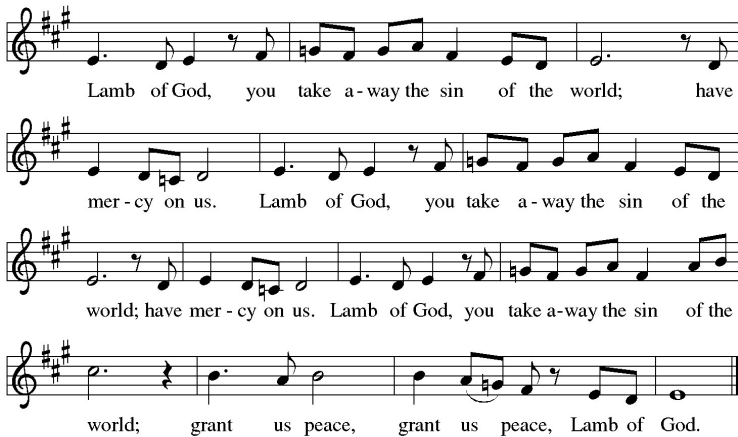
but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

God is at work in you, equipping you to work for the good of the community. In this meal we are about to share, we are nourished so that our spirits become willing to set ourselves aside and put others first. Come, dine, and be fed. **Thanks be to God!**

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

THE ASSEMBLY IS SEATED

Distribution of Communion and Blessings

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing. You are invited to kneel or stand at the altar rail. Pastor Jen will place a wafer in your hand and the assistant will give you a pre-filled glass with wine (grape juice is available; please indicate to Pastor Jen if you would like that). You may either partake of it there or when you return to your seat. The cups may be placed in the empty trays on the stands by the pews.

Communion Hymn:

For the Bread Which You Have Broken ELW 494

**For the bread which you have broken,
For the wine which you have poured,
For the words which you have spoken,
Now we give you thanks, O Lord.**

**By this promise that you love us,
By your gift of peace restored,
By your call to heav'n above us,
Hallow all our lives, O Lord.**

**With the saints who now adore you,
Seated at the heav'nly board,
May the church still waiting for you
Keep love's tie unbroken, Lord.**

**In your service, Lord, defend us;
In our hearts keep watch and ward;
In the world to which you send us
Let your kingdom come, O Lord.**

Text: Louis F. Benson, 1855-1930, alt.

Music: *Gross Catolisch Gesangbuch*, Nurnberg, 1631; arr. William Smith Rockstro, 1823-1895

Text © Robert F. Jefferys, Jr.

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*Words for additional Communion hymns may be found on the card
inside the back cover of your hymnal.*

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us

to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ our Savior and Lord. **Amen.**

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN:

That Priceless Grace ELW 591

That priceless grace,

That priceless grace,

That priceless grace,

Which gave me life:

Jesus' life is priceless grace.

That priceless grace is life for me.

That priceless blood,

That priceless blood,

That priceless blood

Was shed for me:

Jesus' blood is priceless grace.

That priceless grace is life for me.

That painful death,

That painful death,

That painful death

Took sins away:

Jesus' death is priceless grace.

That priceless grace is life for me.

That precious word,

That precious word,

That precious word,

**Which brought me light:
Jesus' word is priceless grace.
That priceless grace is life for me.**

Text: Emmanuel F. Y. Grantson, b. 1949

Music: Ghanaian traditional

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DISMISSAL

The worship has ended, let the service begin!

Go in peace to love and serve the Lord!

Thanks be to God!

Postlude:

March of the Church Sabine Baring-Gould



Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ Introduction, Prayers of Intercession, Offering prayer, Invitation to Communion (@clergy stuff)
- ✦ Call to Worship (Nolan Palsma, "Prayerful Preparation: Living God, Renew Us.")
- ✦ Prayer of the Day (Lutheran Church of Australia's **Worship Planning Page**)
- ✦ Invitation of stewardship, (Pastor Jen Boyd);

Music Notes:

Arthur Cyril Baring-Gould was an Anglican priest and hymnist, born in 1891 and died at Tunbridge Wells, Kent 1953. The hyphenated surname came later; hence some listings still under 'Gould'. He prepared for ordination at Ridley Hall, Cambridge; and was ordained in 1927 to a curacy at All Souls' Langham Place (with Arthur Buxton, Rector), followed by ministry at St Mary's Reigate and Holy Trinity, Brompton, W London. From 1936 until his death, he was vicar of St Paul's Onslow Square, London; all these appointments, like his theological college, then had an unmistakable evangelical pedigree. Similarly, his one enduring tune was composed for an evangelical text and appeared first in an evangelical hymn-book, *Golden Bells* (1926). He also ministered in several overseas chaplaincies during and after World War 2.

His father, **Sabine Baring-Gould** (1834–1924) of Lew Trenchard in Devon, England, was an Anglican priest, hagiographer, antiquarian, novelist, folk song collector and eclectic scholar. He took Holy Orders in 1864, and became the curate at Horbury Bridge, West Riding of Yorkshire. It was while acting as a curate that he met Grace Taylor, the daughter of a mill hand, then aged fourteen. In the next few years they fell in love. His vicar, John Sharp, arranged for Grace to live for two years with relatives in York to learn middle-class manners. Baring-Gould, meanwhile, relocated to become perpetual curate at Dalton, near Thirsk. He and Grace were married in 1868 at Wakefield.[12][13] Their marriage lasted until her death 48 years later, and the couple had 15 children, all but one of whom lived to adulthood. When he buried his wife in 1916 he had carved on her tombstone the Latin motto *Dimidium Animae Meae* ("Half my Soul").

WELCOME VISITORS!

Please sign the guest register and complete a Record of Communion card.

SCHEDULED TO SERVE May 29, 2022; 7th Sunday of Easter

	Assisting Minister	Usher
9:00 AM	Kathie Ruhs	Dorothy Kafalas
10:30 AM	Charles Germain	Dorothy Kafalas Dawn Marinich

LET US WISH HAPPY BIRTHDAY TO:

Claire Brusie, May 30
Kristen Stoecker, May 31
Maisa Tompuri, May 31



Today's altar flowers are given by Claire Brusie in memory of the Brusie, Moser and Heinrich Families and by Kathie Ruhs in honor & memory of all our American servicemen and women who gave their lives for our great nation. May God bless America always!



WORSHIP WITH US!

Sun, June 5 Holy Communion, 9:00 & 10:30 AM

Summer Hours

Sun, June 12 Holy Communion, 9:30 AM

Sun, June 19 Holy Communion, 9:30 AM

Sun, June 26 Holy Communion, 9:30 AM

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

TRINITY LUTHERAN CHURCH MISSION STATEMENT:

AS A PEOPLE OF GOD, WE DESIRE TO EXPERIENCE THE PRESENCE OF GOD IN OUR LIVES
THAT WE MIGHT BE THE PRESENCE OF GOD IN THE LIVES OF OTHERS.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org; Office Hrs.: M-F, 9:00 AM-1:00 PM

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