

*Trinity Lutheran Church*  
*Brewster, NY*



*March 20, 2022*  
*3<sup>rd</sup> Sunday in Lent*  
*9:00 AM & 10:30 AM*

**Welcome** as we gather together in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

You are invited to worship with us each Sunday as we gather at 9 am & 10:30 am in person as well as via Facebook Live on Trinity's Facebook page <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

The service also will be posted on our YouTube page [https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber)

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us “live” and/or to visit our Facebook page or YouTube channel.

If anyone needs to talk to someone amidst this time of anxiety, please feel free to contact Pastor Jen via the church office (trinklutheranoffice@yahoo.com) and/or her personal email (revjedyer1@yahoo.com).

Our weekly emails are also posted on our website: <http://trinitybrewsterny.org/wordpress>

**Precautions:** While the mask mandates have been lifted in NYS, we are encouraging people to still wear masks. We do have extra masks for those who need them. We ask that you continue to maintain distance if you are unsure of someone's vaccination status as well as when you are around children not from your own household.

**Setting up:** For those who are joining us virtually, set aside some sacred space where you are to worship and prayer. Light a candle (or more), set out your Bible and/or a cross. Spend a few moments in silence before you begin. Use the time of the prelude to center your heart and your attention on worshipping Christ.

*We welcome our visitors today. If you are looking for a church home and want*

*to know more about living together as Christians, please contact Pastor Boyd during the week.*

*We are using Setting 4 from Evangelical Lutheran Worship. The complete order for worship, is printed in this worship folder. Congregational responses are in bold. Hymns are in Evangelical Lutheran Worship, in the rack in front of you. If you require an enlarged print bulletin or an assistive listening device, please ask an usher.*

**Check in: Please make sure that you have checked in with the usher that we may maintain our contact tracing list if it becomes needed.**

## **INTRODUCTION**

Jesus is the shepherd and the gate that ushers all his flocks into God's salvation. Jesus has his hands full.

## **+ GATHERING +**

### **PRELUDE**

*"The Beatitudes" Albert Hay Malotte*

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able*

### **CALL TO WORSHIP/ CONFESSION**

When Moses asked God's name, God replied

#### **I AM WHO I AM**

As Jesus taught among his disciples, he proclaimed

#### **I AM the good shepherd**

The shepherd who calls us by name

#### **The shepherd who lays down his life for us**

We come as we are

#### **Created in the image of God**

We find our identity in the One who is

## **The Great I AM**

To be or not to be is not the question that we ask

**We are because of who God is**

And so we present ourselves before God

**Offering all that we are for the sake of the Great I AM**

As we come into the presence of the Great I AM, we see the ways in which we have not lived into all that God created us to be. And so we pause in this time to confess our need for God and for Christ's saving grace.

*Pause for silence and reflection*

Merciful Lord, **We come before you with heavy hearts. We do not always follow our Savior's lead. We insist on our own way, putting worldly things before you. We doubt, we discriminate; we scatter—preferring darkness to the brilliance of your truth. For all this we ask your mercy and forgiveness, that our hearts may be made clean again. Amen.**

## **ABSOLUTION**

As a loving shepherd gathers his sheep, so our Lord protects and cares for us. As patient as a parent for a wayward child, so is God's mercy for us. Let us rejoice that we have received forgiveness, and that every day our Lord seeks to renew us in the image of our Creator, in the name of the Father, Son, and Holy Spirit. **Amen.**

## **Gathering Hymn**

***Lord, Take My Hand and Lead Me ELW 767***

**Lord, take my hand and lead me upon life's way;  
Direct, protect, and feed me from day to day.  
Without your grace and favor I go astray;  
So take my hand, O Savior, and lead the way.**

**Lord, when the tempest rages, I need not fear;**

**For you, the Rock of Ages, are always near.  
Close by your side abiding, I fear no foe,  
For when your hand is guiding, in peace I go.**

**Lord, when the shadows lengthen and night has come,  
I know that you will strengthen my steps toward home,  
Then nothing can impede me, O blessed Friend!  
So, take my hand and lead me unto the end.**

Text: Julie von Hausmann, 1825-1901; tr. *Lutheran Book of Worship*

Music: Friedrich Silcher, 1789-1860

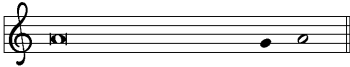
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## **GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you. **And also with you.**

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## **PRAYER OF THE DAY**

Good shepherd, **We come to you broken, for we have broken your world. Heal what we have harmed, and make us whole again through the love and grace of Jesus Christ our Lord. Amen.**

*The assembly is seated*

## **CHILDREN'S MESSAGE**

### **CHILDREN'S SONG**

I am a C

I am a C-H-

I am a C-H-R-I-S-T-I-A-N

And I have C-H-R-I-S-T

In my H-E-A-R-T

And I will L-I-V-E E-T-E-R-N-A-L-L-Y!

## **+ WORD +**

### **READING: Psalm 23**

The Lord is my shepherd, I shall not want.

He makes me lie down in green pastures;

he leads me beside still waters;

he restores my soul.

He leads me in right paths

for his name's sake.

Even though I walk through the darkest valley,

I fear no evil;

for you are with me;

your rod and your staff—

they comfort me.

You prepare a table before me

in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.  
Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
my whole life long.

Word of God, word of life.

**Thanks be to God.**

*The assembly stands*

**GOSPEL ACCLAMATION “Return to the Lord”**

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

The image shows two lines of musical notation in G major (one sharp) and 4/4 time. The first line contains the melody for the first part of the acclamation, and the second line contains the melody for the second part. The lyrics are written below the notes.

**GOSPEL: John 10:1-18**

The Holy Gospel according to John the 10<sup>th</sup> chapter.

**Glory to you, O Lord.**

‘Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the



voice of strangers.’ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, ‘Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.’

The Gospel of the Lord

**Praise to you, O Christ.**

*The assembly is seated*

**SERMON**

**Pastor Jennifer Boyd**

*The assembly stands*

**Hymn of the Day**

***The King of Love My Shepherd Is ELW 502***

The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine forever.

Where streams of living water flow,  
My ransomed soul he leadeth  
And, where the verdant pastures grows,  
With food celestial feedeth.

Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid  
And home, rejoicing brought me.

In death's dark vale I fear no ill,  
With thee, dear Lord, beside me,  
Thy rod and staff my comfort still;  
Thy cross before to guide me.

Thou speadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From thy pure chalice floweth!

And so, through all the lengths of days,  
Thy goodness faileth never.  
Good Shepherd, may I sing thy praise  
Within thy house forever.

Text: Henry W. Baker, 1821-1877

Music: Irish tune

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**+SACRAMENT OF HOLY BAPTISM+**

*Please be seated*

*\*We ask that you refrain from taking pictures during the baptism and worship service. Following the service is the more appropriate time. Thank you.*

## **PRESENTATION**

*(Candidates for baptism, sponsors, and parents gather at the font.)*

Pastor: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Shannon Grace Innes.

*(The minister addresses the parents.)*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parents: We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten  
Commandments, place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that she may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Parents: We do.

*(The minister addresses the sponsors.)*

Sponsors, do you promise to nurture Shannon in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors: We do.

*(The minister addresses the assembly.)*

People of God, do you promise to support Shannon and pray for her in her new life in Christ?

Assembly: **We do.**

*(The assembly stands.)*

## **PROFESSION OF FAITH**

Pastor: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

**he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

*(The assembly is seated.)*

## **BAPTISM**

*(The minister pours water on the candidate's head, saying:)*

Shannon Grace Innes, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**You belong to Christ, in whom you have been baptized. Alleluia.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*(Laying both hands on the head of the newly baptized, the minister prays:)* Sustain Shannon with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

*(The minister, parents, and sponsors mark the sign of the cross on the forehead of the baptized and say:)*

Shannon, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

O God, the giver of all life, look with kindness upon the father and mother of this child. Let them ever rejoice in the gift that you have given them. Help them live as teachers and examples of your love and grace. Strengthen them in the covenant of their own baptism so they may continue to grow in the faith given to us through Christ our Lord. **Amen.**

## **WELCOME**

*(A candle for the baptized is given to a sponsor as a representative of the congregation says:)*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*(The ministers and the baptismal group face the assembly.)*

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we**

**share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## **SPECIAL MUSIC "Children of the Heavenly Father"**

Children of the heav'nly Father  
Safely in His bosom gather;  
Nestling bird nor star in heaven  
Such a refuge e'er was given.

God His own doth tend and nourish;  
In His holy courts they flourish.  
From all evil things He spares them;  
In His mighty arms He bears them.

Neither life nor death shall ever  
From the Lord His children sever;  
Unto them His grace He showeth,  
And their sorrows all He knoweth.

Though He giveth or He taketh,  
God His children ne'er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958

Music: Swedish folk tune

Text: © 1925 Board of Publication, Lutheran Church in America

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*Please stand as you are able*

## PRAYERS OF INTERCESSION

Confident in your abundant grace, we pray for the church, the world, and all those in need.

*A brief silence.*

We are often stubborn and willfully ignorant of your guidance. Steer us back to your fold and reassure us of your unconditional love. Good Shepherd, **Hear our prayer.**

You love all that you have made, O Lord, and long for us to tend it as carefully as you would yourself. Endow us with your careful, gentle spirit and return us to the work of stewardship with which you first entrusted us at creation. Good Shepherd, **Hear our prayer.**

Lord, nothing can separate us from you. Not predators, nor dangers, nor death itself. As we remember our own mortality this day, we do so in the sure promise of your ultimate resurrection. Good Shepherd, **Hear our prayer.**

You restore our souls and anoint our heads with healing oil. Bring all those who long for relief into your secure pasture, and into the wholeness of your family. We lift up especially... (pause) as well as **Jeanette, Jeff, Karen, Ben, Anthony, Lauren, Lynne, Devon Elise, Dennis, Megan, Jill Russo's Dad, Sara, David as well as those who have no one to name them and those who do not know Christ's name.** Good Shepherd, **Hear our prayer.**

Blessed are those who dwell in your house forever, O God. Draw all your saints together, both living and resurrected, into one great fold, where we hear and know your voice, and where no threat of danger may harm us. Good Shepherd, **Hear our prayer.**

*Here other petitions may be offered silently, aloud or online in the comments.*



*Pastor:* Gather our prayers as you gather your beloved sheep, O Lord, for we entrust them, as we do ourselves, to your eternal care.  
**Amen.**

## **PEACE OF THE LORD**

Peace of Christ be with you always.

**And also with you.**

*The assembly is seated*

**+ MEAL +**

## **OFFERING**

*Please be seated as the gift of music is offered for the glory of God. Use this time as moments of prayer and reflection. You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donation online via our website: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)*



## **ANTHEM:**

*“The Lord Is My Shepherd”* Albert Hay Malotte

*Please stand as you are able*

# We Are an Offering

692

The musical score is written in treble clef with a 7/8 time signature. It consists of six staves of music. The lyrics are: "We lift our voice-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voice-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing." There are triplets (marked with a '3') in the first, third, and sixth staves.

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voice-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957  
Music: Dwight Liles  
Text and music © 1984 Word Music, LLC

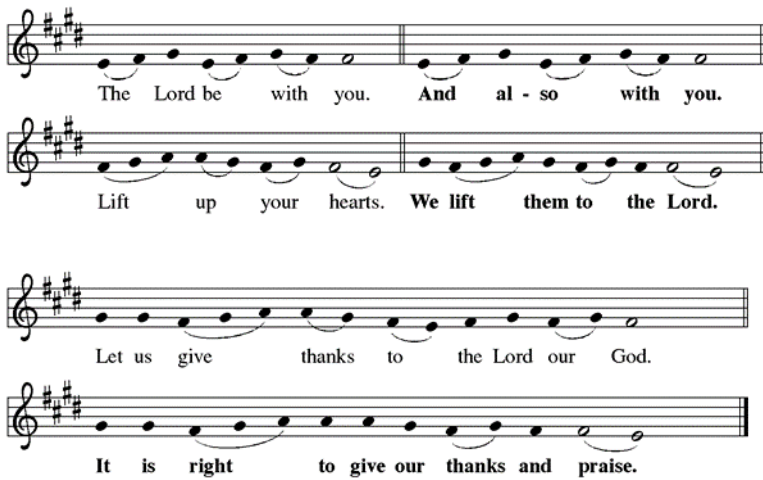
OFFERING  
PM

## INVITATION TO STEWARDSHIP/OFFERING PRAYER

All that we have, all that we are and all that we hope to be, we give to you as a humble offering of thankfulness.

Although we often fall short, **today we strive to do our best, bringing our first fruits as offering. Hold us to the highest standard and teach us to give generously. Use our gifts to further your mission in the world, for the sake of Jesus Christ our Lord. Amen.**

# GREAT THANKSGIVING



The Lord be with you. And al - so with you.

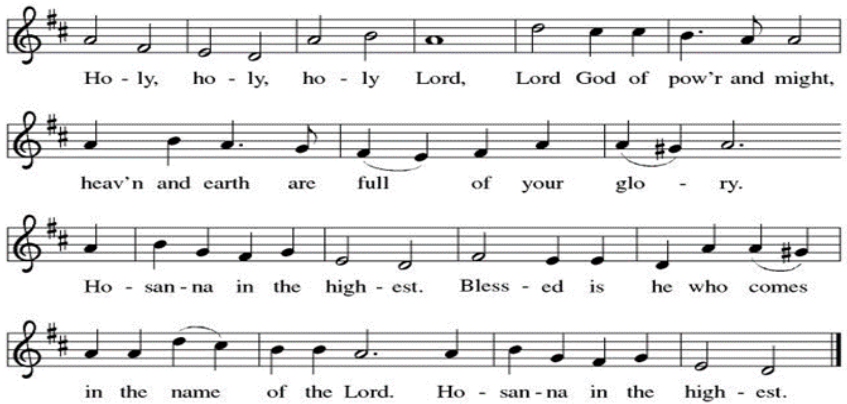
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our responsibility and our joy,  
that we should at all times and in all places give thanks and praise to  
you,  
almighty and merciful God, through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san-na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san-na in the high - est.

## EUCHARISTIC PRAYER

God of our weary years, God of our silent tears

**you have brought us this far along the way**

in times of bitterness you did not abandon us,

**but guided us into the path of love and light**

in every age you sent prophets

**to make known your loving will for all humanity**

the cry of the poor has become your own cry

**our hunger and thirst for justice is your own desire**

in the fullness of time you sent your chosen servant

**to preach good news to the afflicted**

to break bread with the outcast and despised

**and to ransom those in bondage to prejudice and sin**

In ...the remembrance of me.

For as often as we eat of this bread and drink of this cup we

proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his death and resurrection, we await the

day when Jesus shall return to free all the earth from the bonds of

sin and death.

**Come, Lord Jesus**

Send your Holy Spirit, our advocate, to fill the hearts of all who

share this bread and cup with courage and wisdom to pursue love

and justice in all the world.

**Come, Spirit of freedom**

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection we might live in the freedom and hope of your Son.

**Through Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

## **+COMMUNION+**

### **INVITATION TO COMMUNION**

Come to Christ's table. Come, for the Good Shepherd offers fully of himself in the bread and wine. Come, for his table has been prepared for you! **Thanks be to God.**

## Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

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*The assembly is seated*

### **DISTRIBUTION OF COMMUNION AND BLESSINGS**

*All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.*

***All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.***

*Ushers will direct you to come forward at the appropriate time; please remain masked as you do so. Pastor Jen will put a wafer in your hand and the assistant will hand out a prefilled cup of wine (grape juice is available for those that would prefer it; please indicate that to the assistant).*

*Please return to your seats before partaking of it.*

## **Communion Hymn**

### **Have No Fear, Little Flock ELW 764**

**Have no fear, little flock; have no fear, little flock,  
For the Father has chosen to give you the kingdom;  
Have no fear, little flock!**

**Have good cheer, little flock; have good cheer, little flock,  
For the Father will keep you in his love forever;  
Have good cheer, little flock!**

**Praise the Lord high above; praise the Lord high above,  
For he stoops down to heal you, uplift and restore you;  
Praise the Lord high above.**

**Thankful hearts raise to God; thankful hearts raise to God,  
For he stays close beside you, in all things works with you;  
Thankful hearts raise to God!**

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4

Music: Heinz Werner Zimmermann, b. 1930

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*After all have returned to their places, the assembly stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **POST COMMUNION PRAYER**

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy and fed us at your table. Amid the care of this life, strengthen us to love you with all our hearts, serve our neighbors with a willing spirit and honor the earth you have made through Christ our Lord. **Amen**

*please be seated*

## **MISSION & MINISTRY ANNOUNCEMENTS**

*please stand as you are able*

**+ SENDING +**

## **BLESSING**

**Sending Hymn**

***Oh, That the Lord Would Guide My Ways* ELW 772**

**Oh, that the Lord would guide my ways to keep his statutes still!  
Oh, that my God would grant me grace to know and do his will!**

**Order my footsteps by your word and make my heart sincere;  
Let sin have no dominion, Lord, but keep my conscience clear.**

**Assist my soul, too apt to stray, a stricter watch to keep;  
And should I e'er forget you way, restore you wand'ring sheep.**

**Make me to walk in your commands, 'tis a delightful road;  
Nor let my head or heart or hands offend against my God.**

Text: Isaac Watts, 1674-1748, alt.

Music: William H. Havergal, 1793-1870

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## **DISMISSAL**

Marked with the cross of Christ,  
go forth to love and serve the Lord. **Amen.**

## **POSTLUDE**

*"Song of Life" Albert Hay Malotte*



## WORSHIP NOTES:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- + Introduction, Confession, Absolution, Prayer of the Day, Prayers of Intercession, Offering prayer, (@Clergy stuff);
- + Eucharistic prayer, (ELW);
- + Post-communion prayer (All Creation Sings)
- + Call to worship, Invitation of stewardship, Invitation to Communion. (Pastor Jen Boyd);



# LENT

## **MUSIC NOTES:**

**Albert Hay Malotte** (1895-1964) graduated from Tioga High School and sang at Saint James Episcopal Church in Philadelphia as a choirboy. He studied with Victor Herbert, W. S. Stansfield, and later in Paris with organist Georges Jacob. His career as an organist began in Chicago where he played for silent pictures, and he later concertized throughout the US and Europe. During World War II, he held the rank of captain in the Special Services for two years while he toured with the USO and entertained troops in New Guinea, Australia and Europe. Malotte was an amateur pilot, avid golfer and even boxed with Jack Dempsey in Memphis, Tennessee. He spent most of his career as a composer in Hollywood.

Malotte composed a number of film scores, including mostly uncredited music for animations from the Disney studios. He is best remembered for a setting of "The Lord's Prayer". Written in 1935, it was first recorded by baritone John Charles Thomas, and has remained popular in churches, concerts and recordings. Malotte composed a number of other religious pieces, including settings of the Beatitudes and of the Twenty-third Psalm, which have also remained popular as solos. Malotte wrote uncredited stock music for many other films in the 1930s and early 1940s, including twenty-two of Disney's Silly Symphonies and other shorts.



Today's altar flowers are given by Marilyn & Neil Platt in gratitude for God's many blessings; by Chris & Sandy Sciarra in celebration of Victoria Sciarra's 18th birthday, we give thanks to God. Happy Birthday Victoria and God's blessings always!

**Servers for March 20<sup>th</sup>**

<b>Date/Time</b>	<b>Assisting Minister(s)</b>	<b>Usher(s)</b>
March 20, 9:00 AM	Don Icken	Dawn Marinich
March 20, 10:30 AM	Joanne Halbekath	Connie Lanotte Boldish



Morgan Andren, 3/20  
 Philip DeRoberts, 3/21  
 Liam Torlish, 3/24  
 Sue Brown, 3/25  
 Heather Coyle, 3/26

Ralph Rudolph, 3/26  
 Lisa Schuldt, 3/27  
 Liam Conroy, 3/28  
 Doris O'Toole, 3/31