

Trinity Lutheran Church
Brewster, New York



January 30, 2022
9:30 AM

Welcome as we gather together in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

You are invited to worship with us each Sunday as we gather at 9 am & 10:30 am in person as well as via Facebook Live on Trinity's Facebook page <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

The service also will be posted on our YouTube page https://www.youtube.com/channel/UCEBfzqgPTuf8fe3PjPr21gA?view_as=subscriber

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us “live” and/or to visit our Facebook page or YouTube channel.

If anyone needs to talk to someone amidst this time of anxiety, please feel free to contact Pastor Jen via the church office (trinlutheranoffice@yahoo.com) and/or her personal email (revjedyer1@yahoo.com).

Our weekly emails are also posted on our website: <http://trinitybrewsterny.org/wordpress>

Precautions: With the recent increase in the number of Covid cases, we are asking that people once again wear masks. We do have extra masks for those who need them. We ask that you continue to maintain distance if you are unsure of someone's vaccination status as well as when you are around children not from your own household.

Setting up: For those who are joining us virtually, set aside some sacred space where you are to worship and prayer. Light a candle (or more), set out your Bible and/or a cross. Spend a few moments in silence before you begin. Use the time of the prelude to center your heart and your attention on worshipping Christ.

INTRODUCTION

When Jesus stopped at Jacob's Well, he engaged with a Samaritan woman, who then became one of his first missionaries. Jesus broke down barriers wherever he went.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

We are using Setting 4 from Evangelical Lutheran Worship. The complete order for worship, is printed in this worship folder. Congregational responses are in bold. Hymns are in Evangelical Lutheran Worship, in the rack in front of you. If you require an enlarged print bulletin or an assistive listening device, please ask an usher.

Check in: Please make sure that you have checked in with the usher that we may maintain our contact tracing list if it becomes needed.

+ GATHERING +

PRELUDE

"An Hour Alone with God" Richard Blanchard

Welcome and Announcements

Please stand as you are able

CALL TO WORSHIP/ CONFESSION

God of our hearts...here we are!

We've come with thirsty hearts,
praying that your Word will satisfy us.

We come with aching hearts,
praying for good news to comfort us.

We come with overflowing hearts,
praying for a chance to share your love.

You, who know our hearts and hear our prayers,
be with us now in this hour of worship.

As we turn to you in this time, we confess
that our lives do not always reflect this your Word
and so we pause to name our sins before you now.

Pause for silence and reflection.

God of generous grace,

**Forgive us for keeping that abundant life to ourselves,
for jealously hoarding your generous gifts,**

for choosing self-interest over compassion and justice.

**Teach us what it means to live as children of the light,
generously sharing your abundance**

with our brothers and sisters in need. Amen.

ABSOLUTION

Jesus does, indeed, forgive. Jesus cleanses us of our sin and recreates us in God's image. Receive the entire forgiveness of all your sins. Go, and walk free of guilt, shame, and sin. You are made new by the love and grace given by God the Father, and the + Son and the Holy Spirit **Amen.**

GATHERING HYMN

Take My Life and Let It Be ELW 583

**Take my life, that I may be
Consecrated, Lord, to thee;
Take my moments and my days;
Let them flow in ceaseless praise**

**Take my hands and let them move
At the impulse of thy love;
Take my feet and let them be
Swift and beautiful for thee.**

**Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev'ry pow'r as thou choose.**

**Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from thee.**

**Take my will and make it thine;
It shall be no longer mine;
Take my heart, it is thine own;
It shall be thy royal throne.**

Text: Frances R. Havergal, 1836-1879, adapt.; Spanish text: Vicente Mendozq, 1875-1955
Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954
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GREETING

**The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.**

This Is the Feast

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

God of unity, **Jesus broke down barriers wherever he went. Teach us to treat people like they matter, because they do and because all people reflect the image of God in which they have been created. We pray this in Jesus' name. Amen.**

The assembly is seated

CHILDREN'S MESSAGE

Tune: Twinkle, twinkle little star

Jesus, Jesus, little one
Lord of morning star and sun
Lord of what is near and far
Lord of tiny distant star
Jesus, Jesus, little one
Lord of morning star and sun

Jesus, Jesus, in the night
Lord of darkness, Lord of light
Lord of Jupiter and moon
Lord of summertime and noon
Jesus, Jesus in the night
Lord of dark, Lord of light

+ WORD +

READING: PSALM 42:1-3

As a deer longs for flowing streams,
so my soul longs for you, O God.
My soul thirsts for God,
for the living God.
When shall I come and behold
the face of God?

My tears have been my food
day and night,
while people say to me continually,
'Where is your God?'

Word of God, word of life. **Thanks be to God.**
The assembly stands

GOSPEL ACCLAMATION



THE GOSPEL: JOHN 4:1-42

The Holy Gospel according to John the 4th chapter.
Glory to you, O Lord.

Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" —although it was not Jesus himself but his disciples who baptized— he left Judea and started back to Galilee. But it was necessary for him to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him,

"How is it that you, a Jew, ask a drink of me, a woman of Samaria?"

(Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him,

"Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him,

"Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, Go, call your husband, and come back." The woman answered him,

"I have no husband."

Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him,

"Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to

worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him,

"I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."

Jesus said to her, "I am, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people,

"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"

They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?"

Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony,

"He told me everything I have ever done."

So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman,

“It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord **Praise to you, O Christ.**

The assembly is seated

SERMON

Pastor Jennifer Boyd

The assembly stands

HYMN OF THE DAY

The Water God Gives Us (Tune ELW 796)

**The water God gives us in wondrous supply
Is water that's living and never runs dry.
For everyone drinks and is thirsty again,
But God's living water gives life without end.**

**O God, we confess that we seek empty things;
We strive after wealth and the comfort it brings.
We buy things in hopes that our spirits will soar
Yet still we are thirsty and left wanting more.**

**Then just like that woman who went to the well,
We hear you, O Christ, and the truth that you tell.
You know who we are and you know what we've been;
You know us and love us in spite of our sin.**

**The gift that you give is the greatest of wealth;
You give living water! You give us yourself!
May we, like that woman, go back where we live
And tell those we know of the life that you give.**

Biblical Reference: John 4:5-42

Tune: Traditional American melody ("How Firm a Foundation")

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APOSTLES' CREED

With the whole church, we confess our faith

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

We raise our prayers in this time as a witness to the Word of God that dwells in the midst of the church, the world and all those in any need.

A brief silence

Our souls thirst for you, O Lord. Satisfy our longing with true refreshment rather than fleeting pleasures. Teach us how to offer this life-giving water to others. Renewing God, **Hear our prayer.**

Our souls thirst for you, O Lord. Droughts parch one part of the earth, while melting oceans and flood waters drown another. Show us the folly of our greed and shortsightedness, and make us part of the solution to heal our struggling planet. Renewing God, **Hear our prayer.**

Our souls thirst for you, O Lord. Show us the places where we have been blind to your vision, and give us the wisdom and courage to dismantle what divides us from others. Renewing God, **Hear our prayer.**

Our souls thirst for you, O Lord, and your life-giving water is exactly what a suffering world needs. Pour it out upon us and all those who desire an extra measure of your grace, especially those whom we name before you... (*pause*) as well as **Jeff, Ben, Devon, Megan, Jill Russo's Dad, Sara, David, Jeanette, Lauren as well as those who have no one to name them and those who do not know Christ's name.** Renewing God, **Hear our prayer.**

Our souls thirst for you, O Lord. You have revived your tired servants of all generations and sustained them with your bountiful love. Keep us steadfast until that day when we join our brothers and sisters by the crystal river in your eternal city. Renewing God, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: We are satisfied just being in your presence, O Lord. Accept our prayers and use us to relieve others of their searing burdens, for the sake of your son, Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

+ MEAL +

Please be seated

OFFERING

Please be seated as the gift of music is offered for the glory of God. Use this time as moments of prayer and reflection. You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donation online via our website:

www.trinitybrewsterny.org



Anthem:

“Fill My Cup, Lord” Richard Blanchard

Please stand as you are able

INVITATION TO STEWARDSHIP/OFFERING PRAYER

We place these gifts before the Lord in thanksgiving for all that has been entrusted to us.

Lord, you desire that we love and accept those who are the same, and those who are different from us. Help us to appreciate the gifts we all bring to the table. Accept these gifts we bring today and use them to further unify our world, for the sake of Jesus. Amen.

GREAT THANKSGIVING



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed, our duty and our joy
 that we should at all times and in all places
 give thanks and praise to you
 almighty and merciful God, through our Savior Jesus Christ.
 By the leading of a star he was shown forth to all nations;
 in the waters of the Jordan you proclaimed him your beloved Son,
 and in the miracle of water turned to wine he revealed your glory.
 And so with all the choirs of angels,
 with the church on earth and the hosts of heaven
 we praise your name and join their unending song:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

In response to God's infinite love and boundless grace
We rejoice and give thanks at all times and in all places

To the one who created order out of chaos

Who penetrated the night of sin with the light of the world,
whose light cannot be overcome by human resistance

We thank you, God, living Spirit,

For sending a star to guide the wise to Christ

But even more we praise you for the signs and witnesses

In every generation that lead us to your Christ.

We thank you that Christ identified with sinners,

Preached good news to the poor,

Proclaimed release to those shackled by ignorance, prejudice, and
injustice,

And brought life and immortality to light by living the gospel life.

Words of Institution

For we remember....do this in remembrance of me.

We bless you for the gifts that you have lavishly given us:

For new definitions of power and wisdom,

For removing the estrangement of sin,

For inviting all to faithful discipleship,

For promising courage in the struggle for justice and peace

For your presence in trial and rejoicing

For the sacrament of your extravagant love,

And for inviting us to dwell in your presence forever.

Mighty God, we worship and praise you

With magi and shepherds, apostles and martyrs,

We sing your glory

At the name of Jesus, let every knee bow,

Every tongue confess,

And every heart join in the song of witness. Amen

And so, remembering all that we have been given, we are bold to pray...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Jesus shared a drink with a Samaritan woman at Jacob's Well. He offers us drink and food here at this table, a meal of love and acceptance, of celebrating differences, and recognizing that people matter. Come and dine, this table is set for you. **Thanks be to God!**

The assembly is seated

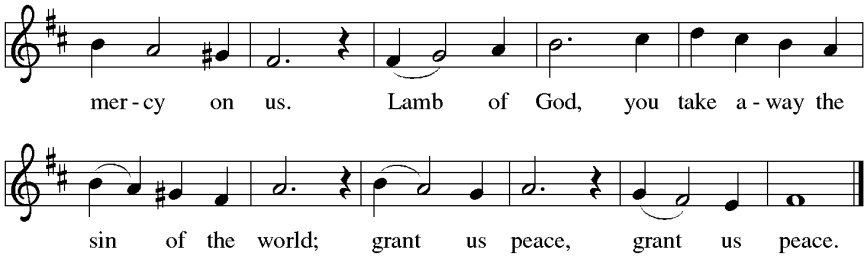
Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution of Communion and Blessings

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time; please remain masked as you do so. Pastor Jen will put a wafer in your hand and the assistant will hand out a prefilled cup of wine (grape juice is available for those that would prefer it; please indicate that to the assistant).

Please return to your seats before partaking of it.

COMMUNION HYMN

Let All Mortal Flesh Keep Silence ELW 490

**Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessings in his hand
Christ our God to earth descending
Comes full homage to demand.**

**King of kings, yet born of Mary
As of old on earth he stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.**

**Rank on rank the host of heaven
Spreads its vanguard on the way;
As the Light of light, descending
From the realms of endless day,
Comes, the pow'rs of hell to vanquish,
As the darkness clears away.**

**At his feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry;
“Alleluia! Alleluia! Alleluia, Lord Most High!”**

Text: Liturgy of St. James; tr. Gerald Moultrie, 1829-1885, alt.

Music: French folk tune, 17th cent.

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After all have returned to their places, the assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

We give you thanks, O God,
that in this bread and cup of Christ's very life,
you give us food for our journey.
As you led the magi by a star,
as you brought the holy family home again,
guide us on the way unfolding before us.
Wherever we go, may our lives proclaim
good news of great joy in Jesus Christ our Lord. **Amen.**

The assembly is seated

+ SENDING +

Mission and Ministry Announcements

The assembly stands

BLESSING

Response: **Amen.**

SENDING HYMN

O Sons and Daughters, Let Us Sing ELW 386 (verses 1, 4, and 8)

Alleluia, alleluia, alleluia.

**O sons and daughters, let us sing
With heav'nly hosts to Christ our king;
Today the grave has lost its sting! Alleluia!**

**That night the apostles met in fear;
Among them came their master dear,
And said, "My peace be with you here." Alleluia!**

**How blest are they who have not seen,
And yet whose faith has constant been,
For they eternal life shall win. Alleluia!**

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-1866, alt

Music: French tune, 15th cent.

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DISMISSAL

Go in peace. Christ is with you. Thanks be to God.

POSTLUDE *"Christ Is Here"* Richard Blanchard

Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- ✦ Call to worship ((Carol Penner. *Leading in Worship* blog);
- ✦ Confession(Christine Longhurst, **Canadian Foodgrains Bank** website),
- ✦ Introduction, Absolution, Prayer of the Day, Prayers of Intercession, Offering prayer, Invitation to Communion (@Clergy stuff);
- ✦ Eucharistic prayer (Touch Holiness: resources for worship ed. Ruth Duck & Maren Tirabassi);
- ✦ Post-communion prayer (ELW);
- ✦ Invitation of stewardship (Pastor Jen Boyd);



MUSIC NOTES:

Richard Eugene Blanchard Sr. (1925 – 2004) was a songwriter who was widely known for writing the popular "Fill My Cup, Lord" (gospel song). He was born in 1925 in Chungking, China, to Methodist missionary parents Ralph and Grace Kipka Blanchard. When the Blanchard family returned home to the United States, Richard grew up as a child and youth in Indiana and North Carolina. Blanchard was ordained a deacon in 1949 and an elder in 1950, after serving two years as pastor of the Snellville-Grayson circuit of the North Georgia Conference of the Methodist Church. Transferring to the Florida Conference in 1950, Blanchard completed 40 years in the ministry of the Methodist Church.





Today's altar flowers are given by Don & Joanne Icken in loving memory of his mother, Caroline Icken.

SCHEDULED TO SERVE: Sunday, January 30th

	Assisting Ministers	Ushers
9:30 AM	Jo-Ann Nestor	John Bertone

January Birthday Wishes To: Anna Trieller, Jan 31st



Trinity Lutheran Church

2103 Route 6, Brewster, NY 10509; 845-279-5181;

www.trinitybrewsterny.org;

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com;

845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Debbie Lyon, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World

