

*Trinity Lutheran Church*  
*Brewster, NY*



*Ash Wednesday*  
*February 17<sup>th</sup> 2020*  
*Noon*

*Welcome as we gather together in the name of God! Whether we are physically present with one another or gathering remotely, we know that Christ is truly present in our midst*

*Each Sunday, we will gather at 9:30am via Facebook Live on Trinity's Facebook page (<https://www.facebook.com/Trinity-Lutheran-Church-Brewster-NY-160570420670756>)*

*The service will be posted on our YouTube page ([https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view\\_as=subscriber](https://www.youtube.com/channel/UCEBfzqqPTuf8fe3PjPr21gA?view_as=subscriber))*

If you know of others who are in need of *signs of God's love and grace*, who are curious and/or questioning, who would like to experience the peace of Christ – please invite them to join us “live” and/or to visit our Facebook page or YouTube channel.

If anyone needs to talk to someone amidst this time of anxiety, please feel free to contact Pastor Jen via the church office (trinlutheranoffice@yahoo.com) and/or her personal email (revjedyer1@yahoo.com).

*Our weekly emails are also posted on our website <http://trinitybrewsterny.org/wordpress/>.*

*Listed here is the order of worship so that you are able to follow along. We have included links to the hymns and an anthem picked by Franklyn that you may listen to in addition to our online service*

**Setting up:** Set aside some sacred space where you are to worship and prayer. Light a candle (or more), set out your Bible and/or a cross. Spend a few moments in silence before you begin.

**Introduction:** Jesus was distracted by the coming events in Jerusalem. Soon he would be facing his own death.

**PRELUDE “Gott sei mir gnaedig”**

**Johann Kuhnau**

*In keeping with the solemnity of this day of devotion, the people and the ministers assemble in silence.*

**Welcome**

**PREPARING FOR WORSHIP**

Come —

**We come from all the demands of the week,  
from all the distractions of a multi-tasking life,  
from all the never-ending to-do lists —  
we come.**

Turn from what you think you know,  
what you think you need to do,  
what you think is required,  
and come,

**We focus on the One who calls us to follow,  
even to the cross.**

Holy God, from dust you made us in your image,  
**and with your breath you call us to be like you.**

We confess that we have a lot of excuses why that’s too hard to live up to.

**There’s a lot going on, and we have been trying to handle it ourselves.**

Everything feels impossible,

**so we admit that we fall back on what’s easy:**

the old familiar traditions,

**even if we have to pretend they aren’t what got us into this mess;**

the relationships that have anchored us,

**even as they have constrained us too;**

the sense of being small and powerless in the face of big issues,

**even when we know that isn’t the whole story.**

Forgive us, God.

**Forgive us when we find destruction easier than healing.**

**Forgive us when we falter in our resolve to do the right thing because the cost feels too great.**

**Forgive us when we have so focused on the small picture that we cannot see your big picture.**

Carry us in your heart,

that we may find our way back to faithfulness,

hearing and heeding Christ's call to follow. **Amen.**

GATHERING SONG "Great God, Your Love Has Called Us"

358

Great God, your love has called us here,  
as we, by love, for love were made.

Your living likeness still we bear,  
though marred, dishonored, disobeyed.

We come, with all our heart and mind  
your call to hear, your love to find.

We come with self-inflicted pains  
of broken trust and chosen wrong,  
half-free, half-bound by inner chains,  
by social forces swept along,  
by pow'rs and systems close confined,  
yet seeking hope for humankind.

Great God, in Christ you call our name  
and then receive us as your own,  
not through some merit, right, or claim,  
but by your gracious love alone.

We strain to glimpse your mercy seat  
and find you kneeling at our feet.  
Then take the towel, and break the bread,  
and humble us, and call us friends.

Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.

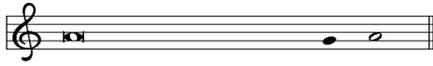
Great God, in Christ you set us free  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair,  
and offer all that faith can do  
while love is making all things new.

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## **GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of  
the Holy Spirit be with you. **And also with you.**

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



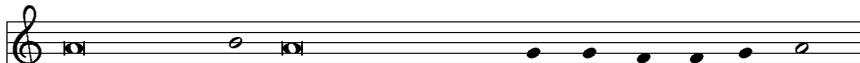
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## PRAYER OF THE DAY

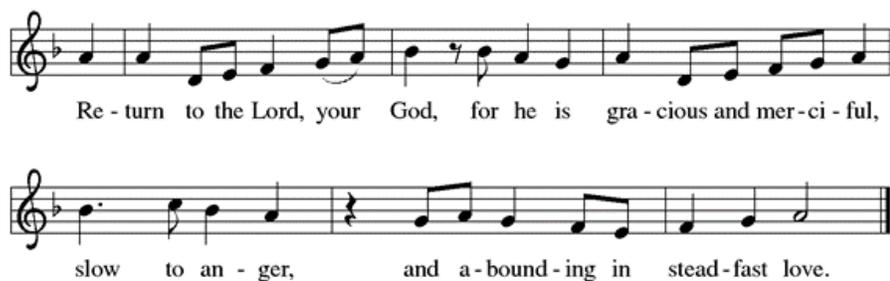
Holy God, Our humanity is ever present to us on this somber day. May we follow you closely in this walk towards Jerusalem and learn from the faithfulness of Jesus our savior. Amen.

**+ WORD +**

**READING: Psalm 5:7-8**

But I, through the abundance of your steadfast love,  
will enter your house,  
I will bow down towards your holy temple  
in awe of you.  
Lead me, O Lord, in your righteousness  
because of my enemies;  
make your way straight before me.

**GOSPEL ACCLAMATION "Return to the Lord"**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

**GOSPEL: Luke 9:51-62**

The Holy Gospel according to Luke the 9<sup>th</sup> chapter.

**Glory to you, O Lord.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to

command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord

**Praise to you, O Christ.**

**SERMON**

Pastor Jennifer Boyd

**HYMN OF THE DAY**

"Forgive Our Sins as We Forgive"

605

Forgive our sins as we forgive  
You taught us Lord to pray  
But You alone can grant us grace  
To live the words we say

How can Your pardon reach and bless  
The unforgiving heart  
That broods on wrongs and will not let  
Old bitterness depart

In blazing light Your cross reveals  
The truth we dimly knew

how trifling other's debts to us;  
How great our debt to You

Lord cleanse the depths within our souls  
And bid resentment cease  
then by your mercy reconciled,  
Our lives will spread Your peace

Text: 'Forgive our sins, as we forgive' by Rosamond Herklots (1905-87).  
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## **INVITATION TO LENT**

Friends in Christ, today with the whole church we enter the time of remembering Jesus' pass-over from death to life, and in our remembering, our life in Christ is renewed.

We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

We begin this holy season by acknowledging our need for repentance and for God's mercy. Repentance invites us to turn around and set our face in the same direction as Jesus. Life gives us many reasons to turn aside, but Christ calls us to hold fast to his way, even when it means letting go of those things that try to claim our attention.

As we enter this season, we begin by turning ourselves, body, mind, and spirit, away from destructive powers and toward healing and life, and we commit ourselves to face forward to God's kingdom. As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor.

I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## **CONFESSION OF SIN**

Let us confess our sin in the presence of God and of one another.

*You are invited to sit or to kneel as you are able. Silence is kept for reflection and self-examination.*

Most holy and merciful God,  
**we confess to you and to one another,  
and before the whole company of heaven,  
that we have sinned by our fault,  
by our own fault,  
by our own most grievous fault,  
in thought, word, and deed,**

**by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us.

**Hear us, O God, for your mercy is great.**

## **TURNING BACK TO CHRIST**

*As we are unable to impose ashes in the traditional way this year, you are invited into this liturgy that draws on the Hebrew meaning of SHUV - "repentance" meaning "to turn around."*

*You will need: something to look at —either on the screen in front of you or on a cross, an icon, an image of Jesus, or candle in your homes  
If you have ashes (or flour may be used), have them ready to be used.*

If you are comfortable doing so, I invite you to stand up and turn your body away, so that you cannot see the screen or item of your choosing. If you are not comfortable standing, turn your head as far to the side, or up, or down, as possible. As each question is asked, if you are willing, answer with “I do” or “I will” and turn yourself around a little, and a little, looking in all the other directions, until by the time you answer the fourth question, you are facing the again. You will mark a portion of the cross on your forehead as you turn.

Do you renounce evil and all its works, committing yourself to the path of abundant life for all creation — do you?

**I do.** *(Turn a bit, draw half of the vertical part of the cross)*

Trusting in the gifts of the Holy Spirit, will you lay aside the ways of destruction, choosing the harder path of healing — will you?

**I will.** *(Turn a bit, draw the other half of the vertical part of the cross)*

Hearing the call of Christ to you and to our community, will you examine yourself honestly and seek to repair any harm you have done — will you?

**I will.** *(Turn a bit, draw half of the horizontal part of the cross)*

Knowing where the journey leads and trusting in the guidance of the Spirit, do you set your face toward God’s kingdom, accepting that means giving up other ways — do you?

**I do.** *(Turn fully toward the object/image, draw last half of the horizontal part of the cross)*

Fix your eyes upon Jesus. Give him your full attention. However tempting it may be to look away, set your face toward his way and follow where he is leading. We are but dust and breath, yet in Christ’s way is life. **Amen.**

## **Prayers of Intercession**

We pause to humbly offer up our prayers before God for the church, the world, and all those in need.

*A brief silence*

We all allow worries and distractions to consume us from time to time. Keep us focused on you and teach us to trust that we will be led, step by step, through all adversity and challenge. Faithful God, **Hear our prayer.**

May the reminder of our human limitations humble us but not drive us to despair. May the frailty of this existence compel us to live each day that we are given to the fullest. Faithful God, **Hear our prayer.**

There is now no turning back the clock on the state to which we've brought this earth through our negligence and lack of imagination. But lead us to explore and discover new pathways to restoration and preservation of what remains, for the sake of creation and our future existence within it. Faithful God, **Hear our prayer.**

Forgive us when we don't make time for those who truly need us, O Lord, and turn us away from our trivial concerns and towards the world around us. Bless all those in need of your healing, especially those that we name before you, those who have no one to name them and those who do not know Christ's name. Faithful God, **Hear our prayer.**

All the saints who have gone before us now rest in your eternal glory. Make us worthy to join them on that day when we are called to our heavenly home. Faithful God, **Hear our prayer.**

*Here other petitions may be offered silently, aloud or in the comments.*

*Pastor:* You hear all your children's prayers and gather the lost into your loving arms. Teach us to put our trust in you, and in our Lord and savior Jesus Christ. **Amen.**

## **SHARING THE PEACE**

The Peace of the Christ be with you always, **And also with you** (*you are invited to share a sign of peace with those who are with you, by commenting in the Facebook feed as well as by calling/sending a message of peace to someone*)

**OFFERING** (*You are invited to listen to this song as our "anthem" for this week. You are also encouraged to continue to share your offering with Trinity be mailing them to the church office or by donating online via our website: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org)*)

**ANTHEM: "Ashes" by Christopher Williams**

<https://open.spotify.com/track/2c5UcoKg9OZ9qy9hAkWJaq?si=a916304947cb4275>

## **INVITATION OF STEWARDSHIP/OFFERING PRAYER**

As people of faith, we are called into the faith practices of prayer, fasting and almsgiving. We offer to God that which has been entrusted to us. We pause in this time to place these offerings humbly before Christ our Lord.

**We offer to you all that we can give, even though it is only a shadow of what we owe you. Bless and use these gifts for the best purposes of your earthly kingdom, for the sake of Jesus Christ. Amen.**

### **LORD'S PRAYER**

**Our Father who art in heaven *(pause)***

**Hallowed be thy name *(pause)***

**Thy kingdom come *(pause)***

**Thy will be done *(pause)***

**On earth as it is in heaven *(pause)***

**Give us this day our daily bread *(pause)***

**And forgive us our trespasses *(pause)***

**As we forgive those who trespass against us *(pause)***

**Lead us not into temptation *(pause)***

**But deliver us from evil *(pause)***

**For thine is the kingdom *(pause)*,**

**and the power *(pause)***

**and the glory *(pause)***

**Forever and ever. Amen *(pause)***

### **MISSION & MINISTRY ANNOUNCEMENTS**

### **BLESSING**

## SENDING HYMN

“Come Ye Disconsolate”

807

Come, ye disconsolate, where'er ye languish;  
Come to the mercy-seat, fervently kneel;  
Here bring your wounded hearts, here tell your anguish,  
Earth has no sorrow that heaven cannot heal.

Joy of the comfortless, light of the straying,  
Hope of the penitent, fadeless and pure;  
Here speaks the Comforter, tenderly saying—  
Earth has no sorrow that heaven cannot cure.

Here see the Bread of Life; see waters flowing  
Forth from the throne of God, pure from above;  
Come to the feast of love; come, ever knowing  
Earth has no sorrow but heaven can remove.

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## DISMISSAL

Go, in peace. Christ is with you. **Thanks be to God!**

*(The worship has ended, let the service begin)*

**Worship Notes:** Portions of the worship service has been adapted by Pastor Jen from the following resources: Clergy Stuff (Introduction, Prayers of Intercession, Offering prayer); Bible Worm/Rev. Terri Peterson

(Preparing for worship, Prayer of the Day, Turning to Christ); Pastor Jen Boyd (Invitation of stewardship);

**Music Notes:** **Johann Kuhnau** (1660 – 1722) was a German polymath: known primarily as composer today, he was also active as novelist, translator, lawyer, and music theorist, being able late in life to combine these activities with the duties of his official post of Thomaskantor in Leipzig, which he occupied for 21 years. Much of his music, including operas, masses, and other large-scale vocal works, is lost. His reputation today rests on a set of programmatic keyboard sonatas published in 1700, in which each sonata depicted in detail a particular story from the Bible. After his death, Kuhnau was succeeded as Thomaskantor by Johann Sebastian Bach.

**Thomas Attwood** (1765-1838), English composer, the son of a coal merchant who had musical tastes, was born in London on the 23rd of November 1765. At the age of nine he became a chorister in the Chapel Royal, where he remained for five years. In 1783 he was sent to study abroad at the expense of the prince of Wales (afterwards George IV.), who had been favourably impressed by his skill at the harpsichord. After spending two years at Naples, Attwood proceeded to Vienna, where he became a favourite pupil of Mozart. On his return to London in 1787 he held for a short time an appointment as one of the chamber musicians to the prince of Wales. In 1796 he was chosen organist of St Paul's, and in the same year he was made composer to the Chapel Royal.

**In Our Prayers**

*We are particularly mindful of so many who are in need of prayers during this time. You are invited to contact Pastor Jen to add specific names to this list:*

## **Prayers of Thanksgiving**

### **Prayers of Healing**

Jo-Ann Nestor (Broke her arm)

Brigette Fick (Sister of Barbara Roden)

John Wills (Surgery on Jan 28<sup>th</sup>)

Kristin Foley and David Murray (Daughter and son in law to Maxine Foley)  
Charlie

Thomas Tazza (Friend of Peter Gebhardt)

Sigrid Allen (rehab)

Larry Ruhs

Rev. Paul Walther (Friend of Fred and Pam Carlson)

Bonnie Boyd (Pastor Jen's Mother in Law)

Tony Morello

Michael Cesare

Mary Torlish

Barbara Grispin

Brian (friend of Rosemary Gebhardt)

Corey Pate (friend of Jeanette Baldanza)

Danielle Nestor (ankle surgery)

Danny Brooks (Carol Brooks' nephew)

Emile "Vinny" Bellissimo (friend of Loretta Christiano)

Jeff Brown (friend of Doug Noah)

Jill Russo's dad (cancer)

Joseph Percacciolo

Katherine Waldvogel (Dawn Morello's mother)

Kathie Gibbs (sister-in-law of Jeanette Baldanza)

Lillian Eberhardt

Lois Lawrence

Loretta Christiano (back surgery)

Lynne Caruso and Janna Kreps (friends of Holly Larocchia)

Maisa Tompuri (cataracts)

Robert Peters (father of Stephen Peters)

### **Prayers for those serving in the medical community**

Jeanette Baldanza (Putnam Co. Dept. of Health)

Michael Conroy (Putnam Hospital)

Dr. Lauren Icken (Resident @ Albany Med)

Eric Klammer (FDNY)

Holly Larocchia (Arms Acres)

Lisa Schuldt (White plains Hospital)

Jeff Von Bargen (Putnam Hospital)

Shannon McDonnell

### **Prayers for essential workers**

Kystal Langke (Postal worker)

Justin Larocchia (NYPD)

### **Prayers of the Wider Church**

Bishop Elizabeth Eaton (Presiding Bishop of the ELCA) and ELCA staff

Bishop Paul Egensteiner (Bishop of Metro NY Synod) and synod staff

Mother Gladys Diaz (deployed Asst. to Bishop for our area)

### **Prayers for families who have had loved ones die**

#### ***Family of***

Robert Grillo

### **Additional Prayers**

## **February Birthdays**

Melody Williams 2/18

Chris Donoghue 2/19

Mary Gebhardt 2/20

Andrew Klammer 2/21

## READINGS

February 14	NL329: Transfiguration Transfiguration of Our Lord	Luke 9:28-45 (Psalm 36:5-10) Transfiguration, healing a boy with a demon, passion prediction.
February 17	NL330: Jesus Turns to Jerusalem Ash Wednesday	Luke 9:51-62 (Psalm 5:7-8) Jesus starts for Jerusalem, rejected in Samaria, Don't put your hand to the plow and turn back.
February 21	NL331: Good Samaritan First Sunday in Lent	Luke 10:25-42 (Psalm 15) Parable of the Good Samaritan
February 28	NL332: Lament over Jerusalem Second Sunday in Lent	Luke 13:1-9, 31-35 (Psalm 122) The tower in Siloam and need for repentance, parable of fig tree that bore no fruit, lament over Jerusalem.

## **Announcements**

**Ash Wednesday:** We give gather virtually at 12 noon (Facebook Live) for our Ash Wednesday service; it will then be available on our Facebook & YouTube pages to watch when you are able. ***Ashes "to-go"*** along with other resources are available to pick up at the following times:

Upper parking lot: Sunday (2/14)  
8:45am-9:15am or 10:30am-11:30am;

Church office: Mon-Wed. (2/15-17) 9:30am-3pm.

If these times do not work for you, contact Pastor Jen to make other arrangements.

**Wednesday Bible study:** we continue to look at the ways in which we encounter God in everyday spirituality. We are using the book, "Everyday Spirituality" by Jim Hazelwood as our guide coupled with scripture.

**Lent Resources:** As we prepare for this season of renewal, there are numerous resources to help guide you in this time of reflection.

***"Where your treasure is"* Devotional resource** which has weekly scripture, reflections, activities and coloring pages. (see attached)

**Lent Madness:** Learn about various saints of the church and vote daily for your favorite saints of the day. Find the bracket and sign up for the emails that will give you each day's matchup. <https://www.lentmadness.org/bracket/>

**Lenten Word of the Day:** See the attached "Lenten word of the day" and use that word to connect to your life of faith. Pastor Jen will be offering daily video reflections on our Facebook page. If there are particular words that you would like to share your own reflections, please contact Pastor Jen

## **40 Days+40 Miles+40 Dollars:**

### **Walking to End Hunger**

#TLCWalkingToEndHunger

#40days40miles40dollars

#ELCAWorldHunger

Get out those walking shoes or boots or sneakers or snowshoes!

Different Lenten practices appeal to a variety of people, so here is one more that might you might be interested in for your own Lenten journey (with thanks to the Upstate NY Synod, ELCA for the idea).

Beginning Ash Wednesday, February 17, and throughout the season of **Lent**, join the **virtual walk with Pastor Jen and others in the congregation** while learning more about issues of hunger and what we can do to help. Pastor Jen will periodically share

some of the stories from the ELCA World Hunger programs.

**How to participate:**

1. **Make a commitment to walk at least 40 miles in the 40 days of Lent and donate \$40 to ELCA World Hunger.** You can walk in the great outdoors or just around your house as you develop this shared Lenten practice of walking, praying, and giving financially to the work of ending hunger.

1. **Use the Word of the Day** to bring prayer and reflection into your Lenten practice.

2. **You can set your own pace and daily goals.** Challenge others to join in this practice and encourage one another along the way. Share your progress on social media using these hashtags:

#TLCWalkingToEndHunger  
#40days40miles40dollars  
#ELCAWorldHunger

3. **Learn about the work of ELCA World Hunger** by visiting their webpage or any of their social media sites. (you can make your donation there as well). <https://www.elca.org/Our-Work/Relief-and-Development/ELCA-World-Hunger>
4. **When you reach 40 miles make your** donation either directly to the ELCA World Hunger appeal or you may also send a check to Trinity, make sure to make note that it is for ELCA World Hunger.
5. **Let us know when you have completed the challenge**

*(Please note: 40 days of Lent does not include Sundays; however, you may still walk on those days)*

**Support Fair Trade:** Pastor Jen has set up a fundraiser through Servv international which offers gifts and other items from around the world that support fair trade. It's never been easier to change a life for the better. Now thru April, when you buy handmade gifts and home decor using the web link below, 20% of your purchase will be donated to Trinity to use for our outreach ministries. Individual orders will be shipped directly to you. You'll do a world of good by supporting this Serrv & Earn fundraiser. **This is our custom SERRV & Earn web link: [serrv.org?a=TrinityLutheranChurch](http://serrv.org?a=TrinityLutheranChurch)**. Share with family & friends, post on social media, etc. If you have any questions, feel free to contact Pastor Jen

**2021 Offering envelopes** are available to be picked up. Please contact the church office to make arrangements. If you need them mailed or delivered, please let us know that as well.

**2021 Pledge forms:** If you haven't had a chance to do so, please feel out the attached pledge form and return it to the church office as soon as possible. This will enable our Finance committee and Church council to begin planning for the new year.

### **Brewster Emergency Shelter at Trinity**

We will be having the Brewster Emergency Cares Shelter at Trinity for the following weeks:

February 15 to February 21

March 15 to March 21

We need people to volunteer to provide cooked meals, serve meals, provide bag lunches and to be an overnight sleep host.

If you are willing to help in any way please e-mail me at [Irene6174@comcast.net](mailto:Irene6174@comcast.net) or text me at 845-260-5385 or call me at 845-225-4698.

You can also sign up for the Trinity shelter weeks or any of the shelter weeks by going to the Brewster Cares NY website:

<http://brewstercaresny.org>

Hit the menu in upper right

Hit Emergency shelter

**Irene Germain**

## **Help Support Trinity's Emergency Shelter Weeks**

We will continue to collect items for the shelter. They can be dropped off at church

during Trinity's office hours. Monetary donations can also be sent to Trinity Lutheran Church with shelter entered in the memo line.

- Juice bottles –apple, orange or mixed fruit in individual bottles or 64 oz. bottles
- Granola bars
- Breakfast bars –oatmeal, fruit or similar
- Liquid antibacterial soap
- Antibacterial hand wipes and antibacterial hand sanitizer
- Spray bottles antibacterial cleaner
- Paper towels

**Irene Germain – [Irene6174@comcast.net](mailto:Irene6174@comcast.net) ,  
845-225-4698**

**CLOTHING SHED OPEN:** The shed has re-opened and is now accepting donations. Clothing items only (including belts, purses, shoes), stuffed animals and linens (no pillows). Please do not leave any other household, electronics and other such items.

## **Trinity's Vision: *Sharing the Peace of Christ***

In the coming weeks, you are invited to join the Church Council in brainstorming ideas related to our vision of sharing the peace of Christ. In the midst of today's world, how might we bring a sense of hope-filled peace into the lives of others? Who in your life might need to experience the peace of Christ? We will be making very tangible efforts to live out this vision and we need everyone's commitment to living it out!



**Altar Flowers:** The flower chart for 2021 is posted in Narthex but sadly we are not able to attend service at this time, the good news is You can STILL adorn the altar of our Lord by contacting me by phone (845-277-8012 or 914-506-0298), text (914 #) or email at [kathieruhs@aol.com](mailto:kathieruhs@aol.com)! Sadly until I hear from you, flowers will Not be placed on the

altar. The price is \$30 for one person or \$15 each for two people. You can pick them up during week when office is open, call before coming! You may also contact me and I will meet you at the church to pick them up. Please contact me ASAP, thank you! May God bless you with good health and happiness in this new year!

**Recycling efforts:** Our Terracycle and returnables recycling efforts are on hold for the time being. We will let you know as soon as we resume them.

**Newsletter:** Since we are sending out regular updates, we will not have a newsletter sent out. If there is information that you need, please feel free to contact the church office ([trinlutheranoffice@yahoo.com](mailto:trinlutheranoffice@yahoo.com)) and/or Pastor Jen ([revjdye1@yahoo.com](mailto:revjdye1@yahoo.com))

**Food Pantry:** As the need grows for those in our community, you are invited to drop off items for Putnam CAP's food pantry. You may either drop them off here at Trinity or at the CAP office on Main Street in Brewster. You can find an updated list of their current needs on their website:



<http://putnamcap.org/index.html>

**Zoom Gatherings:** Each of the gatherings use the same password (410002) except where indicated, but different meeting ids; see below for each of the links. *If you need the links at any time, please contact Pastor Jen ([revjedyer1@yahoo.com](mailto:revjedyer1@yahoo.com) or call/text 518-231-4633)*

**Weekly gatherings**

**Wednesdays (7pm) Bible study** Meeting ID:  
346 900 784)

[https://us02web.zoom.us/j/346900784?pwd==RnBtMEo4QUhQOG9veEZjRVNwMkd2QT09](https://us02web.zoom.us/j/346900784?pwd=<u>=RnBtMEo4QUhQOG9veEZjRVNwMkd2QT09</u>)

### **Offering**

*You are also encouraged to continue to share your offering with Trinity by mailing them to the church office or by donating online via our website: [www.trinitybrewsterny.org](http://www.trinitybrewsterny.org) .*

*Please note that we are not depositing offerings every week, but about once a month.*