

Trinity Lutheran Church

Brewster, NY



June 27, 2021

5th Sunday in Pentecost

Welcome as we gather together in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst.

Each Sunday, we will gather at 9:30am via Facebook Live on Trinity's Facebook page
<https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>

The service will be posted on our YouTube page
https://www.youtube.com/channel/UCBfzqqPTuf8fe3PjPr21gA?view_as=subscriber

If you know of others who are in need of ***signs of God's love and grace***, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us “live” and/or to visit our Facebook page or YouTube channel.

If anyone needs to talk to someone amidst this time of anxiety, please feel free to contact Pastor Jen via the church office (trinlutheranoffice@yahoo.com) and/or her personal email (revjedyer1@yahoo.com).

Our weekly emails are also posted on our website:
<http://trinitybrewsterny.org/wordpress> .

Listed here is the order of worship so that you are able to follow along. We have included links to the hymns and an anthem picked by Franklyn that you may listen to in addition to our online service

Setting up: Set aside some sacred space where you are to worship and prayer. Light a candle (or more), set out your Bible and/or a cross. Spend a few moments in silence before you begin.

Introduction: Today's theme is: *Grace in a "harlot's" tent*. A woman, particularly a widow, in former days was reliant upon the care of others. Tamar goes to drastic measures to ensure justice prevails in Judah's family. The series is based on the book, *"Grace in a tree stump: Old Testament stories of God's love"* by J. Ellsworth Kalas

Check in: Please make sure that you have checked in with the usher that we may maintain our contact tracing list if it becomes needed.

HYMNS: With the increased number of people vaccinated, we are resuming the singing of hymns. However, we ask that you continue to keep your mask on while in the building.
There are a few copies of the music for the hymns for those who would like more than the lyrics.

Prelude

“Chaconne in F” by Georg Fridric Haendel

Welcome and Announcements

CALL TO WORSHIP

Now is the moment of grace

This is the hour of blessing

Today is the day of salvation

Here is the path to new life

Already joy is abounding

And love is flowing

For this is the day of God’s making

Let us rejoice and sing all the day long

CONFESSION

As we enter this time and pause amidst our busy days and full lives, we seek that peace and grace of Christ that surpasses all understanding. As we humbly approach the presence of God, we are invited to lay down all that separates us from the love of God and neighbor. We are called upon to confess our sin.

Silence for reflection and self-examination

God of all grace, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole**

heart, soul, mind and strength and we have not loved our neighbors as our selves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us and lead us, so that we have delight in your will and walk in your ways to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son and of the Holy Spirit. **Amen.**

GATHERING HYMN

"We've Come this Far by Faith" ELW 633

Refrain:

We've come this far by faith
Leaning on the Lord;
Trusting in his holy work,
He's never failed us yet.
Oh, can't turn around
We've come this far by faith
We've come this far by faith.

Just remember
The good things God has done,
Things that seemed impossible;
Oh, praise him for the vict'ries he has won.

Refrain:

We've come this far by faith
Leaning on the Lord;
Trusting in his holy work,
He's never failed us yet.
Oh, can't turn around
We've come this far by faith
We've come this far by faith.

Don't be discouraged
With trouble in your life;
He'll bear your burdens,
And move all the discord and strife.

Refrain:

We've come this far by faith
Leaning on the Lord;
Trusting in his holy work,
He's never failed us yet.
Oh, can't turn around
We've come this far by faith
We've come this far by faith.

Text: Albert A. Goodson, 1883-1947

Music: Albert A. Goodson

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

God of infinite tenderness and strong compassion, **weave your will into the fabric of our lives. Weave your joy into our songs, your peace into our prayers and your justice into our deeds. Let this time of worship be a holy moment where the frayed edges of our lives are woven into a beautiful tapestry that comforts and blesses, inspires and renews in the power of the holy name of Jesus Christ our Lord. Amen.**

Please be seated

+ WORD +

Reading: Genesis 38:11-19, 24-26

Then Judah said to his daughter-in-law Tamar, 'Remain a widow in your father's house until my son Shelah grows up'—for he feared that he too would die, like his brothers. So Tamar went to live in her father's house.

In course of time the wife of Judah, Shua's daughter, died; when Judah's time of mourning was over, he went up to Timnah to his sheep-shearers, he and his friend Hirah the Adullamite. When Tamar was told, 'Your father-in-law is going

up to Timnah to shear his sheep', she put off her widow's garments, put on a veil, wrapped herself up, and sat down at the entrance to Enaim, which is on the road to Timnah. She saw that Shelah was grown up, yet she had not been given to him in marriage. When Judah saw her, he thought her to be a prostitute, for she had covered her face. He went over to her at the roadside, and said, 'Come, let me come in to you', for he did not know that she was his daughter-in-law. She said, 'What will you give me, that you may come in to me?' He answered, 'I will send you a kid from the flock.' And she said, 'Only if you give me a pledge, until you send it.' He said, 'What pledge shall I give you?' She replied, 'Your signet and your cord, and the staff that is in your hand.' So he gave them to her, and went in to her, and she conceived by him. Then she got up and went away, and taking off her veil she put on the garments of her widowhood.

About three months later Judah was told, 'Your daughter-in-law Tamar has played the whore; moreover she is pregnant as a result of whoredom.' And Judah said, 'Bring her out, and let her be burned.' As she was being brought out, she sent word to her father-in-law, 'It was the owner of these who made me pregnant.' And she said, 'Take note, please, whose these are, the signet and the cord and the staff.' Then Judah acknowledged them and said, 'She is more in the right than I, since I did not give her to my son Shelah.' And he did not lie with her again.

Word of God, word of life!

Thanks be to God!

Please stand as you are able

GOSPEL ACCLAMATION

Alleluia! Lord, to whom shall we go?
You have the words of eternal life! Alleluia!

GOSPEL: John 8:2-11

The holy Gospel according to John, the 8th chapter.

Glory to you, O Lord

Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, they said to him, 'Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?' They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. When they kept on questioning him, he straightened up and said to them, 'Let anyone among you who is without sin be the first to throw a stone at her.' And once again he bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. Jesus straightened up and said to her, 'Woman, where are they? Has no one condemned you?' She said, 'No

one, sir.’ And Jesus said, ‘Neither do I condemn you. Go your way, and from now on do not sin again.’]]

The Gospel of the Lord **Praise to you, O Christ.**

SINGING OF GOD’S GRACE (tune: “Amazing Grace”)

The Lord has promised good to me
 His word my hope secures
He will my shield and portion be
 As long as life endures

Promises broken, lives at risk
 Justice delayed for fear
God’s grace prevailed to bring hope
 And life bore fruit once more

Music: W. Walker, Southern Harmony; *Text:* John Newton (vs.4), Jennifer Boyd (add’tl vs)

Please be seated

SERMON

Pastor Jennifer Boyd

Please stand as you are able

HYMN OF THE DAY

“If You But Trust in God to Guide You” ELW 769

If you but trust in God to guide you
With gentle hand through all your ways,

You'll find that God is there beside you
When crosses come, in trying days.
Trust then in God's unchanging love
Build on the rock that will not move.

What gain is there in anxious weeping,
In helpless anger and distress?
If you are in your Saviour's keeping
In sorrow will he love you less?
For Christ who took for you a cross
Will bring you safe through ev'ry loss.

The Lord our restless hearts is holding,
In peace and quietness content
We rest in God's good will unfolding
What wisdom from on high has sent.
God who has chosen us by grace,
Knows very well the fears we face.

Sing, pray, and keep God's ways unswerving
Offer your service faithfully
Trust heaven's word; though undeserving
You'll find God's promise true to be.
This is our confidence indeed;
God never fails in time of need

Text: Geourg Manmarl 1621-1681

Music: *Geourg Nennarkj*

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**We ask that you refrain from taking pictures during the baptism and worship service. Following the service is the more appropriate time. Thank you.*

PRESENTATION

(Candidates for baptism, sponsors, and parents gather at the font.)

Pastor: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Willa Louise Brown.

(The minister addresses the parents.)

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parents: We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten

Commandments, place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that she may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith
and life?

Parents: We do.

(The minister addresses the sponsors.)

Sponsors, do you promise to nurture Willa in the Christian faith
as you are empowered by God's Spirit, and to help her live in
the covenant of baptism and in communion with the church?

Sponsors: We do.

(The minister addresses the assembly.)

People of God, do you promise to support Willa and pray for
her in her new life in Christ?

Assembly: **We do.**

(The assembly stands.)

Profession of Faith

Pastor: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

(The assembly is seated.)

Baptism

(The minister pours water on the candidate's head, saying:)

Willa Louise Brown, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You belong to Christ, in whom you have been baptized.

Alleluia.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

(Laying both hands on the head of the newly baptized, the minister prays:) Sustain Willa with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

(The minister, parents, and sponsors mark the sign of the cross on the forehead of the baptized and say:)

Willa, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

O God, the giver of all life, look with kindness upon the father and mother of this child. Let them ever rejoice in the gift that you have given them. Help them live as teachers and examples of your love and grace. Strengthen them in the covenant of their own baptism so they may continue to grow in the faith given to us through Christ our Lord. **Amen.**

Welcome

(A candle for the baptized is given to a sponsor as a representative of the congregation says:)

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

(The ministers and the baptismal group face the assembly.)

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

SPECIAL MUSIC "Children of the Heavenly Father"

Children of the heav'nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.

God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.

Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.

Though He giveth or He taketh,
God His children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.

AFFIRMATION OF BAPTISM

Let us pray. Merciful God, we thank you for this brother in faith, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each person responds: *I do, and I ask God to help and guide me.*

People of God, do you promise to support this brother in faith and pray for him in his life in Christ?

We do, and we ask God to help and guide us.

Remember that you are marked by the cross of Christ as a sign of God's unending love given for you through the Father, and the + Son and the Holy Spirit. **Amen**

The presiding minister prays for God's blessing.

Let us pray. We give you thanks, O God that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in Nicholas the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
Amen.

Let us rejoice with this brother in Christ. **We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

PRAYERS OF INTERCESSION

God of all things seen and unseen, if you had insulated yourself from the pain of the world, then your name could not be love and our condition would be without hope. Thank you for being so personally involved, for revealing your complete commitment in Jesus of Nazareth. Through him we pray with hope, in him we pray with love.

A brief silence

Let your intimate love be known today by all who feel forgotten or lost, and all who are walking in the dark valley of despair.

Please reveal your compassion,
Loving God, bring wholeness to all.

Let your fierce love this day redress the wrongs of all who suffer exploitation, injustice, abuse, neglect, violence or unwarranted imprisonment.

Please reveal your compassion,
Loving God, bring wholeness to all.

Let your nurturing love today encourage those who are gathering resolve to make tough decisions, take on new responsibilities, or break free from some bondage.

Please reveal your compassion,
Loving God, bring wholeness to all.

Let your healing love be known this day by all who suffer ailment of body, or distress of mind, or agony of spirit. We pray for all those we name before you now (pause)...as well as **those who have no one to name them and those who do not know Christ's name.**

Please reveal your compassion,
Loving God, bring wholeness to all.

Let your relentless love this day upset congregations that have become self-centred or even contemptuous of other churches.

Please reveal your compassion,
Loving God, bring wholeness to all.

Let your reconciling love today gather together the separated Christians, and make them aware of the fellowship and mission of the one, universal body of Christ

Please reveal your compassion,
Loving God, bring wholeness to all.

Here other petitions may be offered silently, aloud or in the comments.

Pastor: Thank you for hearing us, most loving God. With the whole body of believers in time and eternity, we want to love, praise and serve you, today and evermore. Through Christ Jesus your true Son. **Amen!**

PEACE OF THE LORD

The peace of the Lord be with you always.

And also with you.

(you are invited to share the peace with those who are with you, by commenting below as well as by calling or sending a message later to someone)

Offering *(You are invited to listen to this song as our “anthem” for this week. You are also encouraged to continue to share your offering with Trinity be mailing them to the church office or by donating online via our website:*

www.trinitybrewsterny.org)

Anthem:

"Gavotte in Eb" by Georg Fridric Haendel

Played by Juergen Tempel on the Cello

INVITATION OF STEWARDSHIP/OFFERING PRAYER

Gracious God, you have abundantly blessed us and we offer our thanks and praise. We place our gifts before you, seeking to use them to further your kin- dom.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts that we might be for the world signs of your gracious presence in Jesus Christ our Savior and Lord. Amen.

EUCCHARISTIC PRAYER

We dream, O God, of community,
but in waking hours we forget such hopes.

Our dreams we call "alien";
our sister and brother we call "stranger".

You call us by name. With arms outstretched as on a cross,
you call us to yourself, and you name us your own people.
So with arms outstretched, we now embrace new friends and forgotten dreams.

**The body broken and lifeblood poured transform our fears,
revive our visions.**

For we do remember that in the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it,

and gave it to his disciples to eat, saying "do this for the remembrance of me".

Again after supper, he took the cup, gave thanks, and gave it for all of them to drink, saying "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Renew us, O God, with your Spirit, that we may receive this mystery of your body, remembering that

Christ has died!

Christ is risen!

Christ will come again!

Embracing its manifold gifts, shouting an "Amen!" that joins all God's people boldly and loudly proclaiming:

AMEN and AMEN again and again!

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen

INVITATION TO COMMUNION

This was just a cup filled with wine (*gesture towards the cup*)
this was just ordinary bread (*gesture towards the bread*)
until Jesus took them took and drank from the cup,
even though it was his cup of pain, filled with the agony of the
world;

took and broke the bread – even though his body was too
young to be broken.

This (*gesture towards self*),
and these (*gesture to the community*)
would be ordinary lives unless the bread,
unless the wine, is poured into them:
and the mystery of grace takes place.

Come, not because you fully understand,
but because you need to reach out
and receive the life that is offered to you.

Please be seated

Distribution of Communion: *You are invited to come forward
as you are ready and able to receive the Body & blood of Christ
(pre-filled cups). Please return to your seat before partaking of
the bread & wine.*

Communion Hymn

"Draw Us in the Spirit's Tether" ELW 470

Draw us in the Spirit's tether,
For when humbly in your name
Two or three are met together
You are in the midst of them
Alleluia! Alleluia!
Touch we now your garment's hem.

As disciples used to gather
In the name of Christ to sup,
Then with thanks to God the giver
Break the bread and bless the cup.
Alleluia! Alleluia!
So now bind our friendship up.

All our meals and all our living
Makes us sacrament of you.
That by caring, helping, giving,
We may be disciples true.
Alleluia! Alleluia!
We will serve with faith anew

Text: Percy Dearmer, 1867-1936, alt

Music: Harold Friedell, 1905-1958

Text © Oxford University Press

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Please stand as you are able

The Body & Blood of our Lord Jesus Christ strengthen and keep you in his grace! **Amen.**

Post-Communion Prayer

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ our Lord. **Amen.**

Please be seated

+ SENDING +

Mission and Ministry Announcements

Blessing

The assembly stands

SENDING HYMN

"I Love to Tell the Story" ELW 661

I love to tell the story of unseen things above;
Of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know it's true;
It satisfies my longings as nothing else would do.

I love to tell the story; how pleasant to repeat
What seems each time I tell it, more wonderfully sweet
I love to tell the story for some have never heard
The messages of salvation from God's own holy word.

I love to tell the story, for those who know it best
Seem hungering and thirsting to hear it like the rest
And when, in scenes of glory, I sing the new, new song.
I'll sing the old, old story that I have loved so long

Text: Katherine Hankey, 1834-1911

Music: William E. Fischer, 1849-1936

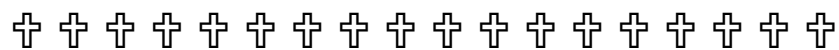
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DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

Postlude

"Frechheit in g" by Georg Fridric Haendel



Worship notes:

Portions of the worship service has been adapted by Pastor Jen from the following resources: Prayer of the Day, Call to worship (Source book of worship resources, vol. 2); Prayers of Intercession (Bruce Prewer, <http://www.bruceprewer.com/> ; Confession, Offering prayer, Post-communion prayer (ELW, setting 2); Eucharistic prayer (adapted from Touch Holiness: Resources for worship);, Introduction, Additional verse to Amazing grace, Invitation of stewardship (Pastor Jen Boyd); Invitation to communion (Ann Siddall, <http://stillpointsa.org.au/prayer/prayers-and-liturgies/>

Music Notes:

Georg Frideric Haendel's (1685-1759) Aylesford Pieces, the major part of the collection, comprises 368 volumes of Haendel manuscripts. These originally formed the bulk of the Aylesford Collection, so called because the manuscripts were bequeathed to the Third Earl of Aylesford (1715-77), by Charles Jennens, Haendel librettist. They remained with the family, until auction at Sotheby's in 1918, when most of the collection was purchased by Sir Newman Flower, who subsequently added to it. Schott Publishing acquired this collection from the estate of Newman Flower in 1965. Perhaps the most significant part of the collection is the large number of parts made specially for Jennens' library by a group of copyists working for John Christopher Smith the elder, Haendel's secretary and amanuensis. Collected by Jennens, these parts of the collection provide key information on the development of Handel's ideas.

Thanks so much to Juergen Tempel for sharing time and talent in live music for our Offertory.

Flowers: Today's altar flowers are given by:

Kathie Ruhs in celebration of her grandson Dylan's graduation from high school and in gratitude for God's many blessings.

| Scheduled to Serve Today, Sunday, July 27th | | |
|---|----------------------------|----------------------|
| Time | Assisting Ministers | Ushers |
| 9:30 | Don Icken | Lois Lawrence |

In Our Prayers

We are particularly mindful of so many who are in need of prayers during this time. You are invited to contact Pastor Jen to add specific names to this list:

Prayers of Thanksgiving

- Baptism of Willa Louise Brown, daughter of Jim Brown and Kelly Griffin-Brown. Her sponsors are Stephanie Healy and Molly Legault
- We celebrate the affirming of baptism by Nicholas Harmas as he prepares to enter the U.S. Army
- Dawn Morello, called to serve First Lutheran (Bronx)
- Stephanie (Jenkins) Luedtke, awaiting call and ordination
- Birth: 6/7 Luke Aaron Kafalas, great grandson of Dorothy Kafalas

Prayers of Healing

- Joe Baldanza
- Kyle Smith-Kayler
- Madeline (Jeanette Baldanza's cousin)

- Josh Myers (Stage 4 Lung Cancer-Nephew of Carol Brooks)
- Bruce & Joan Strong (Cousin of Sigird Allen)
- Matt Donovan (Dan's son)
- Ralph Rudolph (Back pain)
- Pastor Tim Kennedy
- Devon Elise McCaffrey (Covid- Maxine Foley Granddaughter)
- Joseph Laird
- George Moreno (Connected to Caitlyn Felder)
- Jo-Ann Nestor (Broke her arm)
- Brigitte Fick (Sister of Barbara Roden)
- Kristin Foley and David Murray (Daughter and son in law to Maxine Foley)
- Charlie
- Thomas Tazza (Friend of Peter Gebhardt)
- Sigrid Allen (rehab)
- Bonnie Boyd (Pastor Jen's Mother in Law)
- Tony Morello
- Michael Cesare
- Mary Torlish
- Barbara Grispin
- Brian (friend of Rosemary Gebhardt)
- Danielle Nestor (ankle surgery)
- Danny Brooks (Carol Brooks' nephew)
- Emile "Vinny" Bellissimo (friend of Loretta Christiano)
- Jeff Brown (friend of Doug Noah)
- Jill Russo's dad (cancer)
- Joseph Percacciolo
- Katherine Waldvogel (Dawn Morello's mother)

- Kathie Gibbs (sister-in-law of Jeanette Baldanza)
- Lois Lawrence
- Loretta Christiano (back surgery)
- Maisa Tompuri (cataracts)
- Robert Peters (father of Stephen Peters)

Prayers for those serving in the medical community

- Jeanette Baldanza (Putnam Co. Dept. of Health)
- Michael Conroy (Putnam Hospital)
- Dr. Lauren Icken (Resident @ Albany Med)
- Eric Klammer (FDNY)
- Holly Larocchia (Northwell Health)
- Lisa Schuldt (White plains Hospital)
- Jeff Von Bargen (Putnam Hospital)
- Shannon McDonnell

Prayers for essential workers

- Kystal Langke (Postal worker)
- Justin Larocchia (NYPD)

Prayers of the Wider Church

- Bishop Elizabeth Eaton (Presiding Bishop of the ELCA) and ELCA staff
- Bishop Paul Egensteiner (Bishop of Metro NY Synod) and synod staff
- Mother Gladys Diaz (deployed Asst. to Bishop for our area)

Additional Prayers

June Birthdays

Aiden Howard, 6/30

Jo-Ann Nestor, 6/30

Congratulations High School Graduates: We ask God's blessings upon the young people who will soon be graduating from high school and are on to new ventures. If your student is not included in this list, please send their information to the church office.

Megan Capecea, (Mahopac) will be attending SUNY-New Paltz, studying Secondary Education with a minor in creative writing

Clarissa Cuomo (Brewster) will be attending Case Western University (Nursing) and will be on the pole-vaulting team

Jake Groundwater (Carmel) will be going to SUNY-Potsdam

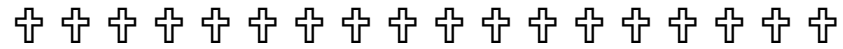
Melanie Klammer (Carmel) will be going to University of Delaware (Nursing)

Macie Marinich (Brewster) will be going to West Point Academy (International Affairs and Defense & Strategic Studies)

Kristina McKenzie (Brewster) will be going to Dutchess Community College

Tyler O'Toole (Carmel) will be going to Ithaca College (Film Arts)

Winter Stathis (John Jay HS) will be attending University of Arizona (Biology, pre-veterinary)



TLC – Serving Schedule for Worship Services

June 2021

| | | | |
|---------|------|-----------|---------------|
| June 27 | 9:30 | Don Icken | Lois Lawrence |
|---------|------|-----------|---------------|

Upcoming Readings

| | | | |
|------------------|-------------------------------------|---|----------------------|
| July 4 | Grace Once a Week | Exodus 20:8-11 | Matthew 12:1-8 |
| July 11 | Gracious Commandments | Deuteronomy 5: 1-7 | Mark 12:28-34 |
| July 18 | God's Unlikely Choices | Deuteronomy 7:1-8 | Mark 10:35-45 |
| July 25 | One More Grand Chance | Judges 16:18-30 | John 21:15-19 |
| August 1 | Grace and God's Love for the Future | Ruth 1:1-5; 4:13-22 | John 19:25b-27 |
| August 8 | A Directory of Grace | I Chronicles 1:1-4, 28; 2:1-2; 9:1 (I Chronicles 1-9) | Matthew 1:1-6, 16-17 |
| August 15 | New Every Morning | Lamentations 3:19-33 | Mark 10:13-16 |
| August 22 | Grace in an Iron Band | Daniel 4: 10-15, 24-27 | Mark 10:23-27 |
| August 29 | Indomitable Grace | Job 42:1-6, 10-17 | Mark 10:28-31 |

Announcements



Offering as worship: Why do you give gifts to the church? Here is one perspective:

[Generational Giving: A Boomer Perspective - Faith+Lead](#)



Summer of Gratitude: Pastor Jen has challenged the Sunday school kids as well as the whole congregation to be intentionally thankful this summer. Each day you are encouraged to write down one thing that you are thankful about (the more specific the better) - yes, be intentional in actually writing it down. You can use a calendar, notebook or your computer, but it is the deliberate act of noting it that we are being called to do and in doing so, to offer it up in thanksgiving to God.

Wednesday Faith Formation: Our last gathering will be Wednesday, June 30th (7pm, Zoom) where will be looking at the short story, "Getting to Hope" by Kathleen Norris. Our study will resume in September.

Returnable donations: If you are bringing any deposit cans/bottles, please make sure that they are rinsed as well as counted (mark the number on the outside of the bag). This

makes their redeeming that much easier for volunteers. They may be left in the coat closet along with the Terracycle items

Synod Assembly: Each year, the Lutheran churches in the Metro NY area met for our annual assembly. This year's gathering will be digital only (Aug. 20-21). If you would like to learn more about what it means to be part of the larger Church, we need one more voting member to "attend". Please contact Pastor Jen for more information

Terracycle: The Terracycle Programs will resume at Trinity Lutheran starting immediately. Please leave the items in the designated cans in the closet. Please remember that the items must be empty in order to be recycled. They do not have to be cleaned out. We continue to recycle for the following 2 programs:



Personal Care and Beauty: lip balm, soap dispensers, shampoo and conditioner bottles, hair gel containers, lotion bottles and empty cosmetic containers. Caps are also recycled.

Tom's of Maine Natural Care: mouthwash bottles, toothbrushes, toothpaste tubes, deodorant containers, dental floss containers. Caps are also accepted.

Mowing: A schedule is being developed by Gary Gerfen to mow the church property. If you are able to help out this summer, please contact Gary and/or Peter Donoghue.



Putnam CAP's food pantry is experiencing severe shortages of non-food items that our clients need and are unable to purchase with SNAP coupons. Your donations of these items would be a great help to us.

- *Shampoo/Conditioner*
- *Deodorant*
- *Toilet Paper*
- *Toothbrushes*
- *Laundry Detergent*
- *Diapers and Pull-Ups in sizes 4-5-6*
- *Bar Soap*
- *Feminine Hygiene Products*
- *Shaving Cream*
- *Cleaning Products*
- *Baby Wipes*

When you're food shopping, here are a few suggested non-perishable food 'extras' that would be greatly appreciated at the pantry:

- *Cooking Oil*
- *Ensure*
- *Coffee and Tea*
- *Cake Mixes*
- *Baby Food*
- *Condiments*



**Friends of
San Lucas**

Guatemala Mission: The San Lucas Mission is now taking reservations for 2022. Pastor Jen, along with Pastor Dave Dockwieler (St. Andrew's, Yorktown) will be leading a group there January 16-22, 2022 (actual dates may fluctuate a bit). If you are interested in learning more and/or participating, please contact Pastor Jen. To learn more about the mission, go to <http://www.sanlucasmission.org> (you can

also order their coffee - shipping from Minnesota - they have a new Honey coffee)

God's Work, Our Hands: We are part of the larger Lutheran



Church (ELCA: Evangelical Lutheran Church in America; <http://www.elca.org>) which brings Christ's Good News out into the world. You can join in these efforts through prayer, education, advocacy, donations and more. Many of them

have email lists as well as social media presence to receive updated information about the ministry that is happening.

Here are a few to check out:

LIRS (Lutheran Immigration & refugee Service)

<https://www.lirs.org/>

One of the current projects is helping unaccompanied children at the border.

ELCA Advocacy

<https://www.elca.org/advocacy>

Connecting our faith with our public life, advocating for public policies that reflect our faith.

ELCA World Hunger

<https://www.elca.org/Our-Work/Relief-and-Development/ELCA-World-Hunger>

More than giving food, but working towards sustainability and development as well as addressing many of the root causes of hunger in our world.

Reconciling Works

<https://www.reconcilingworks.org/resources/ric/>

Building an inclusive church

CLOTHING SHED OPEN: The shed has re-opened and is now accepting donations. Clothing items only (including belts, purses, shoes), stuffed animals and linens (no pillows). Please do not leave any other household, electronics and other such items.

Trinity's Vision: *Sharing the Peace of Christ*

In the coming weeks, you are invited to join the Church Council in brainstorming ideas related to our vision of sharing the peace of Christ. In the midst of today's world, how might we bring a sense of hope-filled peace into the lives of others? Who in your life might need to experience the peace of Christ? We will be making very tangible efforts to live out this vision and we need everyone's commitment to living it out!



Altar Flowers: The flower chart for 2021 is posted in Narthex. You can adorn the altar of our Lord by contacting me by phone (845-277-8012 or 914-506-0298), text (914 #) or email at kathieruhs@aol.com. The price is \$30 for one person or \$15 each for two people. You can pick them up during week when office is open, call before coming! You may also contact me and I will meet you at the church to pick them

up. Please contact me ASAP, thank you! May God bless you with good health and happiness in this new year!

Zoom Gatherings: Each of the gatherings use the same password (410002) except where indicated, but different meeting ids; see below for each of the links. *If you need the links at any time, please contact Pastor Jen (revjedyer1@yahoo.com or call/text 518-231-4633)*

Wednesdays (7 pm) Bible study Meeting ID: 346 900 784)
<https://us02web.zoom.us/j/346900784?pwd=RnBtMEo4QUhQOG9veEZjRVNwMkd2QT09>

Offering

You are also encouraged to continue to share your offering with Trinity be mailing them to the church office or by donating online via our website: www.trinitybrewsterny.org . Please note that we are not depositing offerings every week, but about twice a month.



SIGN UP NOW FOR A FALL LUTHERAN MARRIAGE ENCOUNTER WEEKEND!

We pray that you are enjoying the blessings of summer, but hope you might take a minute to plan an important fall weekend for your marriage whether you have been married 1 year or 60+ years. Because the pandemic has put a lot of stress on marriages, and we want to give many couples an opportunity to renew and revitalize your marital relationship, the registration fee has been waived for this year. You pay only the amount specified on the website which includes 2 nights in your group-rate hotel room and meals. Also, scholarship funds are available for anyone in need--simply e-mail or call us at the information below before you register.

Which weekend will work for you:

October 1-3, 2021 -- Heritage Hotel Lancaster in Lancaster, PA--Famous for its Robin Hood-inspired restaurant, Loxleys

October 15-17, 2021 -- Hyatt Place, Pittsburgh/Cranberry--spacious modern decor guestrooms with couches--a half hour north of Pittsburgh

Should complications arise, your payment is refundable up to a month before the weekend. Weekends begin at 8 PM on Friday night and end at approximately 3 PM on Sunday.

REGISTRATIONS WILL BE LIMITED, so sign up NOW while there are still openings. Simply go to: www.GodLovesMarriage.org and find your chosen weekend, fill out the form, and pay the amount specified with a credit card; or print the form and mail with a check. Don't miss this opportunity to create a more intimate and joyful marital relationship! For questions, please contact Northeast US Directors of Lutheran Marriage Encounter, Fred & Julie Schamber, fjschamber@comcast.net or 724-325-3166.