

Trinity Lutheran Church
Brewster, New York



February 13, 2022
9:00 AM & 10:30 AM

Welcome as we gather together in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

You are invited to worship with us each Sunday as we gather at 9 am & 10:30 am in person as well as via Facebook Live on Trinity's Facebook page <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

The service also will be posted on our YouTube page https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us “live” and/or to visit our Facebook page or YouTube channel.

If anyone needs to talk to someone amidst this time of anxiety, please feel free to contact Pastor Jen via the church office (trinlutheranoffice@yahoo.com) and/or her personal email (revjedyer1@yahoo.com).

Our weekly emails are also posted on our website: <http://trinitybrewsterny.org/wordpress>

Precautions: While the mask mandates have been lifted in NYS, we are encouraging people to still wear masks. We do have extra masks for those who need them. We ask that you continue to maintain distance if you are unsure of someone's vaccination status as well as when you are around children not from your own household.

Setting up: For those who are joining us virtually, set aside some sacred space where you are to worship and prayer. Light a candle (or more), set out your Bible and/or a cross. Spend a few moments in silence before you begin. Use the time of the prelude to center your heart and your attention on worshipping Christ.

INTRODUCTION

Jesus reveals the abundance of his love as he multiplies the loaves and fish. Imagine what God can do with all that we give in offering and thanksgiving to Christ's mission of grace.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

We are using Setting 4 from Evangelical Lutheran Worship. The complete order for worship, is printed in this worship folder. Congregational responses are in bold. Hymns are in Evangelical Lutheran Worship, in the rack in front of you. If you require an enlarged print bulletin or an assistive listening device, please ask an usher.

Check in: Please make sure that you have checked in with the usher that we may maintain our contact tracing list if it becomes needed.

+ GATHERING +

PRELUDE

"Come, Thou Long Expected Jesus" William Walker

Welcome and Announcements

Please stand as you are able

CALL TO WORSHIP/ CONFESSION

Hungering and thirsting, we come to the Lord.

Jesus is the living bread!

Feed us with your love and healing power, O Lord.

Give us the bread of hope

and compassion that we may also feed others.

Praise be to you, O Lord, for your compassion for us.

Praise be to you, O Lord, for your steadfast love.

As we turn to you in this time, we confess
that our lives do not always reflect your Word
and so we pause to name our sins before you now.

Pause for silence and reflection.

God of generous grace,
**Forgive us for keeping that abundant life to ourselves,
for jealously hoarding your generous gifts,
for choosing self-interest over compassion and justice.
Teach us what it means to live as children of the light,
generously sharing your abundance
with our brothers and sisters in need. Amen.**

ABSOLUTION

Jesus does, indeed, forgive. Jesus cleanses us of our sin and recreates us in God's image. Receive the entire forgiveness of all your sins. Go, and walk free of guilt, shame, and sin. You are made new by the love and grace given by God the Father, and the + Son and the Holy Spirit Amen.

GATHERING HYMN

Light Dawns on a Weary World ELW 726

Refrain:

**The trees shall clap their hands; the dry lands, gush with springs;
The hills and mountains shall break forth with singing!
We shall go out in joy, and be led forth in peace,
As all the world in wonder echoes shalom.**

**Light dawns on a weary world
When eyes begin to see
All people's dignity.
Light dawns on a weary world:
The promised day of justice comes. REFRAIN**

**Love grows in a weary world
When hungry hearts find bread
And children's dreams are fed.
Love grows in a weary world;
The promised feast of plenty comes. REFRAIN**

**Hope blooms in a weary world
When creatures, once forlorn,
Find wilderness reborn.
Hope blooms in a weary world:
The promised green of Eden comes. REFRAIN**

Text: Mary Louise Bringle, b. 1953

Music: William P. Rowan, b. 1951

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

This Is the Feast

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

God of our hopes and dreams,
we are empty, and long to be filled;
we are hungry, and long to be fed;
we are lost, and long to be found.
Gather us into your love,
and pick up the pieces of our lives,
just as Jesus gathered up the fragments
of the five loaves and two fish
that remained after feeding the five thousand.
Call us anew to eat our fill
and to find our true nourishment in Jesus,
the bread of heaven. Amen.

The assembly is seated

CHILDREN'S MESSAGE

Tune: Twinkle, twinkle little star

Jesus, Jesus, little one
Lord of morning star and sun
Lord of what is near and far
Lord of tiny distant star
Jesus, Jesus, little one
Lord of morning star and sun

Jesus, Jesus, in the night
Lord of darkness, Lord of light
Lord of Jupiter and moon
Lord of summertime and noon
Jesus, Jesus in the night
Lord of dark, Lord of light

+ WORD +

READING: EPHESIANS 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Word of God, word of life. **Thanks be to God.**

The assembly stands

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL: JOHN 6:1-15

The Holy Gospel according to John the 6th chapter.

Glory to you, O Lord.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

The Gospel of the Lord **Praise to you, O Christ.**

The assembly is seated

The assembly stands

HYMN OF THE DAY

We Are an Offering ELW 692

**We lift our voices, we lift our hands,
We lift our lives up to you:
We are an offering.
Lord, use our voices, Lord use our hands,
Lord, use our lives, they are yours:
We are an offering
All that we have, all that we are,
All that we hope to be, we give to you,
We give to you.
We lift our voices, we lift our hands,
We lift our lives up to you:
We are an offering,
We are an offering.**

Text: Dwight Liles, b. 1957

Music: Dwight Liles

Text and music © 1984 Word Music, LLC

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APOSTLES' CREED

With the whole church, we confess our faith

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident in your abundant grace, O Lord, we pray for the church,
the world, and all those in need.

A brief silence.

Bread of life, you offer sustenance that satisfies body, mind, and
spirit. Help us to receive your living bread with humility and grace.
Lord, in your mercy, **Hear our prayer.**

You infuse life into all creation with bread, water, and air. Show us
how to provide nourishment to your created things so that our
hands mend, not destroy, all that you have made. Lord, in your
mercy, **Hear our prayer.**

Adorn your leaders with mercy, truth, justice, and willingness to
follow your lead, so that all whom they lead may be fed and filled
by their governing. Lord, in your mercy, **Hear our prayer.**

Feed hurting and broken souls and bodies with your healing
bread. Mend all who are in need of your loving touch. We pray

especially today for... (pause) as well as **Emile, Kara, Tom, Barbara, John, Mary, Justin** as well as those who have no one to name them and those who do not know Christ's name. Lord, in your mercy, **Hear our prayer.**

Let us never forget all who are suffering from hunger, poverty, homelessness, isolation, neglect, abuse, exile, or torment. Show us how we may bring aid to all who suffer. Lord, in your mercy, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: Grateful for your everlasting faithfulness, we lift our hearts and our prayers to you, merciful God, in the name of your son, Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

+ MEAL +

Please be seated

OFFERING

Please be seated as the gift of music is offered for the glory of God. Use this time as moments of prayer and reflection. You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donation online via our website: www.trinitybrewsterny.org



Anthem:

"Our Shepherd, You Supply Our Needs" William Walker

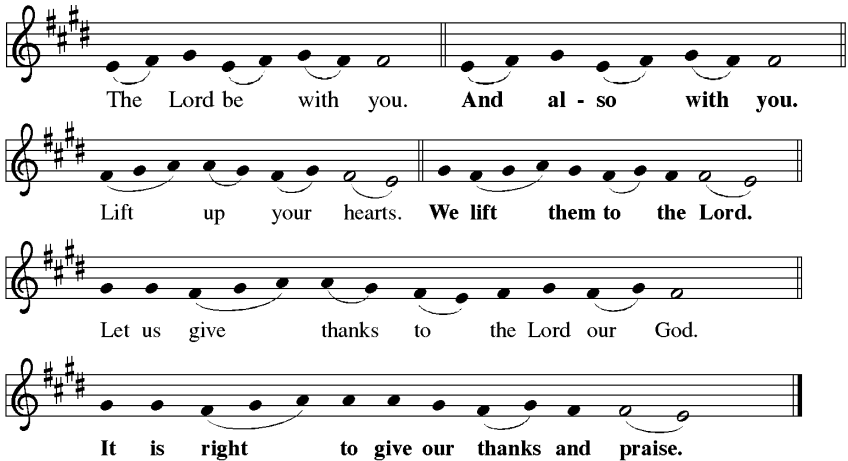
Please stand as you are able

INVITATION TO STEWARDSHIP/OFFERING PRAYER

We place these gifts before the Lord in thanksgiving for all that has been entrusted to us.

On my own what I have to give doesn't amount to much in the light of all you have given to me and in the face of so much need. **Put together as a congregation, what we offer you here in love becomes more, not simply added together, but somehow multiplied in its usefulness. We ask you to bless our gifts and with the addition of your blessing, just as it was with the loaves and fishes, there is enough for all. Amen**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our responsibility and joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so with all the choirs of angels, with the church on earth and the hosts of heaven we praise your name and join their unending song:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER

In response to God's infinite love and boundless grace

We rejoice and give thanks at all times and in all places

To the one who created order out of chaos

Who penetrated the night of sin with the light of the world,

whose light cannot be overcome by human resistance

We thank you, God, living Spirit,

For sending a star to guide the wise to Christ

But even more we praise you for the signs and witnesses

In every generation that lead us to your Christ.

We thank you that Christ identified with sinners,

Preached good news to the poor,

Proclaimed release to those shackled by ignorance, prejudice, and injustice,

And brought life and immortality to light by living the gospel life.

Words of Institution

For we remember....do this in remembrance of me.

We bless you for the gifts that you have lavishly given us:

For new definitions of power and wisdom,

For removing the estrangement of sin,
For inviting all to faithful discipleship,
For promising courage in the struggle for justice and peace
For your presence in trial and rejoicing
For the sacrament of your extravagant love,
And for inviting us to dwell in your presence forever.
Mighty God, we worship and praise you
With magi and shepherds, apostles and martyrs,
We sing your glory
At the name of Jesus, let every knee bow,
Every tongue confess,
And every heart join in the song of witness. Amen

And so, remembering all that we have been given, we are bold to pray...

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen

INVITATION TO COMMUNION

Jesus fed thousands on the hillside. Come and receive the abundant grace of Christ in this meal we share today. **Thanks be to God!**

The assembly is seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Distribution of Communion and Blessings

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time; please remain masked as you do so. Pastor Jen will put a wafer in your hand and the assistant will hand out a prefilled cup of wine (grape juice is available for those that would prefer it; please indicate that to the assistant).

Please return to your seats before partaking of it.

COMMUNION HYMN

For the Bread Which You Have Broken ELW 494

**For the bread which you have broken,
For the wine which you have poured,
For the words which you have spoken,
Now we give you thanks, Of Lord.**

**By this promise that you love us,
By your gift of peace restored,
By your call to heav'n above us,
Hallow all our lives, O Lord.**

**With the saints who now adore you,
Seated at the heav'nly board,
May the church still waiting for you
Keep love's tie unbroken, Lord.**

**In your service, Lord, defend us;
In our hearts keep watch and ward;
In the world to which you send us
Let your kingdom come, O Lord.**

Text: Louis F. Benson, 1855-1930, alt.

Music: *Gross Catolisch Gesangbuch*, Nurnberg, 1631, arr. William Smith Rockstro, 1823-1895

Text © Robert F. Jefferys Jr.

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After all have returned to their places, the assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

We give you thanks, O God,
that in this bread and cup of Christ's very life,
you give us food for our journey.

As you led the magi by a star,
as you brought the holy family home again,
guide us on the way unfolding before us.
Wherever we go, may our lives proclaim
good news of great joy in Jesus Christ our Lord. **Amen.**

The assembly is seated

+ SENDING +

Mission and Ministry Announcements

The assembly stands

BLESSING

Response: Amen.

SENDING HYMN

Let Us Talents and Tongues Employ ELW 674

REFRAIN:

**Jesus lives again,
Earth can breathe again
Pass the Word around
Loaves abound!**

**Let us talents and tongues employ,
Reaching out with a shout of joy:
Bread is broken, the wine is poured,
Christ is spoken and seen and heard. REFRAIN**

**Christ is able to make us one,
At the table he sets the tone,
Teaching people to live to bless,
Love in word and in deed express. REFRAIN**

**Jesus calls us in, sends us out
Bearing fruit in a world of doubt,
Gives us love to tell, bread to share:
God (Immanuel) ev'rywhere! REFRAIN**

Text: Fred Kaan, b. 1929

Music: Jamaican folk tune; adapt. Doreen Potter, 1925-1980

Text and music © 1975 Hope Publishing Company

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DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

POSTLUDE

"Loving Spirit" William Walker



Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- + Call to worship (Nancy C. Townley, <http://www.ministrymatters.com/>);
- + Confession (Christine Longhurst, [Canadian Foodgrains Bank](#) website),
- + Prayer of the Day (*The Abingdon Worship Annual 2009*, © 2008 Abingdon Press);
- + Absolution, Prayers of Intercession, (@Clergy stuff);
- + Offering prayer (<http://www.presbyterian.org.nz/>);
- + Eucharistic prayer (Touch Holiness: resources for worship ed. Ruth Duck & Maren Tirabassi);
- + Post-communion prayer (ELW);
- + Introduction, Invitation of stewardship, Invitation to Communion (Pastor Jen Boyd);



MUSIC NOTES:

William Walker (1809 – 1875) was an American Baptist song leader, shape note "singing master", and compiler of four shape note tunebooks, most notable of which are the influential *The Southern Harmony* and *The Christian Harmony*, which has been in continuous use (republished 2010). Walker was born in Martin's Mills, South Carolina, and grew up near Spartanburg. From an early age he became deeply involved in music and became a song leader in the Baptist church. To distinguish him from other William Walkers in Spartanburg, he was nicknamed "Singing Billy." He married Amy Golightly in 1832 and they lived in Spartanburg. Her sister Thurza had married Benjamin Franklin White in 1825; while it is clear that there was strife between the two brothers-in-law, there is no evidence for the claim, sometimes heard among Sacred Harp singers, that B.F. White helped Walker compile the *Southern Harmony*, only to be cheated of authorship rights when it was finally published. In 1842 the Whites moved from Spartanburg District, SC to Harris County, Georgia, and in 1844 B. F. White, in concert with Elisha J. King published *The Sacred Harp*.





Today's altar flowers are given by Jeannette and Joe Baldanza in celebration of their granddaughter Olivia Giacomelli's sixteenth birthday which is today February 13th!! Happy Birthday and may God bless you always; have a wonderful day!

SCHEDULED TO SERVE: Sunday, February 13th

	Assisting Ministers	Ushers
9:00 AM	Ralph Rudolph	Bruce Markert
10:30 AM	Joanne Halbekath	Ken Mongold

February Birthday Wishes To:

Feb 13-Olivia Giacomelli
Feb 13-Brian Van Vlack
Feb 14-Adam Beal
Feb 14-Andrea Tiersch
Feb 14-Karl Westerville
Feb 17-Sharon Lund
Feb 20-Mary Gerhardt
Feb 21-Bruce Foley Jr.

Feb 21-Andrew Klammer
Feb 22-Jeffrey Von Bargaen
Feb 22-Adelina Zhang
Feb 23-Erin Corbi
Feb 23-Grant Cuomo
Feb 24-Carol Fendt
Feb 29-Lori Van Vlack



Trinity Lutheran Church

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www.trinitybrewsterny.org;

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com;
845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Debbie Lyon, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World

