

*Trinity Lutheran
Church
Brewster, NY*



4th Sunday of Easter

May 8, 2022

9:00 AM & 10:30 AM

Welcome as we gather together in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

You are invited to worship with us each Sunday as we gather at 9 am & 10:30 am in person as well as via Facebook Live on Trinity's Facebook page <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

The service also will be posted on our YouTube page https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us “live” and/or to visit our Facebook page or YouTube channel.

If anyone needs to talk to someone amidst this time of anxiety, please feel free to contact Pastor Jen via the church office (trinlutheranoffice@yahoo.com) and/or her personal email (revjedyer1@yahoo.com).

Our weekly emails are also posted on our website: <http://trinitybrewsterny.org/wordpress>

Precautions: Wearing masks is now optional but we are encouraging you to wear them around children and if you are unsure of someone's health status. We do have extra masks for those who need them. Other safe protocols remain in place for the time being.

Setting up: For those who are joining us virtually set aside some sacred space where you are to worship and prayer. Light a candle (or more), set out your Bible and/or a cross. Spend a few moments in silence before you begin. Use the time of the prelude to center your heart and your attention on worshipping Christ.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

Check in: Please make sure that you have checked in with the usher that we may maintain our contact tracing list if it becomes needed.

*The order for worship is Evangelical Lutheran Worship (ELW), Setting 8. The complete order for worship, is printed in this worship folder. Congregational responses are in bold. Hymns are in ELW, in the rack in front of you. If you require an enlarged print bulletin or an assistive listening device, please ask an usher. **PARENTS:** Please help your children follow the worship service, including standing up with the assembly. Thank you.*

INTRODUCTION

When Paul and Silas healed a girl with a spirit of divination, the girl's owners had them beaten and thrown in jail. Their act of healing almost cost their lives and yet what they gained was a true blessing.

+ GATHER +

Prelude:

"Ridente la calma" Wolfgang Amadeus Mozart

Welcome and Announcements

THE ASSEMBLY STANDS

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

As we claim our lives as resurrection people

We remember God's saving grace given in baptism

Joined to Christ in the waters of baptism

We are raised with him to new life

We give you thanks, O God

For in the beginning you created us in your image

And planted us in a well-watered garden

In the desert you promised pools of water for the parched,

And gave us water from the rock

When we did not know the way

You sent the Good Shepherd to lead us to still waters

At the cross, you watered us from Jesus' wounded side

And on this day you shower us again with the water of life

We praise you for your salvation offered in the waters of life,

For its cleansing power that bathe us with your grace

For waters that nourish us and call of creation

For the refreshing waters that renew us

And the ever flowing streams that still our souls

For the water in this font that lay claim to us

Bathe us in your forgiveness, grace and love

Satisfy the thirsty and give us the life only you can give

In remembering our baptism

May we live out this gift of grace

Help us to love as we have been loved

To forgive as we have been forgiven

To feed the hungry and clothe the naked

To bring relief to the thirsty

To visit those who are alone or in prison

To be the love of Christ in the world

To you be given honor and praise

Through Jesus Christ our Lord

In the unity of the Holy Spirit, now and forever. Amen

GATHERING HYMN

O Christ, Your Heart Compassionate ELW 722

O Christ, your heart, compassionate, bore ev'ry human pain.

Its beating was the pulse of God; its breadth, God's vast domain.

The heart of God, the heart of Christ combined in perfect rhyme

To writ God's love in human deeds, eternity in time.

As once you welcomed those cast down and healed the sick, the blind,

So may all bruised and broken lives through us your help still find.

Lord, join our hearts with those who weep that none may weep alone,

And help us bear another's pain as though it were our own.

**O Christ, create new hearts in us that beat in time with yours,
That, joined by faith with your great heart, become love's open doors.
We are your body, risen Christ; our hearts, our hands we yield
That through our life and ministry your love may be revealed.**

**O Love that made the distant stars, yet marks the sparrow's fall,
Whose arms stretched wide upon a cross embrace and bear us all;
Come, make your church a servant church that walks your servant ways,
Whose deeds of love rise up to you, a sacrifice of praise!**

Text: Herman G. Stuempfle Jr., b. 1923

Music: German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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GREETING

The grace of our Risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise—This is the Feast

Refrain
This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his. *Refrain* This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain
This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

God of grace, **we remember the witness of Paul and Silas who offered new life to those they encountered. May their lives inspire and lead us to share the Good News of your love and grace with all those we encounter this week. We offer this prayer in the name of Jesus Christ our Lord. Amen.**

THE ASSEMBLY IS SEATED

Children's Sermon

Pastor Jennifer Boyd

Children's Song:

Allelu, allelu, allelu, alleluia...Praise ye the Lord

Allelu, allelu, allelu, alleluia...Praise ye the Lord

Praise ye the Lord...alleluia

Praise ye the Lord...alleluia

Praise ye the Lord...alleluia

Praise ye the Lord

+ WORD +

READING: ACTS 16:16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison

and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, ‘Do not harm yourself, for we are all here.’ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, ‘Sirs, what must I do to be saved?’ They answered, ‘Believe on the Lord Jesus, and you will be saved, you and your household.’ They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Word of God, Word of Life

Thanks be to God

THE ASSEMBLY STANDS

GOSPEL ACCLAMATION

“Halle, Halle, Hallelujah”

172

Hal-le, hal-le, hal-le-lu-jah. Hal-le, hal-le, hal-le-lu-jah. Hal-le, hal-le, hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah.

GOSPEL: LUKE 6:18-19, 22-23

The Holy Gospel according to Luke the 6th chapter.

Glory to you, O Lord.

They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

The Gospel of the Lord

Praise to you, O Christ.

THE ASSEMBLY IS SEATED

SERMON

Pastor Jennifer Boyd

THE ASSEMBLY STANDS

HYMN OF THE DAY:

Jesus, Priceless Treasure ELW 775

Jesus, priceless treasure,
Source of purest pleasure,
Truest friend to me:
Ah, how long I've panted,
And my heart has fainted,
Thirsting, Lord, for thee!
Thine I am, O spotless Lamb;
Nothing in this world can hide thee,
Naught I ask beside thee.

In thine arm I rest me;
Foes who would molest me
Cannot reach me here.
Though the earth be shaking,

**Ev'ry heart be quaking,
Jesus calms my fear.
Lightnings flash and thunders crash;
Yet, though sin and hell assail me,
Jesus will not fail me.**

**Hence, all fears and sadness,
For the Lord of gladness,
Jesus, enters in.
God, who dearly loves us,
From all trial saves us,
Gives sweet peace within.
I have borne this worldly scorn;
Still in thee lies purest pleasure:
Jesus, priceless treasure!**

Text: Johann Franck, 1618-1677; tr. Catherine Winkworth, 1827-1878, alt.

Music: Johann Cruger, 1598-1662; arr. hymnal version

Arr. © 2006 Augsburg Fortress

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NICENE CREED

With the whole church let us confess our faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Confident in your abundant grace, O Lord, we pray for the church, the world, and all those in need.

A brief silence

We risk little and suffer even less to serve you, Lord, compared with what your first followers endured. Remind us of their sacrifice, dedication, and determination that the Gospel would be spread, and make us grateful that we are beneficiaries of their witness. Risen Lord, **Hear our prayer.**

The spirits obey you and all powers submit to you, O God. Teach us to use our gifts for good and not for dishonest gain. Lead us to focus our efforts on behalf of those in need instead of exploiting others for our own benefit. May honesty, integrity and love prevail over greed and manipulation. Risen Lord, **Hear our prayer.**

On this day when we celebrate our earthly mothers and all those who show a mother's love and care, remind us of those who have lost or have never known their mothers, those who are in conflict or estranged from them, and those who would desire children but struggle to, or cannot

have them. Make us all family to one another, looking not to our own interests but to the interests of others. Risen Lord, **Hear our prayer.**

Your resurrection gives hope to all who despair of ever feeling whole again. Strengthen all who are in recovery, rehabilitation, or chronic treatment, and show them what hope looks like in the face of Christ. Bless this day especially... (pause) as well as Emile, **Tom, Mary, Barbara, Tony, Bruce, Michael, those who have no one to name them and those who do not know Christ's name.** Risen Lord, **Hear our prayer.**

Sometimes we feel unworthy to stand in the company of such great sufferers for the faith. Remind us that they, like us, were imperfect, yet empowered by your spirit. Gladden our hearts with the power we have through you. Risen Lord, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: Gather these and all the prayers of this community together into your loving arms, through the mercy of Jesus Christ our Savior. **Amen.**

SHARING OF PEACE

You are invited to share a sign of peace with others. Please check with those around you if they are comfortable with a handshake, elbow bump or other physical signs before reaching out. Peace signs and humble bows are a healthy alternative.

Christ is risen!

Christ is risen indeed! Alleluia!

The peace of the risen Lord Jesus Christ be with you always

And also with you

THE ASSEMBLY SITS

Offering

Please be seated as the gift of music is offered for the glory of God. Use this time as moments of prayer and reflection. You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org



+ MEAL +

Anthem:

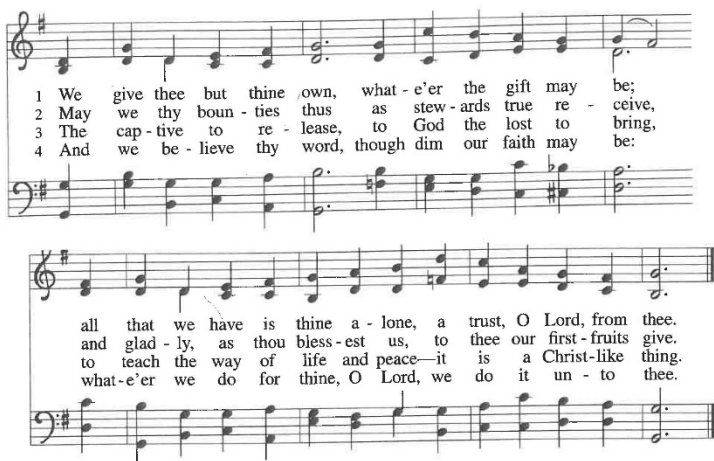
“Blest Are They” David Haas

Offering Song:

Hymn #686 “We Give Thee but Thine Own”

686

We Give Thee but Thine Own



1 We give thee but thine own, what-e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re-ceive,
3 The cap-tive to re-lease, to God the lost to bring,
4 And we be-lieve thy word, though dim our faith may be:

all that we have is thine a-lone, a trust, O Lord, from thee.
and glad-ly, as thou bless-est us, to thee our first-fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what-e'er we do for thine, O Lord, we do it un-to thee.

INVITATION TO STEWARDSHIP/OFFERTORY PRAYER

As we gather in worship, we express our thanks to God in music, prayers and proclamations of our faith. We humbly pause to offer these gifts the sake of God's mission in the world.

We bring our offerings before you, holy God. **We ask that you bless them and use them for your glory. Even when we cannot see the ending of**

our efforts, we know that your spirit has the power to enter hearts and transform lives. In Jesus' name we pray. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Holy God, you alone are holy

You alone are God

The universe declares your praise

Beyond the stars; beyond the seas

Within each cell; with every breath

We praise you, O God

Generations bless your faithfulness

Through the water; by night and day

Across the wilderness; out of exile; into the future

We bless you, O God

We give you thanks for your dear Son:

At the heart of human life; near to those who suffer

Beside the sinner; among the poor; with us now

We thank you, O God

In the night...do this in remembrance of me

Remembering his love for us

On the way, at the table, and to the end,

We proclaim the mystery of faith

Christ has died.

Christ is risen!

Christ will come again!

We pray for the gift of your Spirit

In our gathering

Within this meal

Among your people; throughout the world

Blessing, praise and thanks to you

Holy God, through Christ Jesus,

By your Spirit, in your church, without end. Amen

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

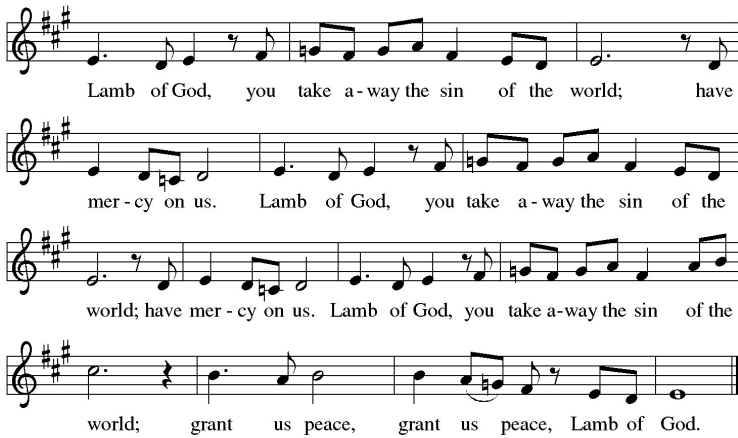
and lead us not into temptation,

**but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Christ has prepared a place for all people at God’s table. Come and feast upon the life-giving love and grace of Christ. Your invitation awaits!
Thanks be to God!

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

THE ASSEMBLY IS SEATED

Distribution of Communion and Blessings

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord’s meal. Those who do not receive bread or wine are invited to come for a blessing. You are invited to kneel or stand at the altar rail. Pastor Jen will place a wafer in your hand and the assistant will give you a pre-filled glass with wine (grape juice is available; please indicate to Pastor Jen if you would like that). You may either partake of it there or when you return to your seat. The cups may be disposed in the trashcan when you leave. Communion is offered at stations by the baptismal font.

Communion Hymn:

***Come to the Table* ELW 481**

**Come to the table of mercy,
Prepared with the wine and the bread.
All who are hungry and thirsty,
Come, and your souls will be fed.
Come at the Lord's invitation;
Receive from his nail-scarred hand.
Eat of the bread of salvation;
Drink of the blood of the Lamb.**

Text: Claire Cloninger, b. 1942

Music: Martin J. Nystrom, b. 1956

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Words for additional Communion hymns may be found on the card inside the back cover of your hymnal.

AFTER ALL HAVE RETURNED TO THEIR PLACES, THE ASSEMBLY STANDS.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ our Savior and Lord. **Amen.**

+ SENDING +

Mission and Ministry Announcements

THE ASSEMBLY STANDS

BLESSING

SENDING HYMN:

***Great Is Thy Faithfulness* ELW 733**

**Great is thy faithfulness, O God my Father;
There is not shadow of turning with thee;
Thou changest not, thy compassions they fail not;
As thou has been, thou forever will be.**

Refrain

**Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided;
Great is thy faithfulness, Lord unto me.**

**Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love. Refrain**

**Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside. Refrain**

Text: Thomas O. Chisholm, 1866-1960

Music: William M. Runyan, 1870-1957

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DISMISSAL

**The worship has ended, let the service begin!
Go in peace to love God's world!
Thanks be to God!**

Postlude:

***Sonata da chiesa in Bb* Wolfgang Amadeus Mozart**

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- + Introduction, , Prayers of Intercession, Offering prayer (@clergy stuff)
- + Thanksgiving for Baptism (Sundays & Seasons)
- + Prayer of the Day, Invitation of stewardship, (Pastor Jen Boyd);

Music Notes:

Wolfgang Amadeus Mozart (1756-1791) is the beloved son of Salzburg, Austria. He served the Cathedral there as violinist and composer under the direction of his father, Leopold Mozart and his co-ajutor Johann Ernst Eberlin. He left the cathedral after a spat with the Bishop, Hieronymus Colloredo. The prelude is Mozart's adaptation of an aria by his Czech friend Josef Myslivecek (1737-1781).

David Robert Haas (born 1957 in Bridgeport, Michigan) is an American author and composer of contemporary Catholic liturgical music.

WELCOME VISITORS!

Please sign the guest register and complete a Record of Communion card.

SCHEDULED TO SERVE May 8, 2022; 4th Sunday of Easter

	Assisting Minister	Usher
9:00 AM	Don Icken	Dawn Marinich
10:30 AM	Kathie Ruhs	Ken Mongold

LET’S WISH HAPPY BIRTHDAY TO:

Tyler Knapp, May 8
Erik Markert, May 11
Christopher Sciarra, May 12
Alex Nicoletti, May 13
Nelida Guinyard, May 15
Michael Stringer, May 15
John Bertone, Jr., May 18
James Ulrich, May 18
Fred Fendt, May 20
Joanne Icken, May 20

Robert Briggs, Sr., May 22
Diana Kolar, May 23
Matthew Kolar, May 23
Christopher Donovan, May 24
Don Icken, May 25
David Wise, May 27
Claire Brusie, May 30
Kristen Stoecker, May 31
Maisa Tompuri, May 31





Today's altar flowers are given by Jennifer Boyd in loving memory of her husband, Michael's birthday on May 11th, in thanksgiving for her mothers, Elaine & Marilyn and all who mother others.



Sun, May 8	Holy Communion, 9:00 & 10:30 AM
Sun, May 15	Holy Communion, 9:00 & 10:30 AM
Sun, May 22	Holy Communion, 9:00 & 10:30 AM
Sun, May 29	Holy Communion, 9:00 & 10:30 AM

A complete **CALENDAR** can be found at www.trinitybrewsterny.org

PARENTS OF INFANTS AND YOUNG CHILDREN: Restless or unhappy children can be taken to the Narthex, where worship can be heard over speakers. Busy bags with activities are available in the narthex for our youngest worshippers. Please return the bags at the end of the service.

TRINITY LUTHERAN CHURCH MISSION STATEMENT:

AS A PEOPLE OF GOD, WE DESIRE TO EXPERIENCE THE PRESENCE OF GOD IN OUR LIVES
THAT WE MIGHT BE THE PRESENCE OF GOD IN THE LIVES OF OTHERS.

Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org; Office Hrs.: M-F, 9:00 AM-1:00 PM

Rev. Jennifer Boyd, Pastor: revjedyer1@yahoo.com; 845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Comisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Peter Donoghue, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World

Happy
Mother's
Day!

