

Trinity Lutheran Church
Brewster, New York



January 9, 2022
9:00 AM & 10:30 AM

Welcome as we gather together in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

You are invited to worship with us each Sunday as we gather at 9am & 10:30am in person (beginning Jan.9th) as well as via Facebook Live on Trinity's Facebook page <https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>.

The service also will be posted on our YouTube page https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

If you know of others who are in need of signs of God's love and grace, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us “live” and/or to visit our Facebook page or YouTube channel.

If anyone needs to talk to someone amidst this time of anxiety, please feel free to contact Pastor Jen via the church office (trinlutheranoffice@yahoo.com) and/or her personal email (revjedyer1@yahoo.com).

Our weekly emails are also posted on our website: <http://trinitybrewsterny.org/wordpress>

Precautions: With the recent increase in the number of Covid cases, we are asking that people once again wear masks. We do have extra masks for those who need them. We ask that you continue to maintain distance if you are unsure of someone's vaccination status as well as when you are around children not from your own household.

Setting up: For those who are joining us virtually, set aside some sacred space where you are to worship and prayer. Light a candle (or more), set out your Bible and/or a cross. Spend a few moments in silence before you begin. Use the time of the prelude to center your heart and your attention on worshipping Christ.

INTRODUCTION

Jesus performed his first miracle—turning water to wine at a wedding—for his mom.

We welcome our visitors today. If you are looking for a church home and want to know more about living together as Christians, please contact Pastor Boyd during the week.

We are using Setting 4 from Evangelical Lutheran Worship. The complete order for worship, is printed in this worship folder. Congregational responses are in bold. Hymns are in Evangelical Lutheran Worship, in the rack in front of you. If you require an enlarged print bulletin or an assistive listening device, please ask an usher.

Check in: Please make sure that you have checked in with the usher that we may maintain our contact tracing list if it becomes needed.

+ GATHERING +

PRELUDE

“Lord, Who at Cana’s Wedding Feast” Gottfried Wilhelm Fink

Welcome and Announcements

Please stand as you are able

CALL TO WORSHIP

Arise your light has come

We seek the light of love

Follow the star

For it guides our ways

See the star as it rises

Rises forth and shines with grace

The light that we seek, that we need

Is the Star of Jesus

CONFESSION

As we gather, we pause together to offer our confession and our need for Christ's grace

Pause for silence and reflection.

Merciful God,

Jesus shows us all the ways that we fall short. He also provides a way out of the holes we dig ourselves into. Forgive us our sins, and show us how to make better choices, be better friends, parents, kids, partners, and co-workers. Let Christ's light shine through us, for the sake of Jesus we pray. Amen.

ABSOLUTION

Jesus does, indeed, forgive. Jesus cleanses us of our sin and recreates us in God's image. Receive the entire forgiveness of all your sins. Go, and walk free of guilt, shame, and sin. You are made new! In Jesus' name we pray. **Amen.**

GATHERING HYMN

O Worship the King ELW 842

**Oh, worship the King, all glorious above.
Oh, gratefully sing God's power and love;
Our shield and defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.**

**The earth with its store of wonders untold,
Almighty, your pow'r has founded of old;
Established it fast by a changeless decree,
And round it has cast, like a mantle, the sea.**

**Your bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.**

**Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies, how tender, how firm to the end,
Our maker, defender, redeemer, and friend.**

**O measureless might, ineffable love,
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall sing to your praise.**

Text: Robert Grant, 1779-1838, alt.

Music: William Croft, 1678-1727

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

This Is the Feast

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Holy God, **You rejoice with us when we celebrate our relationships.**
When Jesus turned water into wine, he honored the hosts. Teach us to honor our relationships as Jesus did. Amen.

The assembly is seated

CHILDREN'S MESSAGE

tune: Twinkle, twinkle little star

Jesus, Jesus, little one
Lord of morning star and sun
Lord of what is near and far
Lord of tiny distant star
Jesus, Jesus, little one
Lord of morning star and sun

Jesus, Jesus, in the night
Lord of darkness, Lord of light
Lord of Jupiter and moon
Lord of summertime and noon
Jesus, Jesus in the night
Lord of darkness, Lord of light

+ WORD +

READING: PSALM 104:14-16

You cause the grass to grow for the cattle,
and plants for people to use,
to bring forth food from the earth,
and wine to gladden the human heart,
oil to make the face shine,
and bread to strengthen the human heart.
The trees of the Lord are watered abundantly,
the cedars of Lebanon that he planted.

Word of God, word of life. **Thanks be to God.**

The assembly stands

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL: JOHN 2:1-11

The Holy Gospel according to John the 2nd chapter.

Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord **Praise to you, O Christ.**

The assembly is seated

The assembly stands

HYMN OF THE DAY

Songs of Thankfulness and Praise ELW 310

**Songs of thankfulness and praise, Jesus, Lord, to thee we raise;
Manifested by the star to the sages from afar,
Branch of royal David's stem in thy birth at Bethlehem:
Anthems be to thee addressed, God in flesh made manifest.**

**Manifest at Jordan's stream, prophet, priest, and king supreme;
And at Cana wedding guest in thy Godhead manifest;
Manifest in pow'r divine, changing water into wine;
Anthems be to thee addressed, God in flesh made manifest.**

**Manifest in making whole weakened body, fainting soul;
Manifest in valiant fight, quelling all the devil's might;
Manifest in gracious will, ever bringing good from ill:
Anthems be to thee addressed, God in flesh made manifest.**

**Grant us grace to see thee, Lord, present in they holy word;
Grace to imitate thee now and be pure, as pure art thou;
That we might become like thee at they great epiphany,
And may praise thee, ever blest, God in flesh made manifest.**

Text: Christopher Wordsworth, 1807-1885, alt.

Music: Jakob Hintze, 1622-1702; arr. Johann Sebastian Bach, 1685-1750

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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

We raise our prayers in this time as a witness to the Word of God that dwells in our midst

A brief silence

Lord, you are capable of turning the ordinary into something miraculous. Bolster our faith and give us confidence to do whatever it is that you require, that your glory might be shown through the humblest of acts. Wondrous God, **Hear our prayer.**

You have given us blessings far beyond our imagination, and joys which surpass our own powers to produce. Gladden our hearts with the fruits of your creation, given to be enjoyed, cherished, and shared. Wondrous God, **Hear our prayer.**

Sometimes we need encouragement to carry out those things of which you have made us capable. Use us and others to call forth the best and highest purpose in each other, even when we don't feel so inclined. Wondrous God, **Hear our prayer.**

You have fed us with the best, and blessed us with life abundant. Bring healing where there is suffering, infirmity, or lack of any kind. We lift up especially (*pause*) as well as **Loretta, Barbara, George, John, Kyle, Maisa, Cindy as well as those who have no one to name them and those who do not know Christ's name.** Wondrous God, **Hear our prayer.**

Your saints keep constant company around your throne, with joy surpassing any earthly celebration. Encourage our faith through their example, and save us a place at your heavenly table. Wondrous God, **Hear our prayer.**

Here other petitions may be offered silently, aloud or online in the comments.

Pastor: All things we place in your trustworthy hands, knowing that our concerns, our desires, and our loved ones are safe in your keeping. Through Jesus' name we pray. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

+ MEAL +

Please be seated

OFFERING

Please be seated as the gift of music is offered for the glory of God. Use this time as moments of prayer and reflection. You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donation online via our website:

www.trinitybrewsterny.org



Anthem:

“Come and Dine” Charles B. Widmeyer

Please stand as you are able

INVITATION TO STEWARDSHIP/OFFERING PRAYER

We place these gifts before the Lord in thanksgiving for all that has been entrusted to us.

Loving Lord, you provide for all our needs, both the important ones and the ones we may take for granted. **May we never doubt that each act of kindness is blessed with your grace and received with thanksgiving. Pour your blessings upon these offerings and all those who give them, that we may be joined to one another in love. In Jesus’ name we pray. Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

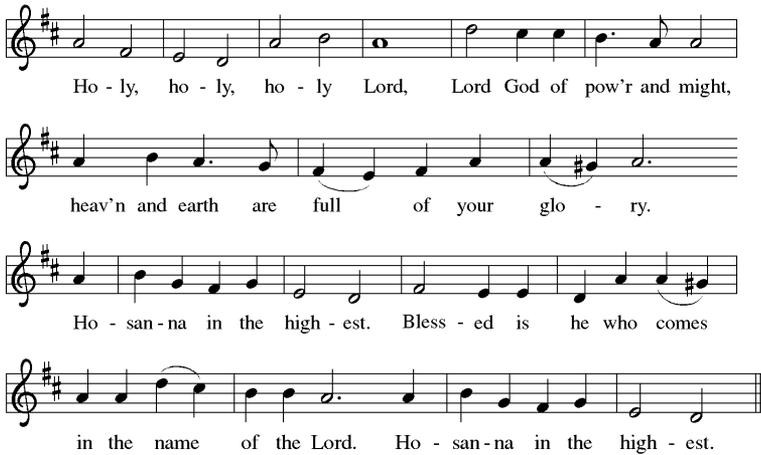
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and ties.

Preface

It is indeed, our duty and our joy
that we should at all times and in all places
give thanks and praise to you
almighty and merciful God, through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son,
and in the miracle of water turned to wine he revealed your glory.
And so with all the choirs of angels,
with the church on earth and the hosts of heaven
we praise your name and join their unending song:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER

In response to God's infinite love and boundless grace
We rejoice and give thanks at all times and in all places
To the one who created order out of chaos
Who penetrated the night of sin with the light of the world,
whose light cannot be overcome by human resistance
We thank you, God, living Spirit,
For sending a star to guide the wise to Christ
But even more we praise you for the signs and witnesses
In every generation that lead us to your Christ.
We thank you that Christ identified with sinners,
Preached good news to the poor,

Proclaimed release to those shackled by ignorance, prejudice, and injustice,

And brought life and immortality to light by living the gospel life.

Words of Institution

For we remember....do this in remembrance of me.

We bless you for the gifts that you have lavishly given us:

For new definitions of power and wisdom,

For removing the estrangement of sin,

For inviting all to faithful discipleship,

For promising courage in the struggle for justice and peace

For your presence in trial and rejoicing

For the sacrament of your extravagant love,

And for inviting us to dwell in your presence forever.

Mighty God, we worship and praise you

With magi and shepherds, apostles and martyrs,

We sing your glory

At the name of Jesus, let every knee bow,

Every tongue confess,

And every heart join in the song of witness. Amen

And so, remembering all that we have been given, we are bold to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen

INVITATION TO COMMUNION

Jesus brought joy to wedding guests 2000 years ago, and continues to bring joy with his feast today. Feed us on the bread and wine that last not only for an evening, but for all eternity, in your body and blood. Our generous host is calling us to the table. Come, for the feast is prepared for you. **Thanks be to God!**

The assembly is seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Distribution of Communion and Blessings

All the baptized are welcome to feast in the Eucharist. You may receive only the bread or wine and still experience the full benefit of our Lord's meal. Those who do not receive bread or wine are invited to come for a blessing.

All members and visitors, please complete a Record of Communion card (in the pew racks) and hand it to an usher as you come forward.

Ushers will direct you to come forward at the appropriate time; please remain masked as you do so. You will receive a pre-filled cup with wine and bread. Please return to your seats before partaking of it.

COMMUNION HYMN

Around You, O Lord Jesus ELW 468

Around you, O Lord Jesus,
Your own you gather still
To share the feast you give us
With grace our lives to fill.
You say to us so lovingly,
“Take, eat! This is my body!
Take, drink! This is my blood:”

We hear your invitation,
And heed, O Lord, your call;
Your word of consolation
Is spoken here to all.
It draws us to your loving heart;
It brings to us your blessing,
Which never will depart.

We are your own forever;
Until our final breath
We will be true and never—
In joy, in grief, in death—
Depart from you, for you are still
Among your people dwelling,
As you have said you will

Text: Frans Mikael Franzen, 1772-1847; tr. composite

Music: H. Thomisson, *Den danske Psalmebog*, 1569

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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After all have returned to their places, the assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

We give you thanks, O God,
that in this bread and cup of Christ's very life,
you give us food for our journey.
As you led the magi by a star,

as you brought the holy family home again,
guide us on the way unfolding before us.
Wherever we go, may our lives proclaim
good news of great joy in Jesus Christ our Lord. **Amen.**

The assembly is seated

+ SENDING +

Mission and Ministry Announcements

The assembly stands

BLESSING

Response: Amen.

SENDING HYMN

Earth and All Stars ELW 731 (verses 1, 2 and 5)

**Earth and all Stars! Loud rushing planets!
Sing to the Lord a new song!
Hail, wind, and rain! Loud blowing snowstorm!
Sing to the Lord a new song!**

Refrain:

**God has done marvelous things.
I too sing praises with a new song!**

**Trumpet and pipes! Loud clashing cymbals!
Sing to the Lord a new song!
Harp, lute, and lyre! Loud humming cellos!
Sing to the lord a new song! Refrain**

**Knowledge and truth! Loud sounding wisdom!
Sing to the Lord a new song!
Daughter and son! Loud praying members!
Sing to the Lord a new song! Refrain**

Text: Herbert F. Brokering, b. 1926

Music: David N. Johnson, 1922-1987

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DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

POSTLUDE

“Der geheilte Bursche” Gottfried Wilhelm Fink



Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources:

- + Introduction, Prayer of the Day, Prayers of Intercession, Offering prayer, Invitation to Communion (@Clergy stuff);
- + Eucharistic prayer (Touch Holiness: resources for worship ed. Ruth Duck & Maren Tirabassi);
- + Post-communion prayer (ELW);
- + Call to worship, Invitation of stewardship (Pastor Jen Boyd);



MUSIC NOTES:

Charles B. Widmeyer (Berkeley Springs, West Virginia, 1884--California, December 14, 1974). Studied vocal music from age 12 under J.M. Cowgill At age 15, he began teaching classes of his own. His first song was written at age 15. The first one published, "Upon the Cross," was written at age 20. He was awarded a Bachelor of Music degree from Bethany-Peniel, Bethany, Oklahoma. In all, he wrote more than 350 songs and edited or contributed to many songbooks. "Come and Dine" was written following the reading of John 21:12 and his meditation on the similarity between the tired, hungry disciples and people of his day.

Gottfried Wilhelm Fink (1783 1846) was a German composer, music theorist, poet, and a Protestant clergyman. From 1804 until 1808 Fink studied theology at the University of Leipzig where he joined the Corps Lusatia. There he made his first attempts at composition and poetry. From 1811 he held the office of vicar in Leipzig for some years, where he also founded an educational institution which he led until 1829. In 1827 he became the *General Music Magazine's* editor-in-chief, a position he held for 15 years. From 1838 Fink worked as a lecturer at the University of Leipzig. In 1841 he became a Privatdozent of musicology at the university. In the same year he became a member of the Prussian Academy of Arts in Berlin and a year later he was appointed the music director of the university. Fink was highly appreciated throughout his life as a music theorist and composer. Numerous honors and awards were bestowed on him at home as well as abroad. In 1838, the Faculty of Philosophy at Leipzig University awarded him an honorary doctorate.





SCHEDULED TO SERVE: Sunday, January 9th

	Assisting Ministers	Ushers
9:00 AM	Don Icken	Dawn Marinich
10:30 AM	Joanne Halbekath	Connie Lanotte

January Birthday Wishes To:

Julius Cesare, Jan 9th

Bradley Guszack, Jr., Jan 11th

Luke Morello, Jan 11th

Alexandra Alam El Din, Jan 13th

Sarah-Marie Alam El Din, Jan
17th

Robert Lee, Jan 18th

Jennifer Morello, Jan 24th

Thomas DeMarchi, Jan 25th

Kyle Steike, Jan 25th

Daniel Minieri, Jan 27th

Heather Larocchia, Jan 29th

Anna Trieller, Jan 31st



Trinity Lutheran Church

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www.trinitybrewsterny.org;

Office Hrs: M-F, 9:00 AM-1:00 PM

Reverend Jennifer Boyd, Pastor: revjedyer1@yahoo.com;

845-279-5181

Charles A. Germain, Jr. and Dorothy R. Kafalas: Deacons

Franklyn W. Commisso, Ph.D.: Minister of Music

Sue Ellen Kelly, Office Admin: TrinLutheranOffice@yahoo.com

Debbie Lyon, Council President: trinitylutherancouncil@yahoo.com

Members of Trinity: Ministers to the Community & World

